



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 [REPORT OF ACTION TAKEN IN CLOSED SESSION
2 TUESDAY, NOVEMBER 22, 2011 ON PAGE 145.]

3

4

5

6 **SUP. ANTONOVICH, MAYOR:** THE NOVEMBER 22ND MEETING OF THE LOS
7 ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. WE'LL FIRST BE
8 LED IN PRAYER BY MONSIGNOR TIMOTHY NICHOLS OF ST. JOHN VIANNEY
9 CATHOLIC CHURCH IN HACIENDA HEIGHTS. AND OUR PLEDGE WILL BE
10 LED BY LARRY HORNER WHO IS A MEMBER OF THE POST NO. 603,
11 THOUSAND OAKS, JEWISH WAR VETERANS. AUDIENCE PLEASE RISE.
12 MONSIGNOR? GOOD MORNING, THANK YOU.

13

14 **MONSIGNOR NICHOLS:** GOOD MORNING AND HAPPY THANKSGIVING. I ASK
15 YOU TO BOW YOUR HEADS IN PRAYER AT THIS TIME, PLEASE. AS WE
16 CELEBRATE THANKSGIVING, WE ARE GRATEFUL FOR ALL THE GIFTS WE
17 HAVE RECEIVED FROM YOUR LOVING HAND. WE ARE ESPECIALLY
18 THANKFUL FOR OUR FAMILIES AND OUR FRIENDS. ON THIS ANNIVERSARY
19 OF THE ASSASSINATION OF PRESIDENT JOHN KENNEDY, WE PRAY FOR
20 YOUR GUIDANCE AND PROTECTION FOR OUR NATION'S LEADERS AND
21 PEOPLE. SHOWER YOUR GRACES AND BLESSINGS ON THE PEOPLE OF OUR
22 CITY, LOS ANGELES, ON ALL OF US LEADERS AND ALL OF ITS PEOPLE.
23 WE ESPECIALLY REMEMBER THOSE WHO SERVE OUR COUNTRY IN THE
24 MILITARY IN KEEPING OUR COUNTRY FREE. BLESS THOSE IN OUR
25 COMMUNITIES WHO ARE STRUGGLING FINANCIALLY AND FOR THOSE WHO



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1 ARE UNDEREMPLOYED AND UNEMPLOYED. DIRECT AND GUIDE THE LIVES
2 OF EACH OF US. BE WITH US ALWAYS, AMEN.

3

4 **LARRY HORNER:** WOULD YOU ALL PLEASE PLACE YOUR RIGHT HAND OVER
5 YOUR HEART AND FACE THE FLAG AND JOIN ME WITH THE PLEDGE OF
6 ALLEGIANCE OF THE UNITED STATES OF AMERICA. (PLEDGE OF
7 ALLEGIANCE RECITED).

8

9 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR DON KNABE?

10

11 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD, IT'S
12 MY PLEASURE TO INTRODUCE MONSIGNOR TIM NICHOLS WHO IS THE
13 PASTOR OF ST. JOHN VIANNEY CATHOLIC CHURCH IN HACIENDA
14 HEIGHTS. MONSIGNOR NICHOLS WAS BORN AND RAISED HERE IN LOS
15 ANGELES, AND AS I MENTIONED, IS CURRENTLY PASTOR AT ST. JOHN'S
16 VIANNEY, WHICH HAS 21,000 REGISTERED MEMBERS. THE PARISH
17 UNFORTUNATELY WAS THE VICTIM OF AN ARSON FIRE BACK IN APRIL OF
18 THIS YEAR WHERE THE CHURCH WAS COMPLETELY DESTROYED. THIS IS
19 ABOUT CONSIDERED TO BE OVER A \$12 MILLION LOSS. NORMALLY ST.
20 JOHN VIANNEY IS ONE OF OUR SAN GABRIEL VALLEY HOMELESS WINTER
21 SHELTER SITES, BUT DUE TO THIS DEVASTATING FIRE, THEY WILL NOT
22 BE ABLE TO DO SO THIS YEAR. HOWEVER, NOTHING HOLDS THEM BACK.
23 THEY CONTINUE TO SERVE IT'S PARISHIONERS IN THE AREA BY
24 FEEDING 400 FAMILIES A WEEK AND HELPING OUT HOMELESS FAMILIES
25 FIND SHELTER. SO, MONSIGNOR NICHOLS, WE APPRECIATE YOU TAKING



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1 TIME OUT OF A VERY BUSY TIME OF THE YEAR FOR THE CHURCH AND
2 FOR YOUR PARISHIONERS TO LEAD US IN THE INVOCATION, WISH YOU
3 AND YOUR CHURCH A QUICK REBUILDING PROGRAM AND JUST WANT TO
4 SAY THANKS AGAIN FOR ALL THAT YOU DO ON BEHALF OF OUR COUNTY,
5 ON BEHALF OF ALL THE FAMILIES, THANK YOU. [APPLAUSE.]

6

7 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR ZEV YAROSLAVSKY?

8

9 **SUP. YAROSLAVSKY:** MR. MAYOR, WE WERE LED IN THE PLEDGE OF
10 ALLEGIANCE THIS MORNING BY LONGTIME AND GOOD FRIEND OF MINE
11 AND OF OUR OFFICE, LARRY HORNER, WHO REPRESENTS THE JEWISH WAR
12 VETERANS POST NO. 603. LARRY SERVED IN THE UNITED STATES ARMY
13 FROM 1951 TO '53 AND SERVED IN THE KOREAN WAR. HE IS A RETIRED
14 AERIAL SPACE EXECUTIVE -- IS IT AERIAL SPACE EXECUTIVE? HE
15 WORKED FOR NORTHROP GRUMMAN AND HE'S LIVED IN OUR DISTRICT FOR
16 41 YEARS. HE'S MARRIED TO HIS WIFE, BETTY, AND HE HAS THREE
17 CHILDREN. HE HAILS ORIGINALLY FROM INDIANAPOLIS, INDIANA,
18 WHERE HE ATTENDED ATTUCKS HIGH SCHOOL AND INDIANA UNIVERSITY
19 AT INDIANAPOLIS, WHERE HE RECEIVED HIS BACHELOR'S AND HIS
20 MASTER'S DEGREE. LARRY, THANK YOU VERY MUCH FOR LEADING US IN
21 THE PLEDGE. AND THANK YOU FOR YOUR SERVICE TO OUR COUNTRY.
22 [APPLAUSE.]

23

24 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE
25 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, PUBLIC



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1 HEARINGS, ITEMS 1 THROUGH 14. ON ITEM NO. 11, SUPERVISOR
2 ANTONOVICH REQUESTS THAT THIS ITEM BE CONTINUED TO JANUARY 24,
3 2012. AND ON THIS ITEM, THERE ARE A NUMBER OF SPEAKERS. ITEM
4 NO. 11. ON ITEM NO. 12, SUPERVISOR ANTONOVICH REQUESTS THAT
5 THIS ITEM BE CONTINUED TO JANUARY 24, 2012. AND ON THIS ITEM,
6 THERE'S ALSO A NUMBER OF SPEAKERS. THE REMAINING ITEMS UNDER
7 THE PUBLIC HEARINGS WE WILL HOLD FOR THE PUBLIC HEARING. ON
8 PAGE 11, ADMINISTRATIVE MATTERS, BOARD OF SUPERVISORS ITEMS 15
9 THROUGH 18. ON ITEM NO. 15, THERE'S A REQUEST FROM A MEMBER OF
10 THE PUBLIC TO HOLD THIS ITEM. THE REMAINING ITEMS UNDER THE
11 BOARD OF SUPERVISORS ARE BEFORE YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE, SECOND
14 WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** ON PAGE 13, CONSENT CALENDAR, ITEMS 19
17 THROUGH 26. ON ITEM NO. 19, THERE'S A REQUEST FROM A MEMBER OF
18 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 20, THE CHIEF
19 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE
20 WEEK TO NOVEMBER 29, 2011. ON THIS ITEM, THERE'S A REQUEST
21 FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO. 21,
22 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
23 ITEM. ON ITEM NO. 22, THERE'S A REQUEST FROM A MEMBER OF THE
24 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 24, THE CHIEF EXECUTIVE
25 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO



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1 NOVEMBER 29, 2011. AND ON THIS ITEM, THERE'S ALSO A REQUEST
2 FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO. 25,
3 SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE CONTINUED
4 ONE WEEK TO NOVEMBER 29, 2011. AND ALSO ON THIS ITEM, THERE'S
5 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO.
6 26, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
7 ITEM. SO THE REMAINING ITEM, WHICH IS ITEM NO. 23, IS BEFORE
8 YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-
11 THOMAS. SECONDED WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** ON PAGE 17, ORDINANCES FOR INTRODUCTION,
14 ITEMS 27 AND 28, AND I WILL READ THE SHORT TITLES IN FOR THE
15 RECORD. ON ITEM NO. 27, THIS IS AN ORDINANCE FOR INTRODUCTION
16 AMENDING THE COUNTY CODE TITLES 2, 4, 5 AND 6 TO UPDATE LEGAL
17 REQUIREMENTS REFLECTING -- TO REFLECT CHANGES TO THE COUNTY'S
18 OFFICE OF AFFIRMATIVE ACTION COMPLIANCE, INCLUDING THE
19 TRANSFER OF CERTAIN FUNCTIONS TO OTHER DEPARTMENTS AND TO
20 RESTATE THE APPOINTING AUTHORITY OF THE EXECUTIVE OFFICER,
21 BOARD OF SUPERVISORS. ON THIS ITEM, THERE'S A REQUEST FROM A
22 MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO. 28, THIS IS AN
23 ORDINANCE FOR INTRODUCTION AMENDING THE COUNTY CODE, TITLE 3,
24 ADVISORY COMMISSIONS AND COMMITTEES TO CORRECT, UPDATE AND
25 CLARIFY THE LANGUAGE OF THE ORDINANCE TO REFLECT CURRENT



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1 TERMINOLOGY, CURRENT PRACTICES AND POLICIES OF THE H.I.V.
2 COMMISSION. ON THIS ITEM, THERE IS ALSO A REQUEST FROM A
3 MEMBER OF THE PUBLIC TO HOLD IT. ON PAGE 18, MISCELLANEOUS
4 ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE THAN 72 HOURS
5 IN ADVANCE OF THE MEETING AS INDICATED ON THE SUPPLEMENTAL
6 AGENDA. ON ITEM NO. 29-A, THERE'S A REQUEST FROM A MEMBER TO
7 HOLD THE ITEM. ON PAGE 21, NOTICES OF CLOSED SESSION, ON ITEM
8 NO. CS-6, WHICH WAS POSTED ON THE SUPPLEMENTAL AGENDA, THERE'S
9 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND I
10 APOLOGIZE, ALSO ON ITEM NO. CS-1, THERE'S A REQUEST FROM A
11 MEMBER OF THE PUBLIC TO HOLD THAT ITEM. AND THAT COMPLETES THE
12 READING OF THE AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS
13 BEGIN WITH SUPERVISORIAL DISTRICT NO. 4.

14

15 **SUP. ANTONOVICH, MAYOR:** BEFORE WE DO THAT, I HAVE TWO CONSUL
16 GENERALS. AT THIS TIME IT'S A GREAT PLEASURE TO RECOGNIZE AND
17 WELCOME TO LOS ANGELES COUNTY CONSUL GENERAL DAVID SIEGEL, WHO
18 IS THE CONSUL GENERAL FOR ISRAEL. SINCE ARRIVING IN AUGUST,
19 HIS DIPLOMATIC CAREER HAS SERVED TWO TERMS AT THE ISRAELI
20 EMBASSY IN WASHINGTON, D.C., WHERE HE WAS INVOLVED IN THE
21 POLICY COORDINATION WITH THE STATE DEPARTMENT AND THE WHITE
22 HOUSE AND ALSO PARTICIPATED IN THE PEACE SUMMITS AND THE 1999
23 ISRAEL-SYRIA NEGOTIATIONS. IN ISRAEL, HE HAS SERVED IN SENIOR
24 POSTS AT THE MINISTRY OF FOREIGN AFFAIRS. HE BEGAN HIS
25 DIPLOMATIC CAREER AS DEPUTY CHIEF OF MISSION AT THE ISRAELI



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1 EMBASSY IN ERITREA, IN THE HORN OF AFRICA. HE EARNED HIS
2 BACHELOR'S DEGREE IN POLITICAL SCIENCE FROM THE UNIVERSITY OF
3 VERMONT. HE WENT ON TO EARN A MASTER'S DEGREE IN INTERNATIONAL
4 RELATIONS FROM THE FLETCHER SCHOOL OF LAW AND DIPLOMACY IN
5 BOSTON, AND HE'S SERVED AS A COMMANDER IN THE ISRAELI DEFENSE
6 FORCES. HE'S MARRIED WITH THREE CHILDREN. ON BEHALF OF OUR 10
7 MILLION CITIZENS, WE WELCOME YOU HERE. AND GIVE YOU THIS
8 PLAQUE. [APPLAUSE.] AND ALSO THE COUNTY OF LOS ANGELES WAS
9 FOUNDED BACK IN 1731 BY A GROUP FROM SPAIN. [OFF MIC.]

10

11 **HON. DAVID SIEGEL:** THANK YOU VERY, VERY MUCH. IT IS AN HONOR
12 TO REPRESENT THE STATE OF ISRAEL IN THIS GREAT DEMOCRACY. WE
13 ARE A SISTER DEMOCRACY, A HIGHLY DIVERSIFIED NATION, DIVERSE
14 POPULATION, PEOPLE FROM OVER 100 ETHNIC GROUPS AND COUNTRIES
15 IN ISRAEL. AND IT'S AN HONOR FOR US TO BE HERE AND TO WORK
16 WITH THE HIGHLY DIVERSE COMMUNITIES OF L.A. COUNTY ON OUR
17 JOINT FUTURE, ON ECONOMIC PROJECTS, ON WATER, ALTERNATIVE
18 ENERGY, RECYCLING, AND OTHER THINGS THAT WE'RE ALL VERY
19 EXCITED ABOUT DOING TOGETHER AS WE REACH OUT AND CONNECT OUR
20 COMMUNITIES TO ONE ANOTHER. IT REALLY IS A GREAT HONOR TO BE
21 HERE. AND WE THANK YOU VERY MUCH FOR THIS HEARING. AND WE HOPE
22 TO DO MUCH WORK AHEAD TOGETHER. THANK YOU VERY MUCH.

23 [APPLAUSE.]

24

25 **SUP. ANTONOVICH, MAYOR:** GLORIA? CONSUL GENERAL?



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1

2 **SUP. ANTONOVICH, MAYOR:** AND NOW WE WANT TO INVITE THE
3 HONORABLE ELIN SULEYMANOV, WHO IS THE CONSUL GENERAL FOR
4 AZERBAIJAN IN LOS ANGELES COUNTY, TO COME FORWARD. HE ASSUMED
5 HIS POST OVER FIVE YEARS AGO IN MARCH OF 2006 AS THE HEAD OF
6 THE FIRST DIPLOMATIC PRESENCE FOR HIS COUNTRY ON THE WEST
7 COAST. HE BECAME ACTIVE IN REACHING OUT TO THE AZERBAIJAN
8 COMMUNITY AND HE HAS PRESENTED NUMEROUS FREE CONCERTS AND
9 OTHER EVENTS FEATURING NATIONAL AND INTERNATIONALLY KNOWN
10 PERFORMING ARTISTS FROM HIS COUNTRY. HE'S VERY PROUD OF THE
11 CONCERT THAT HE CELEBRATED LAST MAY, THE 20TH ANNIVERSARY OF
12 HIS COUNTRY'S INDEPENDENCE. HE HAS HELD REGULAR BUSINESS
13 FORUMS INCLUDING THREE THAT CONCENTRATED ON TECHNOLOGY. HE IS
14 ESPECIALLY PROUD OF THE CLOSE RELATIONSHIP THEY HAVE
15 ESTABLISHED WITH THE JEWISH COMMUNITY IN LOS ANGELES COUNTY.
16 AND HIS COUNTRY WAS THE ONLY FOREIGN NATION TO COSPONSOR THE
17 "BEVERLY HILLS 90210" DAY LAST YEAR FOR WHICH THE BEVERLY
18 HILLS CITY COUNCIL HONORED THE CONSULATE WITH A SPECIAL
19 RESOLUTION. HE WILL BE LEAVING LOS ANGELES COUNTY TO TAKE HIS
20 POST AS THE NEW AMBASSADOR TO THE UNITED STATES FOR HIS
21 COUNTRY. SO IT'S A LITTLE STEP UP FROM THE COUNTY TO
22 AMBASSADORSHIP. WHAT'S NEXT? UNITED NATIONS? YOU NEVER KNOW.
23 SO THANK YOU VERY MUCH FOR YOUR SERVICE. LET ME GIVE YOU THIS
24 MEMENTO. [APPLAUSE.]

25



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1 **HON. ELIN SULEYMANOV:** THANK YOU, MAYOR ANTONOVICH. THIS IS MY
2 WIFE -- WITH ME. I THANK YOU VERY MUCH. IT'S BEEN A GREAT
3 PRIVILEGE AND HONOR TO BE A PART OF THE LOS ANGELES CONSULATE
4 WHICH IS I THINK THE BEST GROUP OF DIPLOMATS IN THE WORLD. AND
5 I AM VERY THANKFUL TO LOS ANGELES COUNTY FOR SUPPORTING US
6 THROUGHOUT OUR PRESENCE HERE. MY SPECIAL THANKS GOES TO THE
7 OFFICE OF THE PROTOCOL, ESPECIALLY MS. HASAV, WHO HAS BEEN
8 VERY SUPPORTIVE OF OUR ACTIVITIES. MR. ANTONOVICH, MAYOR, WHEN
9 I WAS HERE 5-1/2 YEARS AGO, YOU PRESENTED ME WITH A WELCOME
10 FLAG. YOU WERE SAYING FALIL TO ME, I AM VERY GRATEFUL FOR YOUR
11 SUPPORT ONCE AGAIN. AND I'LL SAY ONE THING. WHILE IN TERMS OF
12 RANK PERHAPS MOVING TO WASHINGTON IS AN UPGRADE, IN TERMS OF
13 THE WEATHER AND IN TERMS OF THE LIVING CONDITIONS AND THE
14 BEAUTY OF IT AND THE PEOPLE AND THE STATE, I THINK IT'S A BIT
15 OF A DOWNGRADE. BUT THANK YOU VERY MUCH FOR YOUR SUPPORT.
16 THANK YOU, SIR. [APPLAUSE.]

17

18 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

19

20 **SUP. KNABE:** THANK YOU MR. MAYOR, MEMBERS OF THE BOARD, JOINING
21 ME IS LOIS STARR. AS MOST OF US UP HERE, NOT ALL OF YOU OUT
22 THERE, KNOW THAT LOIS HAS BEEN OUR DIRECTOR OF HOUSING
23 DEVELOPMENT PRESERVATION AT THE COMMUNITY DEVELOPMENT
24 COMMISSION OVERSEEING A NUMBER OF CRITICAL PROGRAMS, INCLUDING
25 HOUSING DEVELOPMENT, HOUSING PRESERVATION AND HOME OWNERSHIP



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1 AS WELL AS SPECIAL NEEDS HOUSING PROGRAMS. SHE HAS ONLY BEEN
2 WITH THE C.D.C. SOME 15 YEARS, BUT HAS OVER 40 YEARS
3 EXPERIENCE IN HOUSING AND COMMUNITY DEVELOPMENT FIELD. SHE'S
4 BEEN A CONSULTANT AND PRIOR TO THAT SHE WORKED FOR THE UNITED
5 STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AS WELL AS
6 THE SAN FRANCISCO REDEVELOPMENT AGENCY, EXCUSE ME. OBVIOUSLY
7 HER JOB TITLES ONLY TOUCHED THE SURFACE OF WHAT SHE REALLY HAS
8 ACCOMPLISHED. FOR OUR OFFICE AND FOR MANY OTHERS WHO KNOW HER,
9 LOIS HAS BEEN A STRONG, KNOWLEDGEABLE ADVOCATE FOR THE
10 PROVISION OF HOUSING AND SERVICES FOR THE HOMELESS. AND IN HER
11 TIME WITH THE C.D.C., SHE HAS BEEN AN INCREDIBLE LIAISON AND
12 PARTNER WITH OUR HEALTH AND HUMAN SERVICES FOLKS IN THE
13 COUNTY. SHE'S BEEN IN THE LEAD FOR MANY NEW AND INVASIVE
14 SOLUTIONS TO HOUSE AND SERVE THE HOMELESS INDIVIDUALS AND
15 FAMILIES, INCLUDING THE ACCESS TO HOUSING AND HEALTH PROGRAM
16 WHICH I HAVE SO LONG SUPPORTED. BUT HER WORK HAS TOUCHED JUST
17 ABOUT EVERY KIND OF PERSON IN NEED THAT REQUIRES COUNTY
18 SERVICES, INCLUDING THOSE WITH CO-OCCURRING DISORDERS, YOUTH
19 EMANCIPATION FROM DEPENDENCY AND DELINQUENCY SYSTEMS, FREQUENT
20 USERS OF OUR COUNTY'S HEALTH AND MENTAL HEALTH SYSTEMS,
21 VICTIMS OF DOMESTIC VIOLENCE AND FRAIL SENIORS LIVING IN
22 PUBLIC HOUSING. SHE HAS BEEN AN INCREDIBLE AND INTEGRAL PART
23 OF OUR SAFETY NET FOR MANY, MANY YEARS AND I KNOW THAT I'M
24 CONFIDENT SHE'LL CONTINUE TO WORK IN THAT AREA AND WORK ON
25 THOSE ISSUES. AND, LOIS I COULD JUST SPEAK FOR MYSELF, BUT I



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1 KNOW ALL MY COLLEAGUES HERE AND THE LIVES THAT YOU'VE TOUCHED
2 AND THE DIFFERENCE YOU'VE MADE IN FOLKS' LIVES OVER THE MANY
3 YEARS OF YOUR INVOLVEMENT, WE TRULY APPRECIATE AND WANT TO
4 MOST IMPORTANTLY WISH YOU GOOD HEALTH AND A GREAT RETIREMENT
5 AND HOPE TO SEE YOU AROUND.

6

7 **LOIS STARR:** OH, YOU WILL, NO DOUBT ABOUT IT. [APPLAUSE.]

8

9 **SUP. MOLINA:** FIRST OF ALL CONGRATULATIONS ON YOUR RETIREMENT I
10 WAS WANT TO THANK YOU FOR ALL OF YOUR LEADERSHIP EFFORT. MY
11 STAFF REMINDED ME REGULARLY OF YOUR [OFF MIC.] PROBLEM SOLVING
12 PARTICULARLY FOR SOME OF THESE ISSUES OUT IN -- VALLEY, SOME
13 OF THE CRITICAL ISSUES, GETTING THAT UPFRONT MONEY, ALL THE
14 TIME. ANYWAY, I'M SO GLAD THAT PEOPLE WERE ABLE TO GO TO YOU
15 (OFF MIC COMMENTS)

16

17 **LOIS STARR:** THANK YOU SO MUCH.

18

19 **SUP. RIDLEY-THOMAS:** MR. MAYOR?

20

21 **LOIS STARR:** THANK YOU, EVERYBODY. SUPERVISOR MARK RIDLEY-
22 THOMAS?

23

24 **LOIS STARR:** OH, I'M SORRY.

25



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1 **SUP. RIDLEY-THOMAS:** JUST A QUICK WORD. IT'S WELL-ESTABLISHED
2 THAT THE WORK THAT'S DONE IN THE NONPROFIT COMMUNITY
3 DEVELOPMENT WITH RESPECT TO HOUSING AND THE COUNTY'S ROLE IS
4 IN NO SMALL MEASURE ATTRIBUTABLE TO THE EXPERIENCE, STABILITY
5 AND THE EXPERTISE THAT YOU HAVE BROUGHT TO BEAR. AND EVERY
6 SINGLE GROUNDBREAKING AND THEN GRAND OPENING THAT I'VE BEEN TO
7 OVER THE LAST THERE YEARS HERE, THERE HAS BEEN UNRESTRAINED
8 APPLAUSE FOR YOUR ASSISTANCE. AND YOU HAVE DONE THE COMMUNITY
9 DEVELOPMENT COMMISSION WELL AND YOU'VE DONE COUNTY OF LOS
10 ANGELES PROUD. AND SO WE ACKNOWLEDGE THAT AND WE THANK YOU FOR
11 ALL YOUR GOOD WORKS AND WISH YOU WELL IN YOUR RETIREMENT.

12

13 **LOIS STARR:** THANK YOU SO MUCH. THANK YOU, EVERYONE. I JUST
14 WANT TO SAY A FEW WORDS. I CAME TO THE COMMISSION AFTER MANY
15 YEARS OF BOTH THE FEDERAL AND STATE LEVEL AS WELL AS LOCAL
16 CONSULTING. AND THE FIRST HOUSING THAT I HELPED TO BRING TO
17 LOS ANGELES COUNTY WAS THE FIRST TRANSITIONAL HOUSING PROGRAM
18 FOR EMANCIPATED FOSTER YOUTH. AND I BROUGHT THAT VISION INTO
19 THE COMMUNITY DEVELOPMENT COMMISSION AND I THINK THEY'VE BEEN
20 THE LEADER IN HOUSING FOR NOT ONLY YOUTH COMING OUT OF FOSTER
21 CARE BUT FOR ALL THE SPECIAL NEEDS. AND I ESPECIALLY WANT TO
22 THANK THE COMMISSION. I WANT TO THANK SEAN FOR HIS CONTINUED
23 SUPPORT. I WANT TO THANK ALL THE SUPERVISORS AND ALL THEIR
24 DEPUTIES, THE HOMELESS DEPUTIES AND THE C.D.C. DEPUTIES. I
25 KNOW HOW DIFFICULT THIS PROGRAM IS. I KNOW HOW DIFFICULT IT IS



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1 TO BRING TO YOUR COMMUNITIES. BUT I'VE ALWAYS FELT THAT FROM
2 EVERY ONE OF THE SUPERVISOR'S OFFICES, THE DEPUTIES CARED
3 ABOUT THIS AND HELPED AND LEARNED ABOUT HOUSING AND MADE IT
4 HAPPEN. AND LASTLY, I JUST WANT TO THANK BOTH THE C.D.C.,
5 STAFF WHO HAVE BEEN LIKE A FAMILY. FAMILY COMES FIRST THERE,
6 AND I REALLY DO APPRECIATE THEM. AND OF COURSE I APPRECIATE MY
7 SONS, BEN AND ANDREW, WHO ARE HERE WITH ME TODAY. SO THANK YOU
8 SO VERY MUCH. [APPLAUSE.]

9

10 **SEAN ROGAN:** YEAH, I WOULD JUST LIKE TO ADD THAT LOIS REALLY IS
11 A TRUE INNOVATOR WHEN IT COMES TO AFFORDABLE HOUSING AND
12 SPECIAL NEEDS. IF YOU LOOK AT HER CHALLENGE OVER THE LAST
13 SEVERAL YEARS OF LOOKING AT A MUCH MORE REGIONAL APPROACH TO
14 AFFORDABLE HOUSING AND THE FACT THAT THE N.O.F.A.S. THAT SHE
15 HAS ISSUED HAS ACCOMPLISHED THAT AND WE NOW SEE AFFORDABLE
16 HOUSING IN GREATER PARTS OF THE L.A. COMMUNITY, WHEREAS YEARS
17 BEFORE WOULD BE UNTHINKABLE IS REALLY A TRIBUTE TO LOIS AND
18 WHAT SHE'S BEEN ABLE TO ACCOMPLISH. SHE CERTAINLY IS GOING TO
19 BE MISSED. BUT I THINK A MARK OF A GREAT LEADER, AND TRULY
20 LOIS FITS THAT BILL IS THE FACT THAT SHE LEAVES BEHIND A WELL-
21 EDUCATED AND SKILLED AND VERY DEDICATED STAFF LOOKING TO
22 CONTINUE IN THE MISSION THAT SHE HAS SET FORTH. SO, LOIS,
23 THANK YOU VERY MUCH. [APPLAUSE.]

24



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1 **SUP. KNABE:** THANK YOU VERY MUCH. CONGRATULATIONS. ENJOY YOUR
2 RETIREMENT.

3
4 **LOIS STARR:** THANK YOU. THANK YOU.

5
6 **SUP. KNABE:** NOW WE HAVE THE OPPORTUNITY TO HONOR ANOTHER GREAT
7 HERO, AND THAT'S NETTIE DEAUGUSTINE. SHE'S COMING UP AND
8 CELEBRATING HER RETIREMENT. AND CELEBRATING OVER 25 YEARS THAT
9 SHE'S DEVOTED INTO IMPROVING THE PUBLIC'S HEALTH. HER CAREER
10 BEGAN BACK AT THE U.C. IRVINE MEDICAL CENTER AND ENDED AS A
11 BUREAU MANAGER FOR PREVENTATIVE HEALTH FOR THE GREAT CITY OF
12 LONG BEACH PUBLIC HEALTH DEPARTMENT. THOUGH SHE SUCCESSFULLY
13 ADVOCATED FOR A NUMBER OF PUBLIC HEALTH ISSUES, WE KNOW HER
14 BEST FOR HER ARTICULATE AND PASSIONATE VOICE FOR H.I.V. AND
15 S.T.D. SERVICES. SHE SERVED ON OUR COUNTY COMMISSION FOR
16 H.I.V. FOR 14 YEARS, MOST RECENTLY AS CHAIR OF THE HEALTHCARE
17 REFORM TASKFORCE. SHE WAS ALSO THE COMMISSION CHAIR FOR SIX
18 YEARS, AND DURING THAT PERIOD, THE COMMISSION WAS AND STILL IS
19 RECOGNIZED AS ONE OF THE BEST IN THE COUNTRY. SHE'S MADE
20 NUMEROUS CONTRIBUTIONS ON THE STATE AND NATIONAL LEVEL, AS
21 WELL. SHE SERVED TWO TERMS AS PRESIDENT OF THE CALIFORNIA
22 CONFERENCE FOR LOCAL AIDS DIRECTORS AND WAS OFTEN CALLED UPON
23 BY THE AMERICAN PUBLIC HEALTH ASSOCIATION, THE UNITED STATES
24 CONFERENCE ON AIDS AND THE INTERNATIONAL AIDS CONFERENCE TO
25 SHARE HER EXPERTISE WITH ITS MEMBERS. IN THE COURSE OF THIS



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1 COUNTY'S HISTORY, WE HAVE BEEN BLESSED WITH SOME INCREDIBLE
2 LEADERS. AND THESE LEADERS EPITOMIZE THE BEST OF PUBLIC
3 SERVICE. THEY ARE LEADERS WITH VISION, DEDICATION, INTEGRITY,
4 INTELLIGENCE AND MOST IMPORTANTLY A PASSION FOR BETTERING THE
5 LIVES OF OUR COUNTY RESIDENTS. AND TODAY IT IS MY HONOR TO
6 RECOGNIZE ONE OF THOSE VISIONARY LEADERS AND TO WISH HER WELL
7 IN HER RETIREMENT AND GOOD HEALTH, AS WELL, TOO. SO, NETTIE,
8 ON BEHALF OF THIS BOARD, THE 10 MILLION RESIDENTS, ALL THOSE
9 FOLKS THE LIVES YOU'VE TOUCHED AND MADE A DIFFERENCE, WE WANT
10 TO SAY A HEARTFELT THANKS AND WISH YOU GOD'S SPEED IN YOUR
11 RETIREMENT. [APPLAUSE.]

12

13 **DR. JONATHAN FIELDING:** I JUST WANT TO ADD THAT NETTIE SAID
14 THAT I COULD SAY ANYTHING I WANTED ABOUT HER AS LONG AS IT
15 DIDN'T TAKE MORE THAN 30 SECONDS. BECAUSE THAT'S THE KIND OF
16 PERSON SHE IS. SHE'S MORE INTERESTED IN DOING GREAT THINGS
17 THAN IN BEING TALKED ABOUT. AND HER STAFF IS VERY DEVOTED TO
18 HER. AND SHE SAID THE BEST THING ABOUT HER JOB IS NOT ONLY THE
19 PEOPLE THAT SHE'S HELPING BUT THE WONDERFUL STAFF THAT SHE HAS
20 THE HONOR AND PLEASURE TO WORK WITH EVERY DAY. AND THAT'S WHAT
21 SHE'S GOING TO MISS MOST. SHE'S BEEN A PASSIONATE ADVOCATE FOR
22 PEOPLE WITH H.I.V. AND AIDS AND S.T.D.S. SHE'S BEEN A REAL
23 LUMINARY IN LONG BEACH. SHE'S BEEN A GREAT CONTRIBUTOR ON THE
24 H.I.V. COMMISSION AND PARTICULARLY LOOKING AT THE ISSUES OF
25 WHAT WE DO IN THIS ERA OF REFORM. SO IN SO MANY WAYS, SHE WILL



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1 BE MISSED. BUT WE REMEMBER FONDLY HER IMPORTANT CONTRIBUTIONS,
2 INCLUDING AT A TIME WHEN WE DIDN'T HAVE THE ARMAMENT OF
3 MEDICATIONS AND OTHER SERVICES THAT WE DO NOW. SO IT'S A GREAT
4 HISTORY AND A GREAT WARRIOR IN THE NAME OF PUBLIC HEALTH, IN
5 THE NAME OF EQUITY FOR PEOPLE WITH H.I.V. AND A.I.D.S. THANK
6 YOU SO MUCH. [APPLAUSE.]

7

8 **NETTIE DEAUGUSTINE:** THANK YOU, DR. FIELDING, THAT WAS LOVELY
9 AND I APPRECIATE THAT MORE THAN YOU'LL KNOW. I'VE BEEN VERY
10 LUCKY TO WORK FOR THE PAST 15 YEARS IN A JOB THAT I LOVE WITH
11 PEOPLE THAT I LOVE WHO WORK HARD, AND WHO ARE DEDICATED AND
12 WHO ARE MOSTLY FUN TO BE WITH. I'VE BEEN REALLY FORTUNATE TO
13 BE ON THE H.I.V. COMMISSION AND TO BE ABLE TO DO GOOD WORK FOR
14 THE PEOPLE WITH H.I.V. IN THE COUNTY OF LOS ANGELES. BECAUSE
15 EVERY DAY IN SO MANY WAYS, THESE ARE THE FOLKS THAT ARE OUT
16 THERE IN THE COUNTY MAKING SURE THAT OUR PEOPLE WITH H.I.V.
17 AND AIDS HAVE THE SERVICES THAT THEY NEED AND THAT ARE SO
18 IMPORTANT TO THEIR HEALTH AND TO THEIR WELL-BEING. SO I THANK
19 YOU FOR ALLOWING ME TO BE PART OF THE COMMISSION. I APPRECIATE
20 THAT FROM MY HEART. AND FOR THE CITY OF LONG BEACH, THERE'S
21 NOT A BETTER PLACE TO WORK, AND THE HEALTH DEPARTMENT IS THE
22 MOST WONDERFUL, SUPPORTIVE ATMOSPHERE THAT ANYONE CAN WORK IN.
23 SO THANK YOU SO MUCH FOR EVERYTHING. AND, SUPERVISOR KNABE,
24 YOU AND YOUR STAFF, I CAN'T THANK YOU ENOUGH FOR ALL THAT YOU
25 DO. WE CAN ALWAYS, ALWAYS DEPEND ON YOU AND YOUR STAFF TO COME



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1 THROUGH AND TO BE THERE FOR US. SO IT'S MUCH APPRECIATED. I
2 APPRECIATE ALL THE SUPERVISORS. I WORK MOST CLOSELY WITH YOU.
3 AND I ABSOLUTELY APPRECIATE YOUR SUPPORT. THANK YOU.
4 [APPLAUSE.]

5

6 **SUP. KNABE:** THANK YOU BOTH.

7

8 **SUP. ANTONOVICH, MAYOR:** THIS IS IN RECOGNITION OF THE ARNOLD
9 GARCIA MEMORIAL HIGHWAY SIGN DEDICATION. ON APRIL 4, ARNOLD
10 BECAME THE FIRST AND ONLY OFFICER IN THE 100-YEAR HISTORY OF
11 LOS ANGELES COUNTY'S PROBATION DEPARTMENT TO BE KILLED IN THE
12 LINE OF DUTY. AS A GROUP SUPERVISOR AT THE DOROTHY KIRBY
13 CENTER, HE HAD WORKED WITH SOME OF THE MOST DANGEROUS AND
14 TROUBLED MEN IN THE STATE. DURING HIS 20-YEAR CAREER IN THE
15 COUNTY, HE WAS DEDICATED TO SERVING AT-RISK YOUTH. BECAUSE OF
16 HIS SERVICE AND HIS FAMILY'S SACRIFICE, THE NORTHBOUND 5
17 FREEWAY HAS BEEN RENAMED THE ARNOLD C. GARCIA MEMORIAL
18 HIGHWAY. A SIGN HAS BEEN PLACED ON THE FREEWAY ADJACENT TO THE
19 CITADEL OUTLETS NEAR THE DOROTHY KIRBY CENTER WHERE GARCIA WAS
20 KILLED IN THE LINE OF DUTY. IN 2004, THE L.A. COUNTY PROBATION
21 DEPARTMENT, I SHOULD SAY THE L.A. COUNTY PROBATION UNIONS,
22 OFFICERS UNION, FOUNDED THE ARNOLD GARCIA AWARD, PRESENTED TO
23 A MEMBER WHO DEDICATES HIS OR HER LIFE TO SERVING AT-RISK
24 YOUTH. GARCIA IS SURVIVED BY HIS WIFE, ALMA, AND THEIR 11



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1 CHILDREN AND EXTENDED FAMILY. SO LET ME GIVE THIS TO ALMA.

2 [APPLAUSE.] THIS IS ARNOLD, JR.

3

4 **ARNOLD GARCIA III:** YES, THANK YOU, BOARD OF SUPERVISORS, AND
5 ANTONOVICH. MY NAME IS ARNOLD ANTHONY GARCIA III. AND ON
6 BEHALF OF MY SISTER, MY BROTHERS, MY CHILDREN AND
7 GRANDCHILDREN, WE WOULD LIKE TO THANK YOU FROM THE BOTTOM OF
8 OUR HEARTS FOR EVERYTHING THAT YOU HAVE ALL DONE. AND THANKS
9 TO PERRY AMOS, PAST PRESIDENT OF THE BLACK PROBATION OFFICERS'
10 ASSOCIATION FOR HIS PART IN BEING THE VOICE TO SACRAMENTO THAT
11 MADE THE HIGHWAY MEMORIAL SIGN POSSIBLE. AND AN EXTENDED
12 SPECIAL THANKS TO RALPH MILLER AND COOKIE LAMEL, THE PROBATION
13 OFFICERS' LOCAL 685 FOR THE EFFORTS AND HARD WORK TO MAKE THIS
14 DAY IN HONOR OF OUR FATHER, ARNOLD C. GARCIA, COMPLETE. I
15 TRULY BELIEVE THAT ALL THESE YEARS OUR DAD CONTINUED TO BE IN
16 OUR HEARTS AND THOUGHTS AND TO KNOW HE IS STILL IN YOURS ALSO.
17 WE ARE PROUD OF OUR FATHER FOR THE IMPACT THAT HE HAS LEFT IN
18 EACH OF US AND YOU. THE LEGACY WE NOW HAVE AND WILL LIVE ON IN
19 THE LIVES OF HIS FAMILY AND FRIENDS. WE HAVE A HERO, AS HE WAS
20 TO HIS KIDS AT THE DOROTHY KIRBY CENTER, WHICH WAS NOT ONLY A
21 JOB; IT WAS HIS LIFE AND HOME AWAY FROM HOME. HE DELIGHTED
22 HIMSELF IN THE WORK THAT HE DID IN THE SAPPHIRE COTTAGE AROUND
23 THE YOUTH WHERE HE BROUGHT THEM TREATS AND VIDEOS, TO HIS
24 HONOR ROLL KIDS. AND THEY RESPECTED HIM. MY DAD EVEN HAD
25 MYSELF, MARINE CORPS, AND MY BROTHER ANDY, ARMY, GO IN OUR



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1 DRESS UNIFORMS TO ENCOURAGE THE KIDS. AND MY FATHER WAS READY
2 TO RETIRE, BUT HE KEPT WORKING UNTIL THE DAY HE DIED. YOU SEE,
3 MY DAD IS STILL AT THE DOROTHY KIRBY CENTER. HE NEVER LEFT AND
4 HE WILL ALWAYS BE REMEMBERED. THANK YOU. [APPLAUSE.]

5

6 **CAL REMINGTON:** MR. MAYOR, I WOULD JUST LIKE TO THANK THE BOARD
7 FOR RECOGNIZING THE MEMORY OF ARNOLD GARCIA. IT'S SO IMPORTANT
8 I KNOW TO THE GARCIA FAMILY AND IMPORTANT TO THE PROBATION
9 DEPARTMENT. SO I WANTED TO THANK THE BOARD FOR THAT
10 RECOGNITION. I'D ALSO LIKE TO THANK LOCAL 685, THE PRESIDENT
11 RALPH MILLER, FOR WORKING SO HARD TO MAKE THIS A POSSIBILITY
12 AND GETTING THAT FINALLY APPROVED THROUGH THE STATE
13 LEGISLATURE AND ALSO D.P.O.2 PERRY AMOS WHO TOOK THE LEAD ON
14 THIS AND PERRY DID A GREAT JOB. SO THANK YOU ALL.

15

16 **SUP. ANTONOVICH, MAYOR:** RALPH MILLER, PRESIDENT OF THE UNION.

17

18 **RALPH MILLER:** THANK YOU, MR. MAYOR. I WANT TO THANK MAYOR
19 ANTONOVICH, THE BOARD OF SUPERVISORS FOR THIS HONOR. IT'S
20 FITTING, I GUESS, TOO, ON THIS DAY, ARNOLD WAS THE FIRST
21 OFFICER THAT WE LOST IN THE LINE OF DUTY. HOPEFULLY THERE
22 WON'T BE ANYMORE. BUT IRONICALLY, ARNOLD WAS KILLED ON APRIL
23 4, 1994. AS YOU KNOW, MARTIN LUTHER KING WAS ASSASSINATED ON
24 APRIL 4, 1968. AND ALSO THE BOARD IS HONORING ARNOLD TODAY,
25 NOVEMBER 22ND, WHICH IS THE ANNIVERSARY OF ANOTHER TRAGEDY,



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1 THE ASSASSINATION OF JOHN F. KENNEDY. WE APPRECIATE IT VERY
2 MUCH. WANT TO THANK OUR MEMBERS FOR THEIR SUPPORT AND THE
3 GARCIA FAMILY FOR THEIR SACRIFICE. THANK YOU VERY MUCH.

4

5 **PERRY AMOS:** GOOD MORNING, EVERYONE. PERRY AMOS, DEPUTY
6 PROBATION OFFICER OF THE COUNTY OF LOS ANGELES. AND I WORKED
7 AT DOROTHY KIRBY CENTER AND KNEW ARNOLD QUITE WELL. AND IT WAS
8 A SAD, SAD, SAD DAY. AND EVEN THOUGH WE RENAMED THE CHAPEL AT
9 THE DOROTHY KIRBY CENTER AND THERE'S A PLAQUE IN SACRAMENTO
10 AND IN WASHINGTON, D.C. IN HIS HONOR, ONE DAY DRIVING DOWN THE
11 60, I NOTICED THAT THERE WAS A PLAQUE HONORING A STAFF FROM
12 Y.T.S. THAT WAS TRAGICALLY KILLED. AND I REMEMBER THAT PERSON
13 WORKED WITH MY BROTHER AND MY SISTER-IN-LAW. AND IT WAS KIND
14 OF SAD THAT DAY BECAUSE IT REMINDED ME WHAT THEY WENT THROUGH.
15 AND I DECIDED THAT WE'RE GOING TO REMEMBER ARNIE BY RENAMING A
16 HIGHWAY AFTER HIM. AND I WORKED DILIGENTLY ON THIS PROJECT AND
17 TOOK A LONG TIME WITH THE HELP OF LOCAL 685, RALPH AND COOKIE
18 AND COUNTLESS OTHERS, AS WELL AS THE OFFICE OF ASSEMBLYMAN
19 HECTOR DE LA TORRE, WE FINALLY GOT IT DONE. AND I'M HAPPY THAT
20 WE'RE ALL HERE TO REMEMBER ARNIE. WHEN YOU GO DOWN THE 5, WHEN
21 YOU LOOK OVER AND YOU SEE THAT SIGN, YOU'LL ALWAYS REMEMBER
22 THAT GALLANT PROBATION OFFICER THAT WORKED HARD AND LOVED HIS
23 JOB AND MADE A DIFFERENCE WITH THE KIDS. AND THAT'S WHAT WE DO
24 WITH LOS ANGELES COUNTY PROBATION DEPARTMENT. WE MAKE A



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1 DIFFERENCE WITH THE KIDS AND WITH THE ADULTS. THANK YOU.

2 [APPLAUSE.]

3

4 **SUP. ANTONOVICH, MAYOR:** NOW WE WANT TO RECOGNIZE MATTHEW
5 GORMAN, WHO RECENTLY COMPLETED THE SEA SCOUTS TRAINING SEA
6 EXPLORER ADVANCED LEADERSHIP COURSE AT THE TEXAS GULF REGIONS
7 PROGRAM, WHICH WAS FOUNDED IN 1912. THE SEA SCOUTING PROGRAM
8 WAS BORN WHEN BOY SCOUT FOUNDER LORD BADEN-POWELL SAID THAT
9 BOY SCOUTS NEEDED A PROGRAM THAT BOTH ATTRACTED OLDER BOYS AND
10 GAVE SCOUTS A WAY TO LEARN SEAMANSHIP. MATT COMPLETED THE
11 COURSE WITH THE HIGHEST SCORE IN HIS CLASS, THE HIGHEST SCORE
12 IN OVER A DECADE IN THE TEXAS GULF SEAL COURSE, THE FASTEST
13 KNOT TIME NATIONWIDE, AND THE HIGHEST OVERALL COMPOSITE SCORE
14 NATIONWIDE. IN RECOGNITION OF THESE ACCOMPLISHMENTS, HE WAS
15 NAMED THE TOP SEAL AND HAS SET THE BAR FOR SEA SCOUTS
16 NATIONWIDE. HE'S JOINED BY HIS FAMILY AND FRIENDS AND SISTER,
17 CHERYL MELNOR AND GREG BERNASSUS FROM PARACLETE HIGH SCHOOL IN
18 QUARTZ HILL. AND WE JUST WANTED TO RECOGNIZE MATTHEW FOR HIS
19 LEADERSHIP AND PERSEVERANCE. [APPLAUSE.]

20

21 **MATTHEW GORMAN:** THE SEA SCOUTS IS A BOY SCOUT PROGRAM. WE HAVE
22 -- WE RUN VENTURING CREW. WE ARE HERE IN THE ANTELOPE VALLEY
23 OUT OF PALMDALE. WE MEET IN LANCASTER. OUR CREW HAS A 47-FOOT
24 TRAWLER IN MARINA DEL REY. IT TAKES A LOT OF LEADERSHIP TO GO
25 TO THIS TRAINING AND COME OUT ON TOP. THIS PROGRAM TEACHES US



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1 A LOT ABOUT LEADERSHIP. AND IT'S REALLY GREAT. WE HAVE A SHIP
2 WEBSITE, SHIP11.COM. ANYONE WHO WANTS TO COME LOOK AT US
3 SHOULD LOOK AT IT. WE'RE REALLY GREAT. WE'RE COED, 14 TO 21.

4

5 **SPEAKER:** THANK YOU, MAYOR. A LOT OF FOLKS AREN'T ABLE TO
6 REALLY APPRECIATE WHAT IT TOOK FOR MATT TO ACCOMPLISH WHAT HE
7 DID IN THE SEAL PROGRAM. THIS IS A TOUGH PROGRAM. THESE YOUNG
8 MEN AND WOMEN SPEND A WEEK AT SEA. THEY TAKE TURNS COMMANDING
9 THE BOAT, UNDERTAKING ADVANCED LEADERSHIP TRAINING. AND I TELL
10 YOU WHAT, HE'S REALLY DONE A GREAT JOB. AND I GOT A LOT OF
11 PHONE CALLS FROM THE LEADERS OF THAT PROGRAM AFTERWARDS. MATT
12 IS IN CONTENTION TO BE A WESTERN REGION BOSON TO HELP LEAD THE
13 ENTIRE WESTERN REGION OF SEA SCOUTS. AND HE'S REALLY A
14 PLEASURE TO HAVE ON THE CREW, AND I'LL TELL YOU WHAT, HE KEEPS
15 US ON OUR TOES AND HE KEEPS ME WORKING. SO I REALLY APPRECIATE
16 IT, MR. ANTONOVICH, I APPRECIATE YOUR RECOGNITION OF HIM.

17

18 **SUP. ANTONOVICH, MAYOR:** AND STEVE IS ALSO CITY COUNCILMAN IN
19 PALMDALE.

20

21 **SPEAKER:** THANK YOU SIR. AND HE'S GOT A LOT OF FAMILY HERE,
22 TOO.

23

24 **SUP. ANTONOVICH, MAYOR:** TODAY WE NOW WANT TO NOW RECOGNIZE JIM
25 ETTER FOR HIS SERVICE TO THE WATER APPEALS BOARD. HE'S A



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1 NATIVE OF SOUTHERN CALIFORNIA AND HAD BEEN AN ACTOR FOR THE
2 PAST 60 YEARS. HE WORKED AS ASSISTANT DIRECTOR, PRODUCER,
3 SCREEN WRITER, LIGHTING TECHNICIAN, STUDIO OPERATIONS
4 COORDINATOR FOR STEPHEN CANNEL PRODUCTIONS AND AARON SPELLING.
5 HE'S NOW WORKING AS AN ADVANCE PLANNER AND PROMOTER. THIS
6 SUMMER HE WILL PRODUCE THE MISS COUNTRY WESTERN U.S.A.
7 PAGEANT. LIFELONG ADVOCATE FOR YOUTH IN OUR COMMUNITY, HE HAS
8 SERVED MORE THAN 10,000 HOURS OF COMMUNITY SERVICE WITH THE
9 BOY SCOUTS, METHODIST CHURCH, WITH THE Y.M.C.A., AMERICAN
10 LEGION AND OTHER ORGANIZATIONS. HE'S ALSO SERVED ON THE
11 BURBANK POLICE COMMISSION, MEMBER OF THE PARKS AND RECREATION
12 BOARD, ADMINISTRATIVE ASSISTANT TO STATE ASSEMBLY MEMBERS AND
13 MEMBERS OF CONGRESS AND WORKING ADVOCATE AND LOBBYIST TO THE
14 STATE INDUSTRIAL WELFARE COMMISSION, MEMBER OF THE L.A. COUNTY
15 WATER APPEALS BOARD, AS I MENTIONED, AND RECENTLY APPOINTED TO
16 THE COUNTY FISH AND GAME COMMISSION. HE'S A VIETNAM-DECORATED
17 VETERAN SERVING IN THE NAVAL AIR CORPS. SO TODAY, JIM, WE WANT
18 TO THANK YOU FOR YOUR SERVICE AND WISH YOU A GOOD HAPPY
19 THANKSGIVING.

20
21 **JIM ETTER:** MIKE, YOU DID A BAD THING INVITING ME TO A MIC.
22 THAT'S NOT A GOOD THING FOR ANYBODY IN SHOW BUSINESS. I'D LIKE
23 TO THANK YOU PERSONALLY. I'VE KNOWN YOU A LONG TIME. I NOTICE
24 BOTH OUR HAIR WENT GRAY TOGETHER, IT'S BEEN A LONG TIME AGO.
25 AND I PERSONALLY THANK YOU FOR THIS RECOGNITION AND THIS



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1 OPPORTUNITY. AND SPEAKING ABOUT BOY SCOUTS, I SAW THESE SEA
2 SCOUTS HERE. I THANK YOU FOR RECOGNIZING THE BASIC CORE ROOTS
3 OF THIS COUNTRY WITH YOUTH ORGANIZATIONS THAT DEVELOP INTO
4 FINE YOUNG PEOPLE. I HAVE UP HERE A GIRL SCOUT GOLD, A BOY
5 SCOUT EAGLE AND ANOTHER BOY SCOUT EAGLE AT HOME THAT COULDN'T
6 COME BECAUSE HE'S IN COLLEGE. AND I THANK YOU FOR -- I KNOW
7 YOU RECOGNIZED YOUTH GROUPS ALL ALONG THE WAY IN YOUR CAREER.
8 THANK YOU SO MUCH. [APPLAUSE.]

9

10 **SUP. ANTONOVICH, MAYOR:** ROUNDING OUT IS A CHIHUAHUA-DACHSY
11 MIX. SHE'S A LITTLE GIRL, SHE'S TWO YEARS OLD. AND SHE COMES
12 WITH A PURPLE SWEATER. OH MY GOODNESS, HOW ARE YOU? YOU CAN
13 CALL 562-728-4644 IF YOU'D LIKE TO ADOPT LITTLE URSULA FOR
14 YOUR THANKSGIVING DINNER. SHE'D LOVE THAT BIG TURKEY BONE. SEE
15 ANYBODY OUT THERE? HOW ABOUT STEVE FOR A GOING AWAY PARTY?

16

17 **STEVE WHEATCROFT:** I'VE GOT TWO.

18

19 **SUP. ANTONOVICH, MAYOR:** HOW ABOUT THREE? SUPERVISOR MARK
20 RIDLEY-THOMAS.

21

22 **SUP. RIDLEY-THOMAS:** WELL MR. MAYOR, AND MEMBERS, WE HAVE A
23 SPECIAL TREAT TODAY, AND I WISH FOR YOU TO JOIN ME IN
24 WELCOMING MISS CALIFORNIA 2011. GIVE HER A BIG ROUND OF
25 APPLAUSE. [APPLAUSE.] NOELLE FREEMAN EARNED HER BACHELOR OF



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1 ARTS DEGREE IN ADVERTISING, PUBLIC RELATIONS AND
2 COMMUNICATIONS STUDIES FROM CHAPMAN UNIVERSITY IN JUNE OF THIS
3 YEAR. SHE IS A NATIVE CALIFORNIAN AND IS FLUENT IN AMERICAN
4 SIGN LANGUAGE. AND A HISTORICAL TIDBIT FOR THOSE BUFFS HERE OR
5 STUDENTS OF HISTORY, YOU'LL WISH TO KNOW THAT SHE IS A DIRECT
6 DESCENDENT OF FRANCIS SCOTT KEY. SHE'S A TALENTED BALLERINA
7 AND HAS PERFORMED THE LEAD ROLE OF CLARA IN THE NUTCRACKER.
8 SHE HAS HELD MANY LEADERSHIP ROLES DURING HER STUDIES AT
9 CHAPMAN, INCLUDING PAST PRESIDENT AND VICE PRESIDENT OF DELTA
10 GAMMA SORORITY AND PUBLICITY COORDINATOR FOR ACTION FOR
11 AFRICA. SHE RECEIVED THE 2010 AND 2011 OUTSTANDING COMMUNITY
12 SERVICE AWARD AT CHAPMAN'S GREEK AWARDS. AND YOU WILL WANT TO
13 KNOW SHE WON THE TITLE OF MISS CULVER CITY ON FEBRUARY 26 OF
14 THIS YEAR, WHICH QUALIFIED HER TO COMPETE WITH 58 OTHER
15 CONTESTANTS IN THE MISS CALIFORNIA PAGEANT. SHE WAS CROWNED
16 MISS CALIFORNIA ON JUNE OF THIS YEAR. IN JANUARY OF NEXT YEAR,
17 SHE WILL COMPETE IN THE NATIONAL MISS AMERICA PAGEANT. SHE
18 CURRENTLY WORKS AS AN IN-HOME CARE PROVIDER FOR CHILDREN WITH
19 DISABILITIES AND IS INTERESTED IN SECURING A PROMISING FUTURE
20 FOR CHILDREN WITH AUTISM. SHE HOPES TO OBTAIN A MASTER'S OF
21 FINE ARTS IN FILM PRODUCTION FROM CHAPMAN AND ESTABLISH AN
22 ADVERTISING AGENCY. WE WISH TO SAY CONGRATULATIONS TO YOU ON
23 WINNING THIS TITLE. WE EXPRESS COLLECTIVE GOOD LUCK TO YOU IN
24 THE FUTURE COMPETITIONS. AND WE WISH TO SAY TO YOU: CONTINUE
25 TO USE YOUR TALENTS AND DRIVE TO REACH YOUR GOALS AND TO BLESS



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1 THOSE WHO ARE IN MANY RESPECTS LESS FORTUNATE THAN YOURSELF.
2 LET'S GIVE HER A BIG ROUND OF APPLAUSE FOR ALL THAT SHE IS AND
3 ALL THAT SHE IS ACCOMPLISHING. [APPLAUSE.] WE'RE GOING THE TO
4 HEAR A FEW WORDS FROM ROCKY FIRST AND THEN NOELLE, WE'LL HEAR
5 FROM YOU BECAUSE WE KNOW THAT THESE ARE SPECIAL PERSONS TO
6 YOU. WE HAVE KEN ROCKY, WHO IS THE ASSOCIATE EXECUTIVE
7 DIRECTOR, AND COLLEEN ROCKY IS ALSO HERE, AS WELL. SO PLEASE
8 COME FORWARD TO MAKE THE REMARKS.

9

10 **SUP. KNABE:** MR. SUPERVISOR? CAN I ADD A WORD ABOUT NOELLE. SHE
11 HAS ALWAYS BEEN SO KIND AND GRACIOUS. YOU SEE ALL THE AWARDS
12 THAT SHE'S WON, BUT RECENTLY WAS REALLY A STRONG SUPPORTER AND
13 PARTICIPANT WITH THE PEDIATRIC THERAPY NETWORK GALA FUND-
14 RAISER. AND SHE JUST DID AN INCREDIBLE JOB IN REPRESENTING ALL
15 OF US. BUT I JUST WANT TO THANK YOU ONCE AGAIN FOR YOUR STRONG
16 SUPPORT OF P.T.N. INCREDIBLE ORGANIZATION. [APPLAUSE.]

17

18 **KEN ROCKY:** JUST A BRIEF HISTORY OF THE MISS AMERICA PROGRAM.
19 IT'S ALL FULLY SCHOLARSHIPPED FOR ALL THE LADIES. IT'S IN ITS
20 90TH YEAR. IT'S CELEBRATING ITS ANNIVERSARY THIS JANUARY.
21 ALSO, ALL THE MONIES RAISED ARE BY VOLUNTEERS NATIONALLY
22 ACROSS THE ENTIRE COUNTRY. IT'S A TOTAL NONPROFIT ORGANIZATION
23 RUN BY AND FOR AND WITH VOLUNTEERS. AND ALL THE MONIES GO
24 DIRECTLY TO THE GIRL'S COLLEGE OR UNIVERSITY. THE GIRL DOES
25 NOT RECEIVE THE FUNDS HERSELF. SO IT IS ALL JUST ON THE WAY TO



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1 GET THEM TO WHERE THEIR FUTURE GOALS ARE. I'M PROUD TO SAY
2 THAT ALL OF THEM GO ON TO BE DOCTORS, LAWYERS AND ALL KINDS OF
3 PROFESSIONAL PEOPLE. A LOT OF THEM COME BACK INTO THE
4 COMMUNITIES AND HELP OUT JUST LIKE THE SUPERVISOR'S SPEAKING
5 OF. AND L.A. COUNTY CULVER CITY IS CELEBRATING ITS 80TH
6 ANNIVERSARY NEXT FEBRUARY. SO WE'VE ALL BEEN AROUND HERE A
7 LONG TIME. I'VE BEEN IN IT WITH MY WIFE FOR 30 YEARS NOW. AND
8 IT'S JUST VERY, VERY FULFILLING TO HELP THESE YOUNG LADIES
9 CONTINUE TO WHERE THEY'RE HEADED. THANK YOU. [APPLAUSE.]

10

11 **NOELLE FREEMAN:** THANK YOU FOR HAVING ME. AND I'D LIKE TO THANK
12 SUPERVISOR RIDLEY-THOMAS FOR ESTABLISHING THIS CONNECTION. AND
13 THANK YOU ALL FOR YOUR SUPPORT TO AN ORGANIZATION THAT DOES
14 ALLOW THOUSANDS OF YOUNG WOMEN TO REACH THEIR DREAMS. AND FOR
15 ME, MY DREAM TO BECOME AN ADVERTISING EXECUTIVE IS JUST ONE
16 STEP CLOSER BECAUSE OF THE SCHOLARSHIP DOLLARS THAT I'VE
17 RECEIVED THROUGH THE MISS AMERICA ORGANIZATION. MISS AMERICA
18 ORGANIZATION IS ACTUALLY THE LARGEST SCHOLARSHIP PROVIDER FOR
19 WOMEN IN THE WORLD. SO WE WORK HARD TO NOT ONLY REACH A HIGHER
20 EDUCATION BUT WE ALSO SERVE OUR COMMUNITY. AND THAT'S ONE
21 THING THAT I'VE LEARNED AS MISS CALIFORNIA, IT'S NOT JUST
22 ABOUT WEARING THE CROWN AND SASH AND REACHING OUR DREAMS, BUT
23 HELPING OTHERS ACHIEVE THEIRS. AND EACH WOMAN, YOUNG LADY,
24 RECEIVES THE OPPORTUNITY TO SERVE ONE PLATFORM CLOSE TO HER
25 HEART. AND AS YOU'VE HEARD, MINE IS BUILDING A PROMISING



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1 FUTURE FOR CHILDREN WITH AUTISM. SO I WORK DIRECTLY WITH THE
2 PEDIATRIC THERAPY NETWORK AND IN CARE FACILITIES ACROSS REALLY
3 THE COUNTRY TO HELP BUILD HOPE AND ESTABLISH THAT SENSE
4 PURPOSE FOR THESE CHILDREN AND THESE FAMILIES WHO SUFFER FROM
5 AUTISM IN THEIR FAMILY. SO THAT'S JUST MY PERSONAL PLATFORM.
6 BUT EVERY SINGLE YOUNG LADY THAT COMPETES FOR THE TITLE, AND
7 THERE ARE THOUSANDS THAT COMPETE JUST FOR THE TITLE OF MISS
8 CALIFORNIA, HAVE THE OPPORTUNITY TO PICK A PLATFORM CLOSE TO
9 THEIR HEART. AND SO I'LL BE SHARING MY PLATFORM THROUGHOUT THE
10 REST OF MY YEAR AND AS I COMPETE FOR MISS AMERICA, WHICH IS
11 JANUARY 14, AND IT WILL BE ON A.B.C. AND I'LL BE COMPETING
12 ALONG WITH 52 OTHER YOUNG LADIES. AND WE REPRESENT OUR
13 COMMUNITIES BUT WE ALSO REPRESENT A LEGACY THAT WE ALL PROMOTE
14 THROUGHOUT OUR YEAR. AND AS I COMPETED FOR MISS CULVER CITY
15 AND I WAS PREPARING WITH COLLEEN AND KEN ROCKY FOR THE TITLE
16 OF MISS CALIFORNIA, I ASKED MYSELF, I SAID, "WHAT LEGACY DO
17 YOU WANT TO LEAVE?" AND THE WORD THAT STUCK WITH ME WAS
18 COMPASSION. BECAUSE WHEN YOU'RE A TITLEHOLDER AND YOU'RE
19 COMPETING FOR THE MISS AMERICA ORGANIZATION, YOU MUST HAVE
20 COMPASSION. FOR EXAMPLE, I'M GOING TO FEED THE HOMELESS HERE
21 IN DOWNTOWN LOS ANGELES IN THE MORNING AND THEN AT NIGHT I'LL
22 BE SITTING WITH DIGNITARIES AT AN ARMY BALL. AND BEING ABLE TO
23 RELATE TO ALL THE PEOPLE YOU INTERACT WITH AND HAVE
24 COMPASSION, YOU CAN SERVE YOUR YEAR TO THE FULLEST. AND SO
25 THAT'S WHAT WE'RE ALL DOING, ALL 53 OF US. AND SO BE SURE TO



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1 WATCH. AND I'LL BE REPRESENTING THE COUNTY OF LOS ANGELES, AND
2 HOPEFULLY WE CAN BRING THE TITLE BACK HERE. IT'S BEEN OVER 30
3 YEARS THAT CALIFORNIA HAS HAD A MISS AMERICA. SO HOPEFULLY
4 WE'LL DO IT THIS YEAR. AND THANK YOU SO MUCH FOR YOUR SUPPORT
5 AND YOUR ENCOURAGEMENT OF WOMEN LIKE ME WHO WANT TO SEE A
6 CHANGE IN OUR FUTURE AND HELP YOUNG WOMEN AND MEN REALLY
7 ACCOMPLISH THEIR DREAMS BUT ALSO HELP OTHERS REACH THEIR
8 DREAMS, AS WELL. THANK YOU. [APPLAUSE.]

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY. WE WILL SWEAR IN THOSE WHO ARE
11 GOING TO BE TESTIFYING. THE EXECUTIVE OFFICER WILL SWEAR
12 EVERYBODY IN. PLEASE STAND, EVERYBODY WHO'S GOING TO TESTIFY.

13

14 **CLERK SACHI HAMAI:** ALL THOSE WHO PLAN TO TESTIFY BEFORE THE
15 BOARD ON ITEMS 1 THROUGH 14, PLEASE STAND AND RAISE YOUR RIGHT
16 HAND TO BE SWORN IN. IN THE TESTIMONY YOU MAY GIVE BEFORE THIS
17 BOARD, DO YOU SOLEMNLY AFFIRM TO TELL THE TRUTH, THE WHOLE
18 TRUTH AND NOTHING BUT THE TRUTH SO HELP YOU GOD? THANK YOU.
19 YOU MAY BE SEATED. WE'LL BEGIN WITH ITEM NO. 1. THIS IS THE
20 HEARING ON THE PURCHASE OF APPROXIMATELY .46-ACRE PARCEL OF
21 UNIMPROVED REAL PROPERTY LOCATED AT 2247 EAST 119TH STREET,
22 WILLOWBROOK, FROM LOQUITA CORPORATION. THERE IS NO DEPARTMENT
23 STATEMENT, NO CORRESPONDENCE WAS RECEIVED, AND I BELIEVE
24 THERE'S ONE SPEAKER ON THIS MATTER.

25



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1 **SUP. ANTONOVICH, MAYOR:** WE WILL HOLD YOU TO ONE MINUTE, MR.
2 PREVEN.

3

4 **ERIC PREVEN:** GOOD MORNING. MY NAME IS ERIC PREVEN, I AM THE
5 COUNTY RESIDENT FROM DISTRICT 3. I WILL SPEAK FOR LESS THAN A
6 MINUTE. BUT I WILL USE 10 SECONDS TO REJECT THE NOTION THAT WE
7 HAVE LIMITED TIME ON THESE ITEMS. THERE DOESN'T SEEM TO BE A
8 GOOD REASON FOR THAT. THIS IS AN ITEM, ITEM NO. 1, THAT HAS TO
9 DO WITH LOQUITA CORPORATION ACQUIRING A PIECE OF LAND FOR
10 \$99,000 WITH AN EYE TOWARD DOWN THE ROAD PUTTING UP A PARK
11 THERE. I TOOK A QUICK LOOK AT IT. IT SEEMS VERY UNLIKELY THAT
12 ANY KIND OF A PARK IS GOING TO GO IN THIS SPACE, PERHAPS, BUT
13 IT DOES LOOK LIKE A KIND OF LEGACY CHARACTER HAS GIVEN A GREAT
14 DEAL OF MONEY AND WE'RE VERY PROUD OF THAT TO A WIDE VARIETY
15 OF CHARITIES, FRANKLY, IS THE GUY WHO'S SELLING THIS. BUT WHAT
16 WAS THE PRICE THAT THIS PIECE OF LAND WAS BOUGHT FOR? AND IS
17 THIS REALLY JUST A WAY OF KIND OF SAYING THANK YOU? YOU KNOW,
18 IT SEEMS LIKE ALSO THE LOQUITA CORPORATION IS NOT OWNED BY WHO
19 YOU THINK. BUT THANK YOU.

20

21 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. WE HAVE A MOTION BY
22 SUPERVISOR MARK RIDLEY-THOMAS. SECONDED WITHOUT OBJECTION, SO
23 ORDERED.

24



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1 **CLERK SACHI HAMAI:** OKAY ON ITEM NO. 2. THIS IS A HEARING ON
2 10-ACRE PARCEL OF UNIMPROVED REAL PROPERTY LOCATED IN THE COLD
3 CREEK PRESERVE AREA OF THE SANTA MONICA MOUNTAINS FROM
4 MOUNTAINS RESTORATION TRUST. AGAIN, THERE IS NO DEPARTMENT
5 STATEMENT AND NO CORRESPONDENCE WAS RECEIVED. THERE ARE TWO
6 SPEAKERS ON THIS ITEM.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. MR. PREVEN AND MR. SACHS?

9

10 **ERIC PREVEN:** GOOD MORNING, ERIC PREVEN, COUNTY RESIDENT FROM
11 DISTRICT 3. ITEM 2 IS \$137,000 TO FUND AN ACQUISITION OF SOME
12 LAND AND THE HISTORICAL RESEARCH AND SOMETHING CALLED THE
13 STATE OF CALIFORNIA SURCHARGE. I WANTED TO ASK MAYOR
14 ANTONOVICH ABOUT THE STATE OF CALIFORNIA SURCHARGE AND WHAT
15 THAT NUMBER MIGHT BE SO THAT WE COULD GET A CLARIFICATION. IT
16 WAS NOT LISTED IN THE DOCUMENTATION. THIS IS ULTIMATELY
17 SOMETHING THAT WE DO SUPPORT BECAUSE IT'S EARMARKING SOME LAND
18 FOR GOOD USE AND IT'S IN LINE WITH SUPERVISOR YAROSLAVSKY'S
19 COMMITMENT TO THE SANTA MONICA MOUNTAIN RESERVE. THANK YOU.

20

21 **ARNOLD SACHS:** THANK YOU AND GOOD MORNING. ARNOLD SACHS. I
22 APPRECIATE THE FACT THAT IN THIS ITEM ON YOUR AGENDA THAT YOU
23 GO THROUGH THE MOTIONS OF SAYING THAT THIS DOCUMENT WILL BE --
24 THE CHIEF EXECUTIVE OFFICER TO MANAGE ESCROW AND EXECUTE ANY
25 REQUIRED DOCUMENTATION NECESSARY TO COMPLETE THE TRANSFER OF



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1 TITLE AND TO ACCEPT THE DEED CONVEYING TITLE TO THE COUNTY. SO
2 I'M THINKING THAT SOMEWHERE ON THIS DOCUMENT WHICH WILL BE
3 REGISTERED WITH THE COUNTY REGISTRAR'S OFFICE, THERE WILL BE -
4 - L.A. COUNTY WILL BE SHOWING UP AS THE OWNER OF THIS PROPERTY
5 BECAUSE THAT WILL BE THE LEGAL TITLE OWNER. BECAUSE WHEN THERE
6 WAS AN EASEMENT FOR THE GOLD LINE, THE LEGAL TITLE OWNER ON
7 THE DOCUMENT IS THE L.A. TO PASADENA GOLD LINE CONSTRUCTION
8 AUTHORITY. AND I'M THINKING, WHO THE HELL IS THAT? BECAUSE
9 THAT'S NOT A LEGAL GOVERNMENT ENTITY. SO IF YOU HAVE
10 LEGALIZATION ON THIS DOCUMENTATION REGARDING THE COUNTY, WHAT
11 KIND OF LEGALIZATION DO YOU HAVE FOR A MADE-UP CORPORATION ON
12 OTHER COUNTY PROPERTY? THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YAROSLAVSKY.
15 SECOND WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ON ITEM NO. 3, THIS IS THE HEARING ON
18 ANNEXATION OF TERRITORIES TO COUNTY LIGHTING MAINTENANCE
19 DISTRICT 1687, 1697 AND 10006 AND COUNTY LIGHTING DISTRICT
20 L.L.A.-1 (UNINCORPORATED CARSON AND DIAMOND BAR ZONES), AND
21 FORMATION OF IMPROVEMENT ZONE 548 FOR PETITION NO. 107-707,
22 APPROVE OR IF NEEDED MODIFY THE ENGINEERS REPORT, ORDER THE
23 TABULATION OF ASSESSMENT BALLOTS SUBMITTED AND NOT WITHDRAWN
24 IN SUPPORT OF OR OPPOSITION TO THE PROPOSED ASSESSMENT. THERE



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1 IS A DEPARTMENT STATEMENT. NO CORRESPONDENCE WAS RECEIVED ON
2 THIS MATTER.

3

4 **ARNEL DULAY:** GOOD MORNING. MY NAME IS ARNEL DULAY. AND I'M A
5 SENIOR CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
6 FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION TO COUNTY
7 LIGHTING MAINTENANCE DISTRICT 1687, 1697 AND 10006 AND COUNTY
8 LIGHTING DISTRICT L.L.A.-1, UNINCORPORATED CARSON AND DIAMOND
9 BAR ZONES, FORMATION OF IMPROVEMENT ZONE 548 FOR PETITION NO.
10 107-707 AND THE LEVYING AND COLLECTION OF ASSESSMENTS FOR THE
11 SUBDIVISIONS IDENTIFIED IN THE BOARD LETTER WHICH ARE LOCATED
12 IN THE UNINCORPORATED AREAS OF ROWLAND HEIGHTS, VALINDA,
13 CHARTER OAK, SOUTH WHITTIER, SOUTH SAN GABRIEL, AND IN CITIES
14 OF CARSON AND DIAMOND BAR. IN MY OPINION, THESE SUBDIVISIONS
15 WILL BE BENEFITED BY THE ANNEXATION AND THE SERVICE TO BE
16 PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN SPREAD IN
17 PROPORTION TO BENEFIT. WE ARE ALSO RECOMMENDING THAT YOUR
18 BOARD ACCEPT THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
19 FOR THE NONEXEMPT TAXING AGENCIES.

20

21 **CLERK SACHI HAMAI:** MR. MAYOR AND MEMBERS OF THE BOARD, IT
22 WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE PUBLIC HEARING,
23 DIRECT THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL
24 LATER IN THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR
25 BOARD.



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1

2 **SUP. ANTONOVICH, MAYOR:** OKAY. IT WILL BE ON THE TABLE.

3

4 **CLERK SACHI HAMAI:** ON ITEM NO. 4, THIS IS A HEARING ON
5 ANNEXATION OF 30 PARCELS TO THE CONSOLIDATED SEWER MAINTENANCE
6 DISTRICT'S PARCELS NO. 1-11 TO 14-11 AND 101-11 TO 116-11
7 WITHIN UNINCORPORATED TERRITORIES OF CALABASAS, CARSON,
8 CASTAIC, SANTA CLARITA, STEVENSON RANCH AND WESTLAKE VILLAGE
9 AND THE CITIES OF CARSON, AGOURA HILLS AND CALABASAS, RANCHO
10 PALOS VERDES, AND SANTA CLARITA, AND THE LEVY OF ANNUAL
11 ASSESSMENTS WITHIN THE ANNEXED PARCELS FOR THE OPERATION AND
12 MAINTENANCE OF SEWER FACILITIES FOR FISCAL YEAR 2013-2014.
13 THERE IS A DEPARTMENT STATEMENT. AND NO CORRESPONDENCE WAS
14 RECEIVED ON THIS MATTER.

15

16 **NICHOLAS AGBOBU:** GOOD MORNING. MY NAME IS NICHOLAS AGBOBU AND
17 I'M A SENIOR CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS
18 I AM FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION TO THE
19 CONSOLIDATED SEWER MAINTENANCE DISTRICT OF AND LEVY OF SEWER
20 SERVICE CHARGES TO THE 30 PARCELS IDENTIFIED IN THE BOARD
21 LETTER WHICH ARE LOCATED IN THE UNINCORPORATED TERRITORIES OF
22 CALABASAS, CARSON, CASTAIC, SANTA CLARITA, STEVENSON RANCH AND
23 WESTLAKE VILLAGE AND IN THE CITIES OF AN AGOURA HILLS,
24 CALABASAS, CARSON, RANCHO PALOS VERDES, AND SANTA CLARITA. THE
25 INVOLVED CITIES HAVE GRANTED A CONSENT AND JURISDICTION. IN MY



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1 OPINION, ALL 30 PARCELS WILL BE BENEFITED BY THE ANNEXATION TO
2 THE DISTRICT AND BY THESE SERVICES TO BE PROVIDED. IN MY
3 OPINION, THE SEWER SERVICE CHARGES HAVE BEEN FAIRLY IMPOSED.

4

5 **CLERK SACHI HAMAI:** MR. MAYOR, MEMBERS OF THE BOARD, IT HAS
6 BEEN DETERMINED THAT NO MAJORITY PROTEST EXISTS AGAINST THE
7 PROPOSED HEARING ON THE ANNEXATION OF THE 30 PARCELS TO THE
8 CONSOLIDATED SEWER MAINTENANCE DISTRICT. AS A RESULT, IT WOULD
9 BE APPROPRIATE FOR THE BOARD TO CLOSE THE HEARING AND ADOPT
10 THE PROPERTY TAX TRANSFER RESOLUTION, APPROVING AND ACCEPTING
11 NEGOTIATIONS THAT WILL HAVE NO EXCHANGE OF PROPERTY TAX
12 REVENUES AS A RESULT OF THE ANNEXATION OF THE 30 PARCELS, TO
13 BE EFFECTIVE IN FISCAL YEARS 2013 AND 2014 AND FIND THAT THE
14 ANNEXATIONS AND LEVYING OF SEWER SERVICE CHARGES ARE TO MEET
15 OPERATIONAL EXPENSES TO MAINTAIN SERVICES WITHIN THE PROPOSED
16 ANNEXATION AREA.

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR ZEV YAROSLAVSKY WILL
19 MOVE THE MOTION. SECONDED WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** ON ITEM NO. 5, THIS IS A HEARING ON
22 ADOPTION OF RESOLUTION UPDATING THE DEVELOPER FEE PROGRAM
23 WHICH APPROVES THE DEVELOPER FEE DETAILED FIRE STATION PLAN
24 AND APPROVES THE CONSOLIDATED FIRE PROTECTION DISTRICT
25 DEVELOPER FEE FUNDS 2010-2011 FISCAL YEAR-END REPORT. THERE IS



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1 NO DEPARTMENT STATEMENT. NO CORRESPONDENCE WAS RECEIVED. THERE
2 ARE NO SPEAKERS ON THIS ITEM.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION TO APPROVE BY SUPERVISOR
5 MOLINA. SECONDED WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ON ITEM NO. 6, THIS IS THE HEARING ON
8 ADOPTION OF RESOLUTION UPDATING THE CAPITAL IMPROVEMENT PLAN
9 FOR PUBLIC LIBRARY FACILITIES AS OF SEPTEMBER 30, 2011, AND
10 RECEIVE AND FILE THE LIBRARY FACILITIES MITIGATION FEE FUNDS
11 FOR FISCAL YEAR 2010-2011. AGAIN, THERE IS NO DEPARTMENT
12 STATEMENT ON THIS ITEM AND NO CORRESPONDENCE WAS RECEIVED.
13 THERE IS ONE SPEAKER ON THE ITEM.

14

15 **SUP. ANTONOVICH, MAYOR:** MR. PREVEN?

16

17 **ERIC PREVEN:** GOOD MORNING. ERIC PREVEN, THE COUNTY RESIDENT
18 FROM DISTRICT 3. THIS IS A, AS MS. HAMAI DESCRIBED, A CAPITAL
19 IMPROVEMENT PLAN FOR THE PUBLIC LIBRARY FACILITIES. I LOOKED
20 IT OVER CAREFULLY. IT'S 19 PAGES. IT'S BOLD AND IMPRESSIVE,
21 THE REQUESTS AND PLANS FOR LIBRARIES, MOSTLY IN MAYOR
22 ANTONOVICH'S DISTRICT. NONE OF THESE PROJECTS ARE FAR ALONG.
23 THERE'S BEEN NO ACTIVITY AND NO UPDATE. MY QUESTION IS WHY DO
24 THESE -- HOW DO WE HANDLE THIS KIND OF THING IN LIGHT OF WHAT
25 I BROUGHT TO THE BOARD'S ATTENTION RECENTLY, WHICH WAS THE



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1 HOUSING OF LIBRARY ADMINISTRATORS FOR A CONSOLIDATION THAT
2 RESULTED IN SOME DEALS THAT I THOUGHT WERE OUTRAGEOUS. I ASKED
3 THE MAYOR AND MR. FUJIOKA TO LOOK INTO IT. WE'RE TALKING ABOUT
4 \$499,000 WORTH OF WHAT APPEAR TO BE LUMP SUM PAYMENTS TO HOUSE
5 A FEW ADMINISTRATORS AND THE BOOKMOBILE. SO I'M HOPING THAT WE
6 CAN GET BACK ON TRACK BECAUSE WE ALL ARE UNITED IN, YOU KNOW,
7 THE GREAT JOY OF LIBRARIES AND LEARNING AND EDUCATION. SO
8 THANK YOU. THE PUBLIC LOOKS FORWARD TO BEING EDUCATED ON THIS.
9 THANK YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE. SECOND
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ON ITEM NO. 7, THIS IS A DE NOVO HEARING ON
15 PROJECT NO. R2008-02179-2, CONDITIONAL USE PERMIT CASE NO.
16 201000038-2 TO AUTHORIZE THE CONTINUED OPERATION AND
17 MAINTENANCE OF A 41-UNIT ROOM MOTEL LOCATED AT 4542 WEST
18 SLAUSON AVENUE IN THE UNINCORPORATED COMMUNITY OF LADERA
19 HEIGHTS BETWEEN LA BREA AVENUE AND OVERHILL DRIVE IN THE VIEW
20 PARK ZONE DISTRICT APPLIED FOR BY NIEVES AND ASSOCIATES ON
21 BEHALF OF JET INN MOTOR MOTEL. THERE IS A DEPARTMENT STATEMENT
22 AND CORRESPONDENCE WAS RECEIVED, AND THERE ARE SOME SPEAKERS
23 ON THIS ITEM.

24



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1 **ROB GLASER:** THANK YOU VERY MUCH. GOOD MORNING, MR. MAYOR AND
2 HONORABLE MEMBERS OF THE BOARD. MY NAME IS ROB GLASER FROM THE
3 DEPARTMENT OF REGIONAL PLANNING. IN JUNE 2010, THE REGIONAL
4 PLANNING COMMISSION APPROVED THE REQUEST TO CONTINUE OPERATING
5 A 41-ROOM MOTEL WITH LESS THAN REQUIRED PARKING. THREE PEOPLE
6 TESTIFIED, INCLUDING ONE COMMUNITY MEMBER IN FAVOR, TWO
7 COMMUNITY MEMBERS OPPOSED WITH CONCERNS WITH REGARD TO
8 CRIMINAL ACTIVITIES, SAFETY AND MAINTENANCE ISSUES.
9 ADDITIONALLY, CONDITIONS ON THE MOTEL WERE SUPPORTED BY THE
10 UNITED HOMEOWNERS' ASSOCIATION AND THE LADERA HEIGHTS CIVIC
11 ASSOCIATION. CONCERNS WERE ALSO RECEIVED FROM THE UNITED
12 HOMEOWNERS' ASSOCIATION AND THE WINDSOR HILLS BLOCK GROUP. THE
13 PROJECT WAS APPEALED BY THE UNITED HOMEOWNERS' ASSOCIATION ON
14 JULY 7, 2010. SINCE THEN, SEVERAL MEETINGS, SEVERAL COMMUNITY
15 MEETINGS WITH REPRESENTATIVES FROM THE UNITED HOMEOWNERS'
16 ASSOCIATION, WINDSOR HILLS BLOCK GROUP, WINDSOR HILLS
17 COMMUNITY NEIGHBORHOOD GROUP, AND OTHER KEY COMMUNITY MEMBERS
18 WERE HELD IN MID 2011 TO COME UP WITH IDEAS FOR EXTERIOR AND
19 INTERIOR RENOVATIONS. ADDITIONALLY, REPAIRING THE BLOCK WALL
20 AND FIXING THE ELEVATOR AND NEW BUSINESS SIGNS WERE ALSO
21 DISCUSSED. THIS CONCLUDES STAFF'S PRESENTATION.

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE A NUMBER OF SPEAKERS?
24 DAVID BILFORD. NOEL KORTEN. TONI MCDONALD. TOM TAKEICHI. ONE
25 MINUTE EACH, YES, PLEASE.



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1

2 **DAVID BILFORD:** GOOD MORNING, MR. MAYOR AND MEMBERS OF THE
3 BOARD. MY NAME IS DAVID BILFORD. I'M AN ATTORNEY AND I'M THE
4 REPRESENTATIVE FOR THE OWNERS OF THE JET INN. I WOULD POINT
5 OUT THAT MY CLIENTS PARTICIPATED IN THE MEETINGS THAT WERE
6 MENTIONED BY MR. GLASER WITH THE COMMUNITY AND HAVE DONE
7 EVERYTHING THEY CAN TO SATISFY THE COMMUNITY THAT THEY WANT TO
8 IMPROVE THE PROPERTY AND BE COOPERATIVE. HOWEVER, THERE ARE
9 CERTAIN TERMS THAT WE WOULD REQUEST IN THE CONDITIONS. WE ARE
10 REQUESTING A 40-YEAR C.U.P., 30 YEARS WITH TWO FIVE-YEAR
11 EXTENSIONS. WE BELIEVE THAT'S REASONABLE. PART OF THE PROBLEM
12 IS THAT OUR CLIENTS NEED TO OBTAIN FUNDING FOR THE HUNDREDS OF
13 THOUSANDS OF DOLLARS THAT THEY WOULD BE SPENDING TO IMPROVE
14 THE PROPERTY IN ACCORDANCE WITH THE PLANS. AND TO MAKE THE
15 PROPERTY MORE ATTRACTIVE TO LENDERS, THE LENGTH OF THE C.U.P.
16 IS VERY IMPORTANT AND A 20-YEAR C.U.P. WOULD NOT BE
17 SUFFICIENT. WE ALSO WERE REQUESTING THAT THE NUMBER OF
18 INSPECTIONS BE REDUCED. THEY'RE COSTLY. AND WE BELIEVE THAT
19 ONE EVERY OTHER YEAR SHOULD BE SUFFICIENT DURING THE TERM OF
20 THE C.U.P. WE ALSO WERE ASKING -- WE DON'T BELIEVE THERE'S
21 BEEN ANY PROBLEMS WITH RESPECT TO SECURITY, WITH RESPECT TO
22 THE PROPERTY, CERTAINLY NOTHING WITH RESPECT TO PROSTITUTION,
23 WHICH IS TRADITIONALLY ASSOCIATED WITH MOTEL PROPERTIES.

24

25 **SUP. ANTONOVICH, MAYOR:** DO YOU WANT TO WRAP IT UP?



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1

2 **DAVID BILFORD:** YOU WANT ME TO WRAP IT UP?

3

4 **SUP. ANTONOVICH, MAYOR:** YES.

5

6 **DAVID BILFORD:** YES, SIR. OUR POINT IS IN THESE ECONOMIC TIMES
7 WHERE MY CLIENTS WOULD BE SPENDING HUNDREDS OF THOUSANDS OF
8 DOLLARS, WE BELIEVE IT'S REASONABLE FOR THEM TO BE ENTITLED TO
9 THE LENGTH OF THE C.U.P. THAT THEY'RE REQUESTING, THAT THEY BE
10 GIVEN AN AMPLE TIME TO COMPLETE THE PROJECT, SIX TO EIGHT
11 MONTHS IS NOT ENOUGH TIME TO COMPLETE THE PROJECT WITH ALL OF
12 THE PERMITS THAT HAVE TO BE PULLED, THE INSPECTIONS THAT HAVE
13 TO BE CONDUCTED. AND WE BELIEVE THAT LONGER TIME SHOULD BE
14 ALLOTTED. AND WE WOULD ASK THAT THE COMMITTEE GRANT THESE
15 ADDITIONAL CONDITIONS OR EXTEND THESE ADDITIONAL CONDITIONS.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU.

18

19 **TONI MCDONALD:** GOOD MORNING, MAYOR AND BOARD. MY NAME IS TONI
20 MCDONALD, I'M THE CHAIR OF THE UNITED HOMEOWNERS' ASSOCIATION
21 LAND USE COMMITTEE AND PRESIDENT OF THE WINDSOR HILLS BLOCK
22 CLUB. THE JET INN HAS BEEN ONE OF OUR COMMUNITY'S STRONGEST
23 CONCERNS OVER THE YEARS, NOT ONLY BECAUSE OF THE EYESORE BUT
24 ALSO BECAUSE OF THE REPORTS OF CRIMINAL ACTIVITY ON THE MOTEL
25 PROPERTY FROM RESIDENTS WHO RESIDE NEAR THE LOCATION. THE



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1 MOTEL PROPERTY IS CONSIDERED A NUISANCE SITE THAT HAS
2 DISRUPTED AND INTERFERED WITH THE PEACEFUL ENJOYMENT OF OUR
3 COMMUNITY. THE GENERAL CONSENSUS OF THE COMMUNITY IS THAT THEY
4 DON'T WANT A MOTEL IN THE NEIGHBORHOOD, ESPECIALLY ONE WHO'S
5 OWNER HAS ALLOWED THE PROPERTY DETERIORATE OVER THE YEARS. THE
6 RESIDENTS FEEL THAT THE MOTEL DOES NOT PROVIDE SERVICES TO THE
7 COMMUNITY NOR DO THE RESIDENTS BENEFIT BY ITS OPERATION. IT
8 ALSO LACKS AMENITIES TO ATTRACT A MORE DESIRABLE CLIENTELE
9 THAT REFLECTS THE SURROUNDING RESIDENTIAL AREA. WE ARE DEEPLY
10 COMMITTED TO OUR COMMUNITY AND THE NEGATIVE ISSUES THAT IMPACT
11 IT. A COMMUNITY MEETING WAS HELD AND A DECISION WAS MADE TO
12 SPEAK TO THE JET INN OWNERS REGARDING A RESOLUTION. THE
13 COMMUNITY MEMBERS AND THE COUNTY REPRESENTATIVES MET WITH THE
14 OWNERS, WHO ADVISED THAT THEY WERE WILLING TO WORK WITH THE
15 COMMUNITY TO ADDRESS OUR CONCERNS. THE OWNERS AND THEIR
16 ARCHITECT HAVE SINCE SUBMITTED AN IMPROVEMENT PROJECT PROPOSAL
17 AND RENDERINGS OF THE NEEDED IMPROVEMENTS THAT HAVE BEEN
18 IDENTIFIED IN THE MEETINGS. BASED ON THE OWNER'S WILLINGNESS
19 TO WORK WITH THE COMMUNITY AND THE SUBMISSION OF A PROJECT
20 PLAN, THE COMMUNITY MEMBERS HAVE A BRIGHTER OUTLOOK ON THE
21 PROPERTY. HOWEVER, THERE ARE SOME COMMUNITY MEMBERS WHO STILL
22 HAVE CONCERNS. BUT IT IS OUR HOPE THAT THE PROPOSED
23 IMPROVEMENTS TO THE SITE WILL ENHANCE OUR COMMUNITY, ENABLE
24 THE BUSINESS TO BE UTILIZED TO ITS HIGHEST AND BEST USE. WE
25 ARE, HOWEVER, REQUESTING THAT THE CONDITIONS ARE STRENGTHENED



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1 TO INCLUDE PROOF THAT THE JET INN MOTEL OWNER'S COMMITMENT TO
2 ENHANCE THE FACILITY, SUBMITTED FOR THE RECORD IN THE FORM OF
3 A DETAILED ITEMIZED PLAN, THE START DATE OF CONSTRUCTION,
4 ANTICIPATED COMPLETION DATE, HOW MANY DAYS AFTER POSSIBLE
5 APPROVAL WILL CONSTRUCTION BEGIN AND END.

6

7 **SUP. ANTONOVICH, MAYOR:** DO YOU WANT TO WRAP IT UP? WRAP IT UP.

8

9 **TONI MCDONALD:** WE ARE REQUESTING A STIPULATION THAT THE JET
10 INN MOTEL BUILDING AND SITE BE REPAINTED EVERY EIGHT TO TEN
11 YEARS ALONG WITH ROOM ENHANCEMENTS FOR THE MOTEL. AND THE
12 COMMUNITY'S IN THE EARLY STAGES OF A REDEVELOPMENT PROJECT
13 WITH THE COUNTY, AND WE ARE THEREFORE REQUESTING THAT THERE BE
14 LANGUAGE IN THE CONDITIONS TO ADDRESS THE NEED FOR THE JET INN
15 SITE AND BUILDING TO CONFORM TO THE IMPROVEMENTS PROPOSED FOR
16 THE NEW SLAUSON CORRIDOR. WE BELIEVE THAT OUR REQUEST ENHANCES
17 BLIGHTED PROPERTY AND ASSURANCES THAT REQUESTS WILL BE HONORED
18 ARE BOTH REASONABLE AND DOABLE. THANK YOU, SUPERVISORS, FOR
19 YOUR TIME AND FOR SUPPORTING OUR COMMUNITY.

20

21 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MA'AM. YES, SIR.

22

23 **NOEL KORTEN:** MY NAME IS NOEL KORTEN, I'M A RESIDENT AND PART
24 OF THE WINDSOR KNOLL NEIGHBORHOOD GROUP. AND I WOULD ECHO
25 EVERYTHING THAT MS. MCDONALD SAID, NOTING THAT THE MOTEL HAS



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1 BEEN A PROBLEM IN THE PAST. AND THAT THAT'S A FACTOR. I WOULD
2 LIKE TO THANK MISS DENNIS AND MR. GLASER FOR FACILITATING THE
3 MEETINGS WITH THE OWNER. THESE HAVE BEEN PRODUCTIVE. I THINK
4 THE OWNER'S PLANS ARE GOOD. AND I SUPPORT THE CONDITIONAL USE
5 PERMIT PROVIDED THAT THE OWNER MAKES THE RENOVATIONS THAT ARE
6 COMPLETE THAT WOULD INCLUDE THE EXTERIOR AND THE INTERIOR
7 COMMON SPACES AND IN THE ROOMS INCLUDING BATHROOMS, A COMPLETE
8 RENOVATION. I THINK THAT THAT'S REQUIRED AND I HOPE AND TRUST
9 THAT THE COUNTY CAN ENFORCE THAT.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

12

13 **TOM TAKEICHI:** YES. MY NAME IS TOM TAKEICHI. I AM ARCHITECT FOR
14 THE JET INN MOTEL. WE MADE THE PROPOSAL FOR THE IMPROVEMENT ON
15 THE EXTERIOR AS WELL AS THE INTERIOR OF THE PROJECT AND ALSO
16 THE LANDSCAPE PLAN HAS BEEN PRESENTED. AND JUST WANT TO POINT
17 OUT THAT TERMS TO USE THESE CONDITIONS IS LIMITED TO I
18 UNDERSTAND SOMETHING LIKE 6 TO 8 MONTHS TO COMPLETE THE JOB.
19 AND CONSIDERING THE PERMIT PROCESS AND THE INSPECTIONS AND SO
20 FORTH, IT MAY TAKE LONGER. SO WE'D LIKE TO EXTEND THAT PERIOD
21 LONGER AS WELL AS THE CONDITIONS HONORING THIS SO MUCH. SO
22 THERE WERE THEY LIKE TO HAVE A LONGER TERM FOR THE APPROVAL
23 USE OF THIS IMPROVEMENT. THANK YOU.

24



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1 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. SUPERVISOR MARK
2 RIDLEY-THOMAS?

3

4 **SUP. RIDLEY-THOMAS:** MAYOR AND COLLEAGUES, THE JET INN IS
5 LOCATED AT 4542 WEST SLAUSON AVENUE IN THE UNINCORPORATED
6 COMMUNITY OF VIEW PARK. IT WAS IN JULY OF LAST YEAR THAT THE
7 REGIONAL PLANNING COMMISSION APPROVED A CONDITIONAL USE PERMIT
8 APPLICATION. AND THAT APPLICATION WOULD ALLOW FOR CONTINUED
9 OPERATION OF THIS VENUE IN THE C-2 ZONE. HOWEVER AN APPEAL WAS
10 FILED ON BEHALF OF THE UNITED HOMEOWNERS' ASSOCIATION WHICH
11 CITED VARIOUS CONCERNS, INCLUDING SAFETY ISSUES AND LACK OF
12 BUILDING MAINTENANCE. SUBSEQUENTLY, OVER THE COURSE OF THE
13 MULTIPLE MEETINGS, THE COMMUNITY WORKED WITH THE APPLICANT TO
14 DEVELOP PLANS FOR IMPROVEMENTS TO THIS VENUE AND/OR FACILITY.
15 THE APPLICANT HAS ALREADY MADE NOTABLE IMPROVEMENTS TO ADDRESS
16 THE SAFETY CONCERNS, INCLUDING THE INSTALLATION OF SECURITY
17 CAMERAS AND LIGHTING IN THE PARKING LOT, FILLING IN THE
18 SWIMMING POOL AND REMOVING HAPHAZARD SIGNAGE. THE SURROUNDING
19 COMMUNITY IS CURRENTLY WORKING WITH THE SECOND DISTRICT
20 SUPERVISORIAL OFFICE, THE OFFICE OF PUBLIC WORKS, THE
21 DEPARTMENT OF PUBLIC WORKS, AND THE COMMUNITY DEVELOPMENT
22 COMMISSION TO DEVELOP A COMPREHENSIVE REVITALIZATION STRATEGY
23 FOR THE SLAUSON AVENUE CORRIDOR. THE PROPOSED RENOVATIONS AND
24 TRANSFORMATION OF THIS FACILITY COULD SERVE AS A TIMELY
25 OPPORTUNITY TO DEVELOP A QUALITY VISITOR-SERVING AMENITY THAT



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1 IS COMPATIBLE WITH THE LARGER REVITALIZATION EFFORT AND
2 VISION. HOWEVER, SHOULD THE PROPOSED IMPROVEMENTS TO WHICH THE
3 APPLICANT HAS PREVIOUSLY COMMITTED NOT BE COMPLETED AS
4 REQUIRED, THE DEPARTMENT OF REGIONAL PLANNING SHOULD UNDERTAKE
5 TIMELY AND THOROUGH ENFORCEMENT ACTIONS WHICH COULD INCLUDE
6 ANYTHING FROM FINES TO REVOCATION OF THE CONDITIONAL USE
7 PERMIT. I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS FIRST
8 CLOSE THE PUBLIC HEARING AND FIND THAT THE PROJECT AS MODIFIED
9 BY THIS MOTION IS CATEGORICALLY EXEMPT FROM THE CALIFORNIA
10 ENVIRONMENTAL QUALITY ACT AND, TWO, INDICATE THE BOARD'S
11 INTENT TO DENY THE APPEAL AND MODIFY THE REGIONAL PLANNING
12 COMMISSION'S APPROVAL OF THE C.U.P. TO INCLUDE THE FOLLOWING
13 REQUIREMENTS: EXTERIOR IMPROVEMENTS, INCLUDING THE PAINTING OF
14 FACADE, NEW STREET SIGNAGE AND LANDSCAPING, THAT THAT BE
15 INITIATED WITHIN TWO MONTHS FROM THE ISSUANCE OF THE C.U.P.
16 AND BE COMPLETED WITHIN SIX MONTHS THEREAFTER. ADDITIONALLY,
17 THE FACADE OF THE FACILITY BE REPAIRED EVERY EIGHT TO TEN
18 YEARS. IN ADDITION TO THAT, INTERIOR IMPROVEMENTS INCLUDING
19 UPDATED CARPETING, LOBBY AND ROOM INTERIORS THAT WOULD BE
20 UPDATED FURNITURE, BEDDING AND OTHER INTERIOR FEATURES BE
21 INITIATED WITHIN THREE MONTHS FROM THE ISSUANCE OF THE C.U.P.
22 AND BE COMPLETED WITHIN FIVE MONTHS THEREAFTER. IN ADDITION TO
23 THAT, BOTH EXTERIOR AND INTERIOR IMPROVEMENTS BE SUMMARIZED IN
24 A DETAILED ACTION PLAN THAT INCLUDES A TIMETABLE FOR
25 IMPLEMENTATION WHICH SHOULD BE SUBMITTED TO THE DEPARTMENT OF



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1 REGIONAL PLANNING WITHIN TWO MONTHS FROM THE ISSUANCE OF THE
2 C.U.P. THE ELEVATOR MUST BE RESTORED TO WORKING CONDITION AND
3 THE BLOCK WALL REPAIRED WITHIN 60 DAYS FROM THE ISSUANCE OF
4 THE C.U.P. FINALLY, THE PROPERTY OWNERS ATTEND THE MEETINGS OF
5 THE SURROUNDING COMMUNITY GROUPS, INCLUDING THE WINDSOR KNOLLS
6 BLOCK CLUB, THE WINDSOR HILLS COMMUNITY ASSOCIATION, THE
7 UNITED HOMEOWNERS' ASSOCIATIONS AND THE LADERA CIVIC
8 ASSOCIATION ON THE REGULARLY SCHEDULED ANNUAL BASIS. THIS WILL
9 BUILD THE APPROPRIATE LEVEL OF COMMUNICATION AND PARTICIPATION
10 THAT WILL MAKE FOR BROAD STAKEHOLDER SATISFACTION. I THEREFORE
11 MOVE THAT THE BOARD OF SUPERVISORS -- I FURTHER MOVE THAT THE
12 BOARD OF SUPERVISORS DIRECT COUNTY COUNSEL TO PREPARE THE
13 FINAL FINDINGS AND CONDITIONS OF APPROVAL FOR THE CONDITIONAL
14 USE PERMIT TO BRING BACK TO A FUTURE BOARD MEETING OF THE
15 BOARD OF SUPERVISORS FOR CONSIDERATION OF THE BOARD. THAT'S MY
16 MOTION, MR. MAYOR. I SEEK A SECOND.

17
18 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-
19 THOMAS. SECONDED WITHOUT OBJECTION, SO ORDERED.

20
21 **SUP. RIDLEY-THOMAS:** I THANK YOU.

22
23 **SUP. ANTONOVICH, MAYOR:** ON ITEM NO. 8, THIS IS THE HEARING ON
24 ESTABLISHMENT OF EVENT PARKING RATES AT COUNTY AUTO PARK 54
25 FOR PATRONS ATTENDING MAJOR EVENTS HELD AT LOS ANGELES



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1 MEMORIAL COLISEUM. THERE IS NO DEPARTMENT STATEMENT. NO
2 CORRESPONDENCE WAS RECEIVED. AND THERE IS ONE PUBLIC SPEAKER.
3 MR. PREVEN?

4

5 **ERIC PREVEN:** THANK YOU, SUPERVISOR RIDLEY-THOMAS FOR THAT.
6 ITEM 8 IS -- ONE OF MY FAVORITE SUBJECTS HAS TO DO WITH
7 PARKING. UNFORTUNATELY, THIS IS ONE IN WHICH IT APPEARS WE ARE
8 PROVIDING CLASSIC PARKING INCORPORATED THE OPPORTUNITY TO,
9 DURING U.S.C. EVENTS AND VARIOUS GAMES, THERE 150 SPACES IN
10 AUTO PARK 54, WE'RE GOING TO ADD THAT TO THE CLASSIC PARKING
11 EMPIRE AND PROVIDE THEM THE OPPORTUNITY TO CHARGE BETWEEN 10
12 AND THIS IS MY QUESTION, \$50. NOW, HOW COULD A \$50 FEE TO PARK
13 A CAR POSSIBLY MAKE ANY SENSE TO THE FINE AMERICANS GATHERED
14 HERE TODAY IN THIS ROOM? WE LOATHE EXPENSIVE PARKING, AND WE
15 WANT TO KNOW WHAT CLASSIC PARKING -- AND THIS WILL BE A PUBLIC
16 RECORD ACT REQUEST -- IS NETTING OFF OF LOS ANGELES COUNTY.
17 THEY HAVE MULTIPLE LOTS ALL OVER THE PLACE. THAT'S THE
18 SUBSTANCE OF OUR QUESTION. I DID UNDER A MINUTE. THANK YOU.
19 AND SEE YOU SOON.

20

21 **SUP. ANTONOVICH, MAYOR:** THANK YOU. SUPERVISOR KNABE MOVES. ARE
22 YOU HOLDING IT?

23

24 **CLERK SACHI HAMAI:** HE'S A NO VOTE. DO YOU WANT TO CALL THE
25 ROLL?



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1

2 **SUP. ANTONOVICH, MAYOR:** LET'S PUT THAT ON THE TABLE.

3

4 **CLERK SACHI HAMAI:** WE'LL MOVE ON. WE'LL HOLD ITEM NO. 8 ON THE
5 TABLE RIGHT NOW. WE'LL MOVE ON TO ITEM NO. 9. THIS IS A
6 HEARING ON ADOPTION OF RESOLUTION TO IMPLEMENT THE PROVISIONS
7 OF THE A.B.1053, WHICH AUTHORIZES THE COUNTY TO INCREASE THE
8 MAXIMUM REGISTRATION FEE FOR LEGAL REPRESENTATION PROVIDED BY
9 THE PUBLIC DEFENDER, ALTERNATE PUBLIC DEFENDER OR OTHER COURT-
10 APPOINTED COUNSEL IN JUVENILE DELINQUENCY CASES. THERE IS NO
11 DEPARTMENT STATEMENT, NO CORRESPONDENCE WAS RECEIVED, AND
12 AGAIN THERE IS ONE PUBLIC SPEAKER ON THIS MATTER.

13

14 **SUP. ANTONOVICH, MAYOR:** MR. PREVEN?

15

16 **ERIC PREVEN:** ERIC PREVEN, THE COUNTY DISTRICT FROM DISTRICT 3.
17 ITEM 9 IS A STATE LAW THAT HAS FINALLY GIVEN US THE AUTHORITY
18 TO INCREASE THE MAXIMUM REGISTRATION FEE FOR LEGAL
19 REPRESENTATION. UNFORTUNATELY, THIS IS A REVENUE PLAY. BUT
20 WHAT PUZZLED ME IS HOW CAN WE REALISTICALLY BE INCREASING BY
21 100 PERCENT. IT'S ONLY FROM \$25 TO \$50 THIS REGISTRATION FEE,
22 BUT THE REGISTRATION FEE, BELIEVE IT OR NOT, IT SHOCKS THE
23 CONSCIENCE, IS FOR THE COST TO ENGAGE A PUBLIC DEFENDER OR AN
24 ALTERNATE PUBLIC DEFENDER. I MEAN, MS. KAPUR IS HERE
25 SOMEWHERE, THE COUNTY COUNSEL OR SOON TO BE ACTING, CAN WE



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1 ADJUST OUR LEGAL EXPENDITURES IN SUCH A WAY THAT THE PUBLIC
2 DEFENDER CONSTITUENTS, THE PEOPLE WHO NEED REPRESENTATION,
3 COULD AT LEAST STILL PAY THE 25? I MEAN, 50 BUCKS FOR SOMEBODY
4 WHO'S DISENFRANCHISED?

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MOTION BY SUPERVISOR
7 YAROSLAVSKY. SECONDED. WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ON ITEM NO. 10, THIS IS THE DE NOVO
10 COMBINED PUBLIC HEARING ON PROJECT NO. R2008-00739-(2), ZONING
11 MATTERS RELATING TO PROPERTY LOCATED AT 1560 EAST FLORENCE
12 AVENUE IN THE COMPTON-FLORENCE ZONED DISTRICT, BY MR. JACK
13 SHUT. THERE IS A DEPARTMENT STATEMENT AND CORRESPONDENCE WAS
14 RECEIVED. AND THERE ARE TWO SPEAKERS ON THIS ITEM.

15

16 **TYLER MONTGOMERY:** GOOD MORNING, SUPERVISORS. MY NAME IS TYLER
17 MONTGOMERY WITH THE DEPARTMENT OF REGIONAL PLANNING. AGENDA
18 ITEM NO. 10 IS A COMBINED HEARING FOR A ZONE CHANGE AND
19 CONDITIONAL USE PERMIT. THE REGIONAL PLANNING COMMISSION
20 CONDUCTED CONCURRENT PUBLIC HEARINGS ON ZONE CHANGE NO. 2008-
21 00005 AND CONDITIONAL USE PERMIT NO. 2008-00080 TO AUTHORIZE
22 THE CONTINUED OPERATION OF AN EXISTING PAWN SHOP AT 1560 EAST
23 FLORENCE AVENUE. CURRENTLY THERE ARE TWO ZONING CATEGORIES ON
24 THE PROPERTY. R-3-P, WHICH IS LIMITED MULTIPLE RESIDENCE,
25 PARKING. AND C-2, WHICH IS NEIGHBORHOOD BUSINESS. THE



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1 APPLICANT IS REQUESTING TO CHANGE THE ZONING OF THAT PORTION
2 OF THE PROPERTY CURRENTLY ZONED C-2 TO C-3-DP, UNLIMITED
3 COMMERCIAL DEVELOPMENT PROGRAM, AS A PAWN SHOP IS PROHIBITED
4 USE WITHIN THE C-2 ZONE AND THE ENTIRETY OF THE STRUCTURE LIES
5 WITHIN THAT ZONE. THE APPLICANT IS ALSO REQUESTING A
6 CONDITIONAL USE PERMIT TO AUTHORIZE THE OPERATION OF THE --
7 WITHIN A DEVELOPMENT PROGRAM ZONE. THE PAWN SHOP HAS BEEN IN
8 OPERATION SINCE APPROXIMATELY 1999. PAWN SHOPS ARE REGULATED
9 BY BOTH STATE AND LOCAL GOVERNMENT AGENCIES. PAWN BROKERS'
10 LICENSES ARE ISSUED BY THE CALIFORNIA DEPARTMENT OF JUSTICE
11 AND THE LOCAL SHERIFF'S STATION AND MUST BE RENEWED EVERY TWO
12 YEARS. REGIONAL PLANNING COMMISSION VOTED TO RECOMMEND
13 APPROVAL OF THE ZONE CHANGE AND TO APPROVE THE CONDITIONAL USE
14 PERMIT AT ITS JULY 27, 2011 MEETING. THE PROJECT IS DETERMINED
15 TO BE CLASS I CATEGORICALLY EXEMPT AS EXISTING FACILITIES
16 UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT REPORTING
17 REQUIREMENTS, AS THE REQUEST IS TO CONTINUE THE EXISTING USE
18 AND STRUCTURE. THIS PROJECT IS BEFORE YOU TODAY FOR APPROVAL
19 OF THE ZONE CHANGE AND THE CONCURRENT CONDITIONAL USE PERMIT.
20 THIS CONCLUDES MY PRESENTATION. THANK YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME CALL UP JACK SHUT
23 AND CHARLES MOORE.

24



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1 **CHARLES MOORE:** GOOD MORNING, MEMBERS OF THE BOARD, MAYOR
2 ANTONOVICH. MY NAME IS CHARLES MOORE REPRESENTING THE
3 APPLICANT AND PROPERTY OWNER, JACK SHUT. THE PLANNING
4 COMMISSION UNANIMOUSLY APPROVED THIS PROJECT LAST SUMMER. WE
5 HAVE LETTERS OF SUPPORT FROM THE MEMBERS OF THE CHURCH OF
6 CHRIST NEARBY. WE HAVE LETTERS OF SUPPORT FROM THE FLORENCE
7 AVENUE PROPERTY OWNERS' ASSOCIATION. AND WE HAVE IN THE
8 AUDIENCE MEMBERS OF THE CHURCH, NEIGHBORS AND NEARBY --

9

10 **SUP. ANTONOVICH, MAYOR:** MOVE CLOSER TO THE MICROPHONE.

11

12 **CHARLES MOORE:** I'M SORRY. WE HAVE IN THE AUDIENCE MEMBERS OF
13 THE CHURCH, NEARBY BUSINESS OWNERS AND ALSO NEIGHBORS,
14 RESIDENTIAL NEIGHBORS. WE HAVE THEM IN THE AUDIENCE. I'D LIKE
15 THE PEOPLE IN THE AUDIENCE WHO ARE HERE IN SUPPORT TO PLEASE
16 STAND. UNLESS YOU'D HAVE ANY QUESTIONS, WE'RE HAPPY TO REST.

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. SUPERVISOR MARK
19 RIDLEY-THOMAS?

20

21 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR AND COLLEAGUES. THE
22 VENUE IS LOCATED AT 1560 FLORENCE AVENUE IN THE UNINCORPORATED
23 COMMUNITY OF FLORENCE-FIRESTONE AND HAS APPLIED FOR A ZONE
24 CHANGE AND RELATED CONDITIONAL USE PERMIT IN ORDER TO CONTINUE
25 ITS OPERATION. THE APPLICATION WAS UNANIMOUSLY SUPPORTED BY



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1 THE REGIONAL PLANNING COMMISSION IN JULY OF THIS YEAR. THE
2 APPLICANT HAS PREVIOUSLY PARTICIPATED IN THE COMMUNITY
3 DEVELOPMENT COMMISSION'S FACADE IMPROVEMENT PROGRAM AND
4 SUBMITS DAILY ELECTRONIC REPORTS TO THE SHERIFF'S DEPARTMENT,
5 SHARING INFORMATION SUCH AS SERIAL NUMBERS ON ELECTRONICS AND
6 CONTACT INFORMATION FOR CUSTOMERS. THE APPLICANT HAS ALSO
7 IMPLEMENTED VOLUNTARY POLICIES TO PROTECT HIS CUSTOMERS,
8 INCLUDING PHOTOGRAPHING EACH ITEM AND OBTAINING FINGERPRINTS
9 FROM CUSTOMERS WHO PAWN GOODS AT HIS STORE. I THEREFORE MOVE
10 THAT THE BOARD OF SUPERVISORS FIRST CLOSE THE PUBLIC HEARING
11 AND FIND THAT THE PROJECT IS CATEGORICALLY EXEMPT FROM THE
12 CALIFORNIA ENVIRONMENTAL QUALITY ACT AND, SECONDLY, INDICATE
13 THE BOARD'S INTENT TO APPROVE THE ZONE CHANGE. AND THIRDLY,
14 DIRECT COUNTY COUNSEL TO PREPARE THE FINAL FINDINGS AND
15 CONDITIONS OF APPROVAL FOR THIS C.U.P. TO BRING BACK TO A
16 FUTURE BOARD MEETING OF THE BOARD OF SUPERVISORS FOR
17 CONSIDERATION BY THE BOARD. MR. MAYOR?

18
19 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS MOVES.
20 SECONDED, WITHOUT OBJECTION, SO ORDERED.

21
22 **SUP. RIDLEY-THOMAS:** THANK YOU, SIR.

23
24 **CLERK SACHI HAMAI:** ON ITEM NO. 11, THIS IS THE DE NOVO HEARING
25 ON PROJECT NO. R2010-01402-(5), CONDITIONAL USE PERMIT NO.



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1 201000136-(5) TO AUTHORIZE THE CONSTRUCTION, OPERATION AND
2 MAINTENANCE OF A TALL TEMPORARY METEOROLOGICAL TOWER IN A-1-2
3 ZONE LOCATED AT 170TH STREET WEST NEAR LANCASTER ROAD IN THE
4 UNINCORPORATED COMMUNITY OF ANTELOPE VALLEY AND THE ANTELOPE
5 VALLEY WEST ZONE DISTRICT. APPEAL FROM THE REGIONAL PLANNING
6 COMMISSION APPROVAL. ON THIS ITEM, SUPERVISOR ANTONOVICH
7 REQUESTED THIS THIS ITEM BE CONTINUED TO JANUARY 24, 2012.
8 HOWEVER THERE ARE A NUMBER OF SPEAKERS ON THIS ITEM.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY. CYNDY MAY IN LANCASTER, TO BE
11 FOLLOWED BY CINDY BONANNO IN LANCASTER. AND THEN AFTER CINDY
12 WILL BE SANDRA MCCRAE.

13

14 **CYNDY MAY:** GOOD MORNING. MY NAME IS CYNDY MAY. I'M FROM THE
15 AREA OF LAKE HUGHES. THE TOWERS ARE PRECURSORS OF THE DEMISE
16 OF THE HIGHLY SENSITIVE DESERT ECOLOGICAL ENVIRONMENT. THEIR
17 HISTORICAL USAGES IN THE AREAS THAT CANNOT BE MITIGATED. THE
18 PORTAL RIDGE IS VIRGIN LAND NOT PREVIOUSLY FARMED. I BEG YOU,
19 DON'T BLINDLY APPROVE THESE PROJECTS. THE WILDLIFE AND PLANT
20 LIFE AND THE FAMILIES LOCATED IN THESE AREAS ARE NOT
21 RENEWABLE. THANK YOU.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

24



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1 **CINDY BONANNO:** HI, MY NAME IS CINDY BONANNO, I LIVE EXTREMELY
2 CLOSE TO THE ELEMENT PROJECT. I DO NOT APPROVE OF THE MET
3 TOWERS. THEY ARE LOCATED IN AN AREA THEY SHOULDN'T BE IN IN
4 THE FIRST PLACE. IT WOULD BE A WASTE OF TAXPAYER DOLLARS AS
5 THEY'RE BEING SUBSIDIZED BY THE TAXPAYERS. THE POPPY RESERVE
6 BRINGS IN REVENUE IN THE FORM OF TOURIST DOLLARS FROM ALL OVER
7 THE WORLD. THIS PROJECT WILL DESTROY THE SURROUNDING POPPIES
8 AND MAKE THE RESERVE AN ISLAND. ALSO THIS AREA BRINGS IN
9 MILLIONS OF DOLLARS EVERY YEAR FROM THE FILMING INDUSTRY. JUST
10 LAST THURSDAY, NOVEMBER 10TH, A HONDA CAR COMMERCIAL WAS BEING
11 FILMED IN THE PROJECT ZONE AT 170TH STREET WEST AND LANCASTER
12 ROAD. THERE ARE AT LEAST TWO DOZEN OTHER PROJECTS EAST OF HERE
13 AND PROJECTS NORTH OF THE RESERVE THAT ARE ALREADY GOING TO
14 TAKE AWAY THOUSANDS OF ACRES OF POPPIES. WE SHOULD NOT
15 DESTROYED PROVEN REVENUE WHEN PUTTING GREEN ENERGY PROJECTS IN
16 PROVEN ENVIRONMENTALLY SENSITIVE AREAS THEY CEASE TO BE GREEN.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU, CINDY. OKAY, SANDRA?

19

20 **SANDRA MCCRAE:** HI, SANDRA MCCRAE HERE. I OPPOSE THE MET
21 TOWERS. THE REASON IS THEY ARE A MEANS TO AN END TO THE 50-
22 STORY TALL WIND TURBINE PROJECTS THAT ARE INDUSTRIAL-
23 GENERATING FACILITIES. THEY DON'T BELONG IN AN AREA LIKE THIS.
24 THIS IS AN AREA, VERY RURAL. AND IT JUST WILL LEAVE A
25 PERMANENT FOOTPRINT THAT WILL NEVER BE ABLE TO BE RESTORED



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1 BACK TO ITS ORIGINAL AND NATURAL. THERE'S OTHER LOCATIONS WE
2 COULD PUT THESE. FOLLOW THE EDISON POWER LINES THAT ARE ALL
3 THE WAY ACROSS THE VALLEY AND PUT THE MET TOWERS AND THE WIND
4 TURBINES IN THAT AREA, AND THAT WAY THAT AREA'S ALREADY
5 DESTROYED, AS WE'LL SEE THIS AREA TO BE FOLLOWING IN ITS
6 FOOTSTEPS. ANYWAY, I'D REALLY LIKE YOU TO CONSIDER PERSONALLY.
7 MY TIME'S EXPIRED. THANK YOU VERY MUCH.

8

9 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. MARGARET RHYNE,
10 CURTIS MORAN, JOHN CALVERT, JUDY WATSON. JUST GIVE YOUR NAME
11 FOR THE RECORD BEFORE YOU SPEAK.

12

13 **JOHN CALVERT:** GOOD MORNING, MR. ANTONOVICH AND BOARD OF
14 SUPERVISORS AND STAFF. THANK YOU FOR INVITING US TO SPEAK ON
15 AN ISSUE THAT WE FEEL IS VERY NEAR AND DEAR TO OUR HEARTS AND
16 WHERE WE LIVE. THE APPEAL IS BASED ON THE PLANNING
17 DEPARTMENT'S BEING OF THE OPINION THAT THE APPELLANT, NEXTERA,
18 HAS MET THE BURDEN FOR THIS C.U.P. I HAVE A DIFFERENCE OF
19 OPINION. THE PEOPLE THAT ARE BEHIND ME WILLING TO SPEAK HAVE A
20 DIFFERENCE OF OPINION. THE PEOPLE THAT SPOKE FROM LANCASTER,
21 YOU KNOW, ALL THE PEOPLE THAT HAVE FILLED OUT PETITIONS
22 DIFFERENCE OF OPINION. STAFF IS OF THE OPINION THAT THIS
23 PROJECT WILL NOT AFFECT THE PEACE, COMFORT OR WELFARE OF
24 PERSONS OR PEOPLE RESIDING IN THE AREA. I'M ONE OF THOSE
25 PERSONS. WE ARE THOSE PEOPLE. WE HAVE A DIFFERENCE OF OPINION.



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1 THIS PROJECT HAS ALREADY DISRUPTED OUR PEACE AND COMFORT AS
2 EVIDENCED BY US COMING DOWN HERE TO SPEAK TO YOU TODAY. THAT'S
3 ONE OF THE REASONS THAT WE'RE HERE. STAFF IS ALSO OF THE
4 OPINION THAT THIS PROJECT WILL NOT BE MATERIALLY DETRIMENTAL
5 TO THE USE, ENJOYMENT OR VALUATION OF PROPERTY OR OF PERSONS
6 LOCATED IN THE CITY AND THE SITE. THE STAFF STATES THAT THIS
7 PROJECT WILL HAVE NO IMPACT ON THE SURROUNDING AREA AND THAT
8 MET TOWERS ARE UNOBTRUSIVE. AT WHAT POINT DOES 197-FOOT MET
9 TOWER BECOME UNOBTRUSIVE? HOW ABOUT 1, 5, 6, THIS IS AN AREA
10 WHERE NO SIMILAR STRUCTURES EXIST. GUIDE MET TOWERS HAVE BEEN
11 FOUND IN KERN COUNTY ON TWO PROJECTS, THE ELITE PROJECT AND
12 PINE TREE PROJECT, TO KILL AS MANY BIRDS AS THE TURBINES. IN
13 FACT THERE'S A RECOMMENDATION FROM THE D.F.G. FOR THOSE
14 PROJECTS TO INSTALL NON-GUYED MET TOWERS. MET TOWERS WILL LEAD
15 TO A DEVALUATION OF NEARBY PROPERTY VALUES. WHO WOULD WANT TO
16 PURCHASE A RURAL HOME WITH A VIEW OF ONE OR MORE MET TOWERS,
17 ESPECIALLY KNOWING THAT THEY ARE A PRECURSOR A LARGE
18 INDUSTRIAL WIND ENERGY PROJECT? I WOULDN'T. MET TOWER AS
19 CURRENTLY PROPOSED WILL BE VISIBLE ALONG SCENIC LANCASTER ROAD
20 AS IT MEANDERS THROUGH PASTORAL FARMLAND, PAST THE CALIFORNIA
21 POPPY PRESERVE, RIPLEY DESERT WOODLAND AND THROUGH MANY OF THE
22 SIGNIFICANT ECOLOGICAL AREAS, A ROAD THAT MANY TRAVEL ON TO
23 GET AWAY FROM THE DISTRACTIONS OF AN INDUSTRIAL URBAN
24 ENVIRONMENT. FOLKS THAT LIVE IN THE AREA WILL BE VISUALLY
25 IMPACTED BY THEM EVERY SINGLE DAY. THE STAFF ALSO REPORTS THAT



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1 MET TOWERS WILL NOT JEOPARDIZE, ENDANGER OR OTHERWISE
2 CONSTRUCT -- CONSTITUTE A MENACE TO HEALTH, SAFETY AND
3 WELFARE. LAST JANUARY 10, A PILOT WAS IMPACTED. A 197-FOOT MET
4 TOWER VERY SIMILAR TO THE ONES PROPOSED IN BROAD DAYLIGHT IN
5 OAKLEY, CALIFORNIA, RESULTING IN HIS DEATH. THIS RAISES REAL
6 CONCERNS WITH THE COMMUNITY FOR THE SAFETY OF OUR FIREFIGHTERS
7 AND CIVIL AVIATION ACTIVITIES IN THE AREA. IF YOU MUST APPROVE
8 THE APPLICANT'S DESIRE TO MEASURE THIS WIND RESOURCE, I DESIRE
9 THAT AT THE VERY LEAST REQUIRE THEM TO INSTALL AN UNGUIDED MET
10 TOWER TO REDUCE AVIAN FATALITY AND VISUAL BLIGHT. IF APPROVED,
11 APPROVE IT FOR A ONE-YEAR TERM, NOT THREE WITH ANOTHER YEAR
12 FOR REMOVAL. FROM WHAT I UNDERSTAND, THEY ONLY NEED ON YEAR TO
13 COLLECT THE DATA THEY NEED. THE TERMS OF THE C.U.P. LET THEM
14 KEEP THE TOWER ERECTED FOR THREE YEARS WITH AN ADDITIONAL YEAR
15 TO BRING IT DOWN. THE BEST SOLUTION, HOWEVER, WOULD BE TO
16 REQUIRE A GROUND-BASED TECHNOLOGY SUCH AS SONAR, SOUND
17 DETECTION AND RANGING, OR LIDAR, LIGHT DETECTION AND RANGING,
18 VERY SIMILAR TO WHAT THE C.H.P. USES TO FIND OUT HOW FAST
19 YOU'RE TRAVELING DOWN THE FREEWAY. THEY REQUIRE NO MASTS, THEY
20 POSE NO THREAT TO OUR AVIAN POPULATION OR AVIATORS FLYING IN
21 THE AIR. THIS TECHNOLOGY WOULD INDEED MEET THE BURDEN OF
22 PROOF. THANK YOU.

23
24 **SUP. ANTONOVICH, MAYOR:** THANK YOU.



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1 **MARGARET RHYNE:** MY NAME'S MARGARET RHYNE. I'M A LONGTIME
2 RESIDENT OF THE ANTELOPE VALLEY. I REALLY APPRECIATE THE
3 CHANCE TO BE ABLE TO SPEAK TO THE BOARD OF SUPERVISORS TODAY
4 ABOUT THE UNPRECEDENTED CHALLENGES CURRENTLY FACING THE
5 CITIZENS OF LOS ANGELES COUNTY AND MOST CRUCIALLY THE CITIZENS
6 OF THE ANTELOPE VALLEY. FOR THE MULTIPLE ALTERNATIVE ENERGY
7 PROJECTS IN VARIOUS STAGES OF PLANNING AND CONSTRUCTIONS,
8 CITIZENS IN OUR AREA FEEL RATHER LIKE JOHN MUIR MUST HAVE
9 WATCHING THE HETCH HETCHY VALLEY FILL WITH WATER. BUT INSTEAD
10 OF WATER, OUR VALLEY MAY SOON BE COVERED WITH A PATCHWORK OF
11 ENERGY TOWERS, ELECTRICAL SUBSTATIONS, GIANT WIND TURBINES,
12 SOLAR PANELS, AND METEOROLOGICAL TOWERS. THE BIOLOGICAL
13 CONSTRAINTS ANALYSIS FOR NEXTERA'S BLUE SKY INDUSTRIAL WIND
14 PROJECT CLEARLY REFLECTS THE BIOLOGICAL TREASURE OF THIS AREA
15 BY STATING THIS PART OF LOS ANGELES COUNTY IS PARTICULARLY
16 INTERESTING AND UNIQUE BECAUSE OF ITS CLOSE PROXIMITY TO THREE
17 DISTINCT ECO-REGIONS, THE SAN GABRIEL MOUNTAINS, TEHACHAPI
18 FOOTHILLS AND THE WESTERN PORTION OF THE MOJAVE DESERT. THAT
19 ALSO STATES THAT THE AREA "SUPPORTS THE BIO-DIVERSITY NOT
20 FOUND IN OTHER PORTIONS OF THE COUNTY." BESIDES BEING ALMOST
21 COMPLETELY CONTAINED WITHIN THE COUNTY S.E.A., THE NEXTERA
22 PROJECT IS ALSO PART OF AN AREA IDENTIFIED AS A GLOBALLY
23 IMPORTANT BIRD AREA BY A COALITION OF WORLDWIDE ENVIRONMENTAL
24 ORGANIZATIONS, INCLUDING THE AUDUBON SOCIETY. THERE ARE ONLY
25 420 OF THESE GLOBALLY IMPORTANT BIRD AREAS IN THE ENTIRE



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1 WORLD. THE TYPE OF GUIDE WIRE MET TOWER PROPOSED BY NEXTERA
2 VIOLATES CALIFORNIA DEPARTMENT OF FISH AND GAME
3 RECOMMENDATIONS DUE TO THE DOCUMENTED THREATS TO AVIAN LIFE
4 THAT ACCORDING TO THE C.D.F.G. EQUAL OR ARE GREATER THAN THAT
5 POSED BY WIND TURBINES. THE PROPOSAL TO BUILD THIS TYPE OF
6 TOWER IN AN AREA OF SUCH WORLDWIDE WILDLIFE IMPORTANCE IS BOTH
7 PUZZLING AND AVOIDABLE. IT IS ALSO INDICATIVE OF A NEED FOR
8 OUR PLANNING DEPARTMENT TO BE ALLOWED THE TIME TO FULLY
9 EXPLORE THE MANY COMPLICATED ISSUES INVOLVING THE PROPER
10 SITING OF ALTERNATIVE ENERGY PROJECTS.

11
12 **SUP. ANTONOVICH, MAYOR:** DO YOU WANT TO WRAP IT UP?

13
14 **MARGARET RHYNE:** YES I WILL. OUR COUNTY CAN, THEN AVOID THE
15 UNINTENDED CONSEQUENCES OF SPEEDING THE DECLINE OF SENSITIVE
16 SPECIES IN THE QUEST TO REDUCE FOSSIL FUEL EMISSIONS. PLEASE
17 CONSIDER UPHOLDING THIS APPEAL AND GIVE OUR COUNTY PLANNERS
18 THE TIME THEY NEED TO FULLY CONSIDER THESE ISSUES THAT ARE
19 BOTH TECHNICALLY COMPLICATED AND SOCIALLY, ECONOMICALLY, AND
20 POLITICALLY UNPRECEDENTED. THANK YOU VERY MUCH.

21
22 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP RICHARD
23 HAGUE AND VERN BIEHL. YES MA'AM.



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1 **JUDY WATSON:** HELLO, MY NAME IS JUDY WATSON. I'VE LIVED IN
2 KINGS CANYON FOR 40 YEARS. I'M OPPOSING TO THE MET TOWERS. IT
3 HAS ONE PURPOSE, IT GATHERS INFORMATION AND IS THE NEXT STEP
4 FOR THE FINAL PROJECT. NEXTERA'S INDUSTRIAL-SIZE WIND TURBINE
5 PROJECT IS IN THE MIDDLE OF FIRE ZONE 4, S.E.A. 57 AND 58,
6 CLOSE PROXIMITY TO THE CALIFORNIA STATE POPPY RESERVE,
7 RIPLEY'S WOODLANDS, STATE PARK AND DESERT PINES SANCTUARY,
8 ALSO A WILDERNESS AREA WITH AN ABUNDANCE OF WILDLIFE. FIFTY-
9 STORY WIND TURBINES 500-FEET TALL WILL BE LESS THAN A FOURTH
10 OF A MILE FROM 35 TO 40 RESIDENTS OF KINGS CANYON AND BE
11 VISIBLE FOR LAKE HUGHES, LAKE ELIZABETH AND FAIRMONT
12 RESIDENTS. WE WILL ALL VIEW THE RED FLASHING LIGHTS IN OUR
13 WINDOWS EVERY EVENING AND BE SUBJECTED TO TURBINE NOISE. THREE
14 OF THOSE TURBINES WILL BE DIRECTLY ABOVE OUR WELL WATER HERE
15 IN KINGS CANYON AND POSE A THREAT OF CONTAMINATION TO OUR
16 WATER SUPPLY. A THREAT TO OUR FIRE PROTECTION, AIR DROPS OF
17 150 FEET WILL BE DENIED AND A THREAT OF OUR HEALTH AND
18 WILDLIFE. BALD EAGLES, GOLDEN EAGLES, RAPTORS, HAWKS, FALCONS,
19 BURROWING OWLS, AND BATS RESIDE IN THIS AREA, MANY ARE
20 PROTECTED. TURBINES ARE THEIR NEW MAN-MADE PREDATOR. FOR DAIRY
21 FARMS IN LINCOLN TOWNSHIP, WISCONSIN, ARE FIGHTING HERD
22 DECLINE DUE TO DISEASES THAT WEREN'T PRESENT PRIOR TO THE
23 INSTALLATION OF CHAUTAUQUA WIND TURBINE POWER FACILITIES.
24 THESE WERE PRIZE WINNING CLOSED HERDS WITH NO PREVIOUS CASES
25 OF CANCER EVER DETECTED. A YEAR AFTER TURBINES WERE ERECTED,



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1 COWS HAVE DIED OF CANCER, DECLINED OF MILK PRODUCTION,
2 HEMORRHAGING FROM THE NOSTRILS AND DEFORMITIES THAT HAVE BEEN
3 TRACED TO INCREASE OF ELECTRICAL POLLUTION FROM INTENSE
4 ELECTROMAGNETIC FIELDS. MANY FARMERS ARE SEEING SOME OF THESE
5 SAME CHRONIC SYMPTOMS IN THEIR FAMILIES. WHAT WILL HAPPEN TO
6 THE HEALTH OF RESIDENTS, LIVESTOCK, FARM ANIMALS AND WILDLIFE
7 THAT ARE SUBJECTED TO LIVING WITH WIND TURBINES? TURBINES
8 SHOULD BE PLACED NO CLOSER THAN 3 MILES FROM THE RESIDENTS AND
9 TOWNS. THERE WILL BE NO PROTECTION FOR THE WILDLIFE. WHY WASTE
10 A YEAR'S WORTH OF DATA FOR A MET TOWER WHEN THE ENTIRE PROJECT
11 IS SITED IN THE WRONG AREA TO BEGIN WITH? THANK YOU.

12
13 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP SUSAN
14 ZAHTNER? SUSAN ZAHTNER? YES, SIR.

15
16 **CURTIS MORAN:** MY NAME IS CURTIS MORAN, I'M A RESIDENT OF THE
17 FIFTH DISTRICT. I'M MAKING THE FOUR-HOUR ROUND-TRIP FROM THE
18 WESTERN ANTELOPE VALLEY TODAY TO INFORM YOU THAT THE
19 CONDITIONAL USE PERMIT BURDEN OF PROOF AFFIDAVIT FOR THE
20 NEXTERA MET TOWERS GROSSLY UNDERSTATES THE NEGATIVE IMPACTS
21 THIS PROJECT WILL PLACE ON PERSONS RESIDING IN THE SURROUNDING
22 AREA. THIS PROJECT WOULD BE MATERIALLY DETRIMENTAL TO THE USE,
23 ENJOYMENT AND VALUATION OF PROPERTY OF OTHER PERSONS LIVING IN
24 THE VICINITY OF THE SITE. OUR PROPERTY HAS ALREADY BECOME
25 SEVERELY DEVALUED AND EVEN UNSELLABLE DUE TO THE PROPOSED



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1 INDUSTRIAL POWER PROJECTS THIS MET TOWER PRECEDES. NO ONE WILL
2 WILLINGLY LIVE IN THE SHADOWS OF THIS PROJECT. OF COURSE, THIS
3 KNOWLEDGE NEGATIVELY AFFECTS MY HEALTH, MY WELFARE, MY PEACE
4 OF MIND. THE WORLD CLASS PANORAMIC VIEWS OF PORTAL RIDGE AND
5 THE DESERT FLOOR FROM MY PROPERTY CAN NO LONGER BE ENJOYED
6 KNOWING THEY MAY SOON BE DESTROYED. DO NOT USE AN OBSCURE
7 EXEMPTION IN THE CALIFORNIA ENVIRONMENTAL QUALITY ACT TO ALLOW
8 THIS DANGEROUS INSTALLATION. OTHER WELL-KNOWN TECHNOLOGIES
9 EXIST THAT ELIMINATE THE DANGER POSED TO WILDLIFE. I JOIN
10 HUNDREDS OF LOS ANGELES COUNTY PETITION SIGNERS FROM ALL FIVE
11 OF YOUR DISTRICTS IN OPPOSING THIS CONDITIONAL USE PERMIT.

12 THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP ROBERT
15 KEREKES? YES, SIR.

16

17 **SPEAKER:** THANK YOU. GOOD MORNING. AND THANK YOU FOR THE TIME
18 TO SPEAK ON THIS TOPIC. THE PROXIMITY OF THIS MET TOWER TO
19 S.E.A. 58 AND THE CALIFORNIA POPPY RESERVE, RIPLEY DESERT
20 WOODLANDS STATE PARK SHOULD QUALIFY IT TO BE CONSIDERED BY THE
21 C.T.A.C. BOARD. I URGE THE BOARD TO REFER THIS PROJECT TO
22 C.T.A.C. BECAUSE THEY'RE AN EMINENTLY QUALIFIED BOARD OF
23 EXPERTS THAT CAN ADVISE YOU ON THE PROPER COURSE. AND I HOPE
24 YOU WILL DO THIS AS PART OF A NO REGRETS POLICY REGARDING
25 RENEWABLE ENERGY IN L.A. COUNTY. THANK YOU VERY MUCH.



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1

2 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP JESSE
3 MARSHALL. YES, SIR.

4

5 **SPEAKER:** HAPPY THANKSGIVING, SUPERVISORS.

6

7 **SUP. ANTONOVICH, MAYOR:** THANK YOU. DITTO.

8

9 **SPEAKER:** STEVEN ALLEN DIED IN A PLANE CRASH LAST JANUARY. HE
10 HAD BEEN PILOTING A CROP DUSTER APPLYING SEED WHEN HE STRUCK A
11 WEATHER TOWER. AN N.T.S.B. PRELIMINARY REPORT SAID HE PROBABLY
12 NEVER SAW THE STEEL TOWER THAT CAUSED HIS FATAL CRASH. HAD
13 THIS 198-FOOT TOWER BEEN 2 FEET TALLER THE F.A.A. WOULD HAVE
14 REQUIRED ORANGE AND WHITE STRIPES AND LIGHTING. THE TOWER WAS
15 PLACED THERE TO STUDY WHETHER THE LOCATION WAS A GOOD PLACE
16 FOR A WIND TURBINE. EACH SPRING WHEN POPPIES BLOOM IN AND
17 AROUND THE CALIFORNIA POPPY RESERVE, LIGHT AIRCRAFT FROM FOX
18 AIRFIELD NEAR LANCASTER FLY OUT WITH SIGHTSEERS. I'VE SEEN IT
19 FOR YEARS. I'VE LIVED IN THIS AREA FOR 35 YEARS. THEY OFTEN
20 FLY LOW SO PASSENGERS CAN TAKE PICTURES OF THE BRILLIANT POPPY
21 FIELDS. THESE FIELDS OFTEN EXTEND FOR MILES AROUND THE
22 RESERVE. ELEMENT, IN ADDITION TO NEXTERA. INTENDS FIVE OF
23 THESE TOWERS IN THE VICINITY OF THE RESERVE. RECENT CONTACT
24 WITH LOCAL FIRE FIGHTING PERSONNEL, AIRCRAFT PERSONNEL GIVEN
25 OPTIMUM ALTITUDE FOR FIXED WING TO DROP WATER FIRE RETARDANTS



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1 AT 150 FEET AND HELICOPTERS AT 80 FEET. THE RECENT BURN JUST
2 EAST OF THE POPPY RESERVE WAS 80 ACRES AND IT WAS ESSENTIALLY
3 PUT OUT BY AIRCRAFT. WE HERE ON BLY FLATS IN KINGS CANYON WELL
4 REMEMBER THE PINE FIRE, 20,000 ACRES IN WHICH WAS LARGELY
5 STOPPED BY AIRCRAFT IN COMBINATION WITH COURAGEOUS GROUND
6 UNITS. WHEN A SHERIFF'S CAR PULLS UP TO YOUR GATE AND TELLS
7 YOU YOU HAVE TWO HOURS TO EVACUATE YOUR HOME, IT STAYS IN
8 MEMORY, BELIEVE ME. NONE OF US CAN FORGET THE STATION FIRE
9 WHICH CONSUMED TENS OF THOUSANDS OF ACRES, MANY, MANY SQUARE
10 MILES.

11

12 **SUP. ANTONOVICH, MAYOR:** 160,000.

13

14 **SPEAKER:** YEAH. THAT'S A LOT OF ACREAGE.

15

16 **SUP. ANTONOVICH, MAYOR:** THE FEDERAL GOVERNMENT'S STILL
17 STUDYING ON HOW TO HANDLE THAT.

18

19 **SPEAKER:** OKAY. DO FIRES HAPPEN AT CONSTRUCTION SITES? YES.
20 FIRE, AT SILVER RANCH ONE RECENTLY BURNED OVER 70 ACRES BEFORE
21 A 90-MINUTE RESPONSE FROM COUNTY FIRE FIREFIGHTERS SUPPRESSED
22 IT. AN L.A. COUNTY FIRE DEPARTMENT BATTALION CHIEF SAID IT WAS
23 ACCIDENTAL. THAT'S IN QUOTATION MARKS.

24

25 **SUP. ANTONOVICH, MAYOR:** THANK YOU. DO YOU WANT TO WRAP IT UP.



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1

2 **SPEAKER:** AS A RESULT OF A TRUCK DRIVING ACROSS THE PROPERTY.

3

4 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO CALL UP ZACHARY WALTON
5 KNOW AND JERRY HENRY. YES, MA'AM.

6

7 **SUSAN ZAHNTER:** MY NAME IS SUSAN ZAHNTER. I AM VICE PRESIDENT
8 OF THREE POINTS LIEBRE MOUNTAIN TOWN COUNCIL. OUR COUNCIL IS
9 OPPOSED TO THIS PROJECT AND THE PROJECT IT REPRESENTS AND FOR
10 A WHOLE LAUNDRY LIST OF REASONS, MOST OF WHICH YOU'VE HEARD
11 ALREADY TODAY. I DID WANT TO TOUCH ON THE DANGERS OF MET
12 TOWERS TO RAPTORS, CONDORS ESPECIALLY AND SONG BIRDS. TURBINES
13 ARE ALSO DEADLY TO A VARIETY OF THOSE BIRDS. I HAVE A POSTER
14 TO PASS AROUND. I DON'T KNOW WHO I GIVE THAT TO.

15

16 **SUP. ANTONOVICH, MAYOR:** THE SERGEANT WILL. PAUL?

17

18 **SUSAN ZAHNTER:** IF A GUYED MET TOWERS ALLOWED AS INDICATED BY
19 THE ORIGINAL APPROVAL OF THE COUNTY REGIONAL PLANNING, THERE
20 IS NO PROOF THAT BIRD DIVERTERS DIVERT ANY BIRDS FROM MET
21 TOWERS OR ANY OTHER TOWER. THEY HAVEN'T BEEN STUDIED. THEY
22 HAVE BEEN STUDIED ON POWER LINES. CONDORS, ONE OF THE BIGGEST
23 CAUSES OF DEATH TO CONDORS ARE POWER LINES. AND EVEN THOUGH
24 DIVERTERS PLACED ON THOSE, THEY HAVE STILL BEEN KILLED. I HAVE
25 A MAP HERE. AND YOU'VE PROBABLY SEEN IT IN THE PACKAGE I SENT.



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1 THERE'S A LOT OF CONDOR ACTIVITY IN THE VICINITY OF PORTAL
2 RIDGE, WEST TO THE CENTENNIAL RANCH. I HAVE CONCERNS ABOUT
3 VARIOUS CUMULATIVE EFFECTS OF THE PROJECTS LIKE CENTENNIAL IN
4 THE AREA PUSHING CONDOR ACTIVITY TO THE EAST ALONG PORTAL
5 RIDGE, WHICH IS THEIR HISTORICAL TERRITORY. SO I BELIEVE THAT
6 PRESERVATION OF PORTAL RIDGE S.E.A. 58 IS EXTREMELY IMPORTANT
7 FOR THE CONTINUED EXISTENCE AND HEALTH OF CONDORS, MIGRATORY
8 RAPTORS, WHICH WE HAVE AN ABUNDANCE OF THERE, GOLDEN EAGLES,
9 FEDERALLY PROTECTED GOLDEN EAGLES. WE HAVE A BALD EAGLE AT
10 ELIZABETH LAKE. I WONDER WHAT'S GOING TO HAPPEN TO THOSE
11 PROTECTED ANIMALS IF THIS PROJECT IS APPROVED.

12

13 **SUP. ANTONOVICH, MAYOR:** DO YOU WANT TO WRAP IT UP?

14

15 **SUSAN ZAHNTER:** THANK YOU.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU. AND LET ME ALSO CALL UP
18 ERIC PREVEN. YES, SIR.

19

20 **ROBERT KEREKES:** MR. MAYOR, MEMBERS OF THE BOARD, MY NAME'S
21 ROBERT KEREKES, I LIVE IN ANTELOPE ACRES. I'M OPPOSED TO THIS
22 PROJECT TOTALLY. PORTAL RIDGE IS A VERY HIGH AREA. IF YOU ARE
23 GOING TO GO UP ON THE PORTAL RIDGE ANYWHERE OFF OF THE DESERT
24 OR FROM THE OTHER SIDE YOU HAVE TO CLIMB STEEP ROADS. I RIDE A
25 MOUNTAIN BIKE THROUGH THERE AND I SEE A LOT OF EROSION AS IT



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1 IS BECAUSE THE ROADS ARE SO STEEP. SO WE'RE LOOKING AT A
2 PROJECT HERE THAT IS GOING TO INCREASE THE AMOUNT OF ROADS
3 DRAMATICALLY. IT'S GOING TO INCREASE SITING FOR TURBINES.
4 WE'RE GOING TO SEE A LOT MORE EROSION ON HERE. I THINK THIS IS
5 GOING TO CREATE SOME SERIOUS PROBLEMS EVERY YEAR, ESPECIALLY
6 WHEN WE HAVE VERY HIGH RAINS. WHEN YOU LOOK AT THE -- THIS
7 PROJECT, SHOULD IT GO THROUGH, WILL TAKE A YEAR TO DO. IN A
8 YEAR, THEY'RE GOING TO BE BRINGING IN HEAVY TRUCKS, CRANES,
9 ALL KINDS OF EQUIPMENT. THEY NEED STAGING AREAS. THEY HAVE TO
10 CLEAR THE AREA FOR THE BASE FOR THE TURBINES. SO WE'RE LOOKING
11 AT A LOT OF GROUND THAT'S GOING TO BE CHANGED. AND THAT'S
12 GOING TO CREATE QUITE A BIT OF EROSION. AND SO I AM AGAINST
13 THIS PROJECT.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

16

17 **JERRY HENRY:** MY NAME'S JERRY HENRY. MY WIFE HELEN AND I HAVE
18 THE UNIQUE EXPERIENCE OF LIVING BELOW THE TEST WIND TURBINE
19 THAT L.A.D.W.P. HAD PUT UP IN THE AREA BACK IN, LIKE, SAY '04.
20 AND WE ALSO HAD A MET TOWER PLACED RIGHT OUTSIDE OUR BEDROOM
21 WINDOW AT THAT TIME WITH A FLASHING RED LIGHT. SO I CAME TO
22 TODAY TO JUST ASK IF YOU HAVE TO APPROVE THESE THINGS, I'M
23 ASKING FOR THE PLACEMENT OF THEM TO BE MORE CAREFUL ABOUT
24 WHERE THEY'RE PLACED AROUND PEOPLE'S HOMES AND THE LIGHTS. THE



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1 DEVELOPERS HAVE PROMISED NO LIGHTS. AND I WOULD BE VERY HAPPY
2 IF THAT COULD STAY THAT WAY. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. YES, SIR.

5

6 **ZACHARY WALTON:** ZACHARY WALTON ON BEHALF OF THE APPLICANT. MR.
7 MAYOR, MEMBERS OF BOARD OF SUPERVISORS, THANK YOU FOR THE
8 OPPORTUNITY TO ADDRESS THIS MATTER. I THINK ALL THE ISSUES
9 THAT HAVE BEEN RAISED WERE ADDRESSED IN FRONT OF THE PLANNING
10 COMMISSION AND IN THE STAFF REPORT. TO THE EXTENT YOU HAVE ANY
11 QUESTIONS, I'M HAPPY TO ANSWER THOSE NOW OR AT THE CONTINUED
12 HEARING. WE HAVE A REPRESENTATIVE OF THE COMPANY, JESSE
13 MARSHALL HERE, ALSO TO ANSWER QUESTIONS AND A BIOLOGIST SHOULD
14 YOU HAVE ANY QUESTIONS. THANK YOU.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

17

18 **JESSE MARSHALL:** MY NAME'S JESSE MARSHALL. I'M A PROJECT
19 MANAGER WITH NEXTERA ENERGY RESOURCES. BOULEVARD ASSOCIATES,
20 THE APPLICANT, IS AN AFFILIATE OF NEXTERA. AND WE'RE JUST HERE
21 TO TRY AND ANSWER ANYMORE QUESTIONS. THIS MET TOWER IS JUST
22 PART OF THE DUE DILIGENCE THAT WE NEED TO DO TO EVALUATE
23 WHETHER A WIND ENERGY FACILITY MAY MAKE SENSE AT A LATER DATE.
24 THAT'S NOT WHAT WE'RE PROPOSING HERE. IT'S JUST A TEMPORARY
25 FACILITY AS PART OF THE PROCESS.



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1

2 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. MOTION IS TO --

3

4 **ERIC PREVEN:** IT'S ERIC PREVEN, THE COUNTY RESIDENT FROM
5 DISTRICT 3. WE'VE HEARD FROM THE PUBLIC TODAY, HONORABLE
6 SUPERVISORS, AND WHAT WE HAVE HEARD IS THAT THIS IS NOT OKAY,
7 THAT WE MUST DO SOMETHING ELSE IN THE INTERIM. WE OF COURSE
8 ALL SUPPORT WIND POWER BUT WHAT WE DO NOT SUPPORT, SUPERVISOR
9 YAROSLAVSKY, IS THIS ACTION IN THE FACE OF ORCHESTRATED,
10 INTELLIGENT AND RESPECTFUL OPPOSITION. THERE ARE OTHER PLACES
11 TO DO THIS. THERE ARE OTHER WAYS IN WHICH TO DO THIS. AND
12 UNTIL WE TAKE THE PUBLIC, WHO ARE THE COUNTY RESIDENTS,
13 SERIOUSLY ON THESE MATTERS, WE ARE JUST GOING TO BE HEARING A
14 CHORUS OF MOTION BY, SO ORDERED, MOTION BY, SO ORDERED. WE
15 CAN'T KEEP DOING IT, GUYS. WE'RE GOING TO HAVE TO FIND A WAY.
16 WE CAN LOOK DOWN. WE CAN LOOK AT THE MONITORS. BUT WE ACTUALLY
17 HAVE TO HEAR THE PEOPLE. AND BY THE WAY, ON A FRIENDLIER NOTE,
18 I'M VERY APPRECIATIVE OF THE EXTENSIONS THAT HAVE BEEN
19 PROVIDED TO THESE INDIVIDUALS BEYOND THE ABSURD ONE MINUTE
20 RESTRICTION THAT THEY WERE GIVEN TO SPEAK. THANK YOU FOR THAT.

21

22 **SUP. ANTONOVICH, MAYOR:** OKAY. SO MOVED TO CONTINUE THIS ITEM
23 TO JANUARY --

24

25 **CLERK SACHI HAMAI:** 24TH.



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1

2 **SUP. ANTONOVICH, MAYOR:** 24TH. SECONDED BY SUPERVISOR
3 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON ITEM NO. 12, THIS IS THE DE NOVO HEARING
6 ON PROJECT NO. R2011-00177-(5), CONDITIONAL USE PERMIT
7 201100018-(5)5 TO REPLACE THREE EXISTING TEMPORARY
8 METEOROLOGICAL TOWERS, ADD TWO NEW TOWERS FOR A TOTAL OF FIVE
9 TEMPORARY METEOROLOGICAL TOWERS LOCATED IN THE VICINITY IN
10 170TH STREET WEST IN LANCASTER ROAD WITHIN THE ANTELOPE VALLEY
11 WEST ZONE DISTRICT APPLIED FOR BY ELEMENT POWER L.L.C. ON THIS
12 ITEM AGAIN SUPERVISOR ANTONOVICH IS REQUESTING THAT IT BE
13 CONTINUED TO JANUARY 24, 2012. THERE ARE A NUMBER OF SPEAKERS
14 ON THIS ITEM.

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY. THIS ITEM AGAIN IS GOING TO BE
17 CONTINUED. AND YOU CAN SPEAK AT THE NEXT HEARING, THOSE WHO
18 SIGNED UP WHO DO NOT WANT TO SPEAK. BUT THIS IS GOING TO BE
19 CONTINUED. FIRST LET ME GO TO LANCASTER. CYNDY MAY FOLLOWED BY
20 CINDY BONANNO AND THEN SANDRA MCCRAE ONCE AGAIN. SO WE'LL GO
21 TO LANCASTER. LET ME ALSO CALL SO CALL UP ROBERT KEREKES. JEFF
22 OLESH. JOHN CALVERT. AND CURTIS MORAN, WHO WILL BE WAITING
23 AFTER. LANCASTER?

24



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1 **CYNDY MAY:** HI, GOOD MORNING. THIS IS CINDY MAY AGAIN FROM THE
2 LAKE HUGHES AREA. I UNDERSTAND THIS ITEM IS GOING TO BE
3 CONTINUED, SO I WILL HOLD MY COMMENTS FOR THE CONTINUATION
4 DATE. THANK YOU VERY MUCH.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU. VERY WISE LADY. WAIT, WAIT,
7 EXCUSE ME. WE TWO MORE SPEAKERS IN LANCASTER.

8

9 **CINDY BONANNO:** BEING THAT BOTH THESE PROJECTS, ITEMS 11 AND
10 12, ARE BOTH BASICALLY CLOSELY RELATED, I WOULD LIKE TO DONATE
11 MY TIME TO SOMEBODY THERE TO HAVE SOME EXTRA TIME TO SPEAK.
12 THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

15

16 **SANDRA MCCRAE:** HI, SANDRA MCCRAE HERE, I WOULD LIKE TO DITTO
17 THAT. I'M GOING TO GIVE MY TIME TO SOMEONE ELSE THERE.

18

19 **SUP. ANTONOVICH, MAYOR:** OKAY, SANDRA. OKAY. YES, SIR.

20

21 **CURTIS MORAN:** AGAIN MY NAME IS CURTIS MORAN, A RESIDENT OF THE
22 FIFTH DISTRICT. THE REASONS FOR DENYING THESE CONDITIONAL USE
23 PERMITS ARE WELL KNOWN TO YOU NOW. BUT FOR A MOMENT, LET'S
24 TAKE A LOOK AT THE BIGGER PICTURE. ISN'T IT TIME TO RESTRAIN
25 THE ANTICS OF THESE GET-RICH-QUICK RENEWABLE ENERGY COMPANIES?



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1 THE RICHES THEY SEEK ARE OUR HARD EARNED TAX DOLLARS IN THE
2 FORM OF GOVERNMENT SUBSIDIES. WITHOUT OUR TAX DOLLARS, THEIR
3 GET-RICH-QUICK SCHEMES WILL FAIL. THE COMPANY REPRESENTATIVE
4 HAS TOLD US AT MORE THAN ONE TOWN COUNCIL MEETING THAT WITHOUT
5 THESE GOVERNMENT HANDOUTS, THE PROJECTS WOULD NOT BE BUILT.
6 SHOULDN'T WE LEARN SOMETHING FROM THIS -- DEBACLE? AND WHAT
7 ABOUT PRESS REPORTS? THAT THEY ARE OFFERING A MILLION DOLLARS
8 TO LOCAL TOWN COUNCILS TO BUY TOWN COUNCIL APPROVAL OF THEIR
9 PROJECTS. THIS COMES WELL IN ADVANCE OF COUNTY APPROVAL. STAND
10 BY FOR THEIR SPIN-DOCTORING ON THIS SUBJECT. AND FIVE MET
11 TOWERS? FIVE? FIVE MET TOWERS IS OVERKILL. LET'S SLOW DOWN.
12 LET'S STUDY THE RENEWABLE ENERGY PROJECT ALREADY IN PROGRESS
13 IN THE L.A. COUNTY PORTION OF THE ANTELOPE VALLEY AND LEARN
14 FROM THE DAMAGING MISTAKES THEY HAVE ALREADY MADE.
15 SUPERVISORS, THIS IS THE TIME TO SHOW RESTRAINT. WAIT FOR THE
16 ADOPTION OF THE NEW TOWN AND COUNTRY PLAN. SLOW DOWN. YOUR
17 CONSTITUENTS DESERVE IT.

18
19 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP JUDY
20 WATSON. JUDY WATSON AND RICHARD HAGUE. YES, SIR.

21
22 **ROBERT KEREKES:** OKAY. HI, MY NAME IS ROBERT KEREKES. ON THIS
23 PARTICULAR PROJECT, IT'S RIGHT NEXT TO THE POPPY RESERVE. IT
24 HAS TRI-COLOR BLACKBIRDS ON ITS PROPERTY THAT FORAGE THERE.
25 THERE ARE A COMBINATION GOING TO BE TURBINES WITH PHOTOVOLTAIC



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1 PANELS. THIS IS GOING TO CREATE A LOT OF PROBLEMS FOR THE
2 HABITAT. I THINK THAT THE HABITAT, SHOULD BOTH OF THESE
3 PROJECTS GO THROUGH, IS GOING TO BE DEVASTATED. AND YOU ADD TO
4 THAT ALL OF THE OTHER PROJECTS COMING IN THAT ARE JUST
5 PHOTOVOLTAIC AND IT'S TREMENDOUS. I THINK THAT OUR AREA IS
6 BEING ASKED TO SACRIFICE. AND WE WOULD LIKE TO KNOW WHY. WHY
7 ARE WE THE ONES TO SACRIFICE? AND WHO ELSE IS GOING TO
8 SACRIFICE? THANK YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. LET ME ALSO CALL UP
11 VERN BIEHL? YES SIR.

12

13 **JEFF OLESH:** MY NAME IS JEFF OLESH. I'M A RESIDENT OF LOS
14 ANGELES COUNTY FOR 55 YEARS. REMEMBER WHEN MIKE GOT INTO
15 OFFICE, I WAS OUT OF HIGH SCHOOL ABOUT '74. THANK YOU FOR YOUR
16 SERVICE, MIKE.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

19

20 **JEFF OLESH:** SO I'M A CONCERNED CITIZEN OF LOS ANGELES COUNTY.
21 I WATCHED THIS COUNTY GROW. WATCHED US OVERDEVELOP IN THE SAN
22 FERNANDO VALLEY, THE SANTA CLARITA VALLEY, AND NOW WE'RE ABOUT
23 READY TO TEAR UP THE ANTELOPE VALLEY. AS FAR AS THE MET TOWERS
24 GO, I DON'T SEE WHERE ALL THE RESIDENTS GOT A NOTICE. THERE'S
25 NO NOTICE IN THE LAKES AREAS. THAT WOULD BE LAKE ELIZABETH AND



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1 LAKE HUGHES. SO THE SIGN POSTING WAS POOR SITING AS WELL AS
2 THE WIND TURBINE PROJECT WOULD BE POOR SITING. THE SIGNS WERE
3 POSTED, THE ONE SIGN THAT NEXTERA PUT UP, WHICH WAS ITEM NO.
4 11, WAS ON A DESERTED ROAD, WHICH THEY SHOWED YOU PICTURES OF,
5 WHERE NOBODY, ABSOLUTELY NOBODY, WOULD EVER SEE THAT NOTICE.
6 WE NEED TO HAVE A NOTICE DOWN BY THE LAKES, LAKE ELIZABETH,
7 LAKE HUGHES, SO THOSE FOLKS CAN SEE WHAT'S GOING ON. AND ALSO
8 IN THE FAIRMONT AREA WHERE THOSE FOLKS COULD SEE WHAT'S GOING
9 ON. AS FAR AS THE MET TOWERS ARE CONCERNED, I HAVE A LIST HERE
10 FROM THE BIOLOGICAL CONSTRAINTS ANALYSIS FROM THE NEXTERA
11 PROJECT. IN OTHER WORDS, THIS IS THEIR BIOLOGIST THEY HIRED.
12 AND I JUST PICKED OUT THE WINGED ANIMALS SO THAT YOU WOULD
13 KNOW. SO YOU HAVE A RED-BREASTED SAPSUCKER, A NUTALL'S
14 WOODPECKER, A LOGGERHEADED SHRIKE, OSPREY, CALIFORNIA HORN
15 LOCK, GOLDEN EAGLE, BALD EAGLE, FERGUS HAWK, LARKSPUD SPARROW,
16 SWENSON HAWK, WHICH BY THE WAY, TALKING TO A BIOLOGIST THAT
17 WAS OUT THERE, THERE WERE 60 SWAINSON HAWKS THAT MIGRATED
18 THROUGH JUST A FEW MONTHS BACK, THE COOPER'S HAWK, TRICOLORED
19 BLACKBIRD, THE NORTHERN HARRIER, AMERICAN BADGER, MERLIN HAWK
20 AND THAT'S ABOUT IT.

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YES, SIR. EITHER ONE. OKAY, GO
23 ON.

24



**The Meeting Transcript of
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1 **RICHARD HAGUE:** ALL RIGHT. SUPERVISOR, I'D LIKE TO CORRECT YOUR
2 PRONUNCIATION OF MY LAST NAME. IT'S PRONOUNCED HAGUE. IT'S A
3 PRETTY FAMOUS LAST NAME. NOT BECAUSE OF ME BUT BECAUSE OF THE
4 WORLD COURT IN HOLLAND. I'M NOT GOING TO REITERATE MY PREVIOUS
5 REMARKS FOR WHICH YOU PROBABLY ARE THANKFUL. BUT I DO WANT TO
6 SAY ELEMENT IS PUTTING UP FIVE MET TOWERS IN THE VICINITY OF
7 THE POPPY RESERVE. AND THAT DOESN'T MAKE ANY SENSE TO ME. IT'S
8 UNSAFE. AND IT LEADS TO 500-FOOT TURBINES IN THE FUTURE. AND I
9 THINK IT'S WASTE OF PUBLIC FUNDS. THANK YOU VERY MUCH.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. LET ME ALSO CALL UP
12 SUSAN ZAHTNER? AND MARGARET RHYNE. YES SIR.

13

14 **SPEAKER:** GOOD MORNING, AGAIN. AND THANK YOU FOR THE
15 OPPORTUNITY TO SPEAK. I ALSO DON'T HAVE A WHOLE LOT TO ADD TO
16 MY ORIGINAL COMMENTS. I WAS THE APPELLANT OF RECORD FOR THE
17 NEXTERA MET TOWER. AND IF I'M OPPOSED TO ONE, I'M OPPOSED TO
18 FIVE MORE. YOU'RE GOING TO HAVE SIX. I KNOW THAT ELEMENT WOULD
19 LIKE TO HAVE ANOTHER ONE THAT'S BEING CONSIDERED IN A SEA
20 AREA. EVERY TIME A COMPANY COMES INTO OUR VALLEY PROSPECTING
21 THE WIND, I DON'T BELIEVE THAT IT'S GOING TO BE FAIR TO THE
22 RESIDENTS OF THE COMMUNITY OR TO THE WILDLIFE OR TO PEOPLE
23 THAT VISIT THE AREA TO PUT UP WITH ANOTHER 3, 5, 6, 8
24 METEOROLOGICAL TOWERS. WHERE IS THIS GOING TO STOP? I PASSED
25 OUT TO STAFF A BRIEF BROCHURE THAT BASED ON SCIENTIFIC DATA



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1 FROM THE N.R.E.L. THAT POINTS OUT SONAR DATA FROM A GROUND-
2 BASED UNIT WHICH IS PICTURED THERE PROVIDES THE SAME OR WITHIN
3 A PERCENTAGE OF A PERCENTAGE POINT OF ACCURACY AS TO THE TYPE
4 OF DATA THAT THEY CAN GET FROM 197-FOOT METEOROLOGICAL TOWER.
5 OKAY? IT'S POWERED BY SOLAR. IT SITS OUT IN THE DESERT OR ON
6 THE HILLSIDE AND BEEPS. YOU CAN SEE THERE'S A MAN THERE IN THE
7 PHOTOGRAPH. THAT'S THE SCALE OF IT. IT PROVIDES AS GOOD OF
8 DATA ACCORDING TO THIS REPORT AND OTHER REPORTS THAT ARE
9 AVAILABLE AS A FULL-SIZE MET TOWER. I WOULD URGE THE PLANNING
10 COMMISSION AND THE BOARD OF SUPERVISORS TO LOOK INTO SOME OF
11 THESE ALTERNATE TECHNOLOGIES THAT ARE LESS INVASIVE TO OUR
12 COMMUNITY. THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH.

15

16 **VERN BIEHL:** MY NAME IS VERN BIEHL AND THANK YOU ONCE AGAIN FOR
17 THE OPPORTUNITY TO SPEAK. I WON'T TAKE MUCH OF YOUR TIME. I
18 JUST WANT TO REITERATE THAT YOU HAVE THE C.T.A.C. BOARD WHICH
19 IS A PANEL OF EXPERTS THAT CAN REALLY ADVISE ON ALL THESE
20 PROJECTS AND I HOPE YOU WILL ADOPT A NO REGRETS POLICY BY
21 INVOLVING THEM IN THIS AND WE YOUR CONSTITUENTS ARE COUNTING
22 ON YOU TO LOOK OUT FOR OUR INTEREST IN THIS. THANK YOU VERY
23 MUCH.

24

25 **SUP. ANTONOVICH, MAYOR:** WELL THANK YOU, SIR. YES, MA'AM.



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1

2 **JUDY WATSON:** WELL I'M JUDY WATSON. THANK YOU AGAIN FOR HEARING

3 ME. FIVE ELEMENT MET TOWERS. THAT'S WHAT THEY WANT TO INSTALL.

4 THEIR PURPOSE IS TO GATHER DATA AND INFORMATION FOR THE LARGER

5 PROJECT. THE WIND IS TURBINES MIXED WITH SOLAR PANELS. THIS

6 ENTIRE AREA IS SITED IN THE WRONG AREA. AFTER STUDYING THEIR

7 PLACEMENT MAP I WAS SHOCKED TO SEE WHERE THE WIND TURBINES AND

8 SOLAR PANELS WILL BE PLACED NEXT TO THE PROPERTY LINE OF THE

9 CALIFORNIA STATE POPPY RESERVE ON THE WEST AND SOUTH SIDES,

10 THE MOST PHOTOGENIC AREA OF THE PARK. WHAT IS HAPPENING TO THE

11 WEST SIDE OF ANTELOPE VALLEY SHOULD BE LABELED A CRIME. IT'S

12 BEING INVADED AND ATTACKED WITH 33 SOLAR AND INDUSTRIAL WIND

13 TURBINE PROPOSED PROJECTS. IF ALL ARE PERMITTED TO BUILD,

14 HUNDREDS OF ACRES WILL BE COVERED WITH SOLAR PANELS ONLY

15 LEAVING PATCHES OF DESERT FOR WILD FLOWERS TO TRY AND SURVIVE.

16 THIS DESERT IS BEAUTIFUL AND UNIQUE. THE POPPY RESERVE AND ITS

17 SURROUNDING FIELDS ARE LACED WITH MULTICOLOR WILD FLOWERS AND

18 BRILLIANT ORANGE POPPIES, OUR STATE FLOWER. THIS IS ONE OF

19 ANTELOPE SCENIC ATTRACTIONS FOR WORLDWIDE VISITORS. LANCASTER

20 ROAD, A TWO-LANE COUNTRY ROAD, IS A MAJOR TRAFFIC JAM FOR

21 THREE TO FOUR MONTHS, SOMETHING YOU MIGHT SEE ON THE L.A.

22 FREEWAY, DURING THE POPPY SEASON. THERE IS ALSO ANTELOPE

23 VALLEY -- THIS IS ALSO ANTELOPE VALLEY'S LARGEST SOURCE OF

24 REVENUE. ARE THESE THOUSANDS OF VISITORS GOING TO RETURN WHEN

25 THEIR VIEW IS 50-STORY WIND TURBINES, 140 COMBINED FOR THE TWO



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1 PROJECTS, AND THEY ONLY ARE GOING TO SEE SOLAR PANELS INSTEAD
2 OF FIELDS OF POPPIES AND WILDFLOWERS? MORE FLOWERS GROW
3 OUTSIDE THE PARK THAN IN THE PARK ITSELF. THE RESERVE WILL BE
4 SURROUNDED WITH CHAIN LINK FENCING WITH BARBED WIRE ATOP,
5 MAKING THE RESERVE LOOK MORE LIKE A PRISON RATHER THAN A
6 WILDFLOWER WILDERNESS PEAK. THIS AREA WILL BE AN INDUSTRIAL
7 CITY IN THE MIDDLE OF A DESERT WILDERNESS, AN AREA THAT WILL
8 BE A DEAD ZONE WILL BE CREATED THAT WILL NEVER RECOVER. WHY
9 PLACE MET TOWERS IN AN AREA WHICH IS POORLY SITED IN THE FIRST
10 PLACE?

11

12 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM.

13

14 **SUSAN ZAHNTER:** MY NAME IS SUSAN ZAHNTER. HONESTLY, I DON'T
15 KNOW WHAT ELEMENT POWER IS THINKING IN ATTEMPTING TO PLACE
16 THIS PROJECT NEAR THE POPPY RESERVE AND PORTAL RIDGE S.E.A.
17 THE NEWLY-PROPOSED S.E.A. WOULD ENCOMPASS THE POPPY RESERVE,
18 THE AREA WHERE THESE WIND TURBINES THAT THE MET TOWERS WILL
19 INDICATE WILL BE, AND ALL THE WAY UP TO LIEBRE MOUNTAIN PORTAL
20 RIDGE AREA, PROVIDING CONNECTIVITY FOR WILDLIFE MOVING FROM
21 THE ANTELOPE AND FAIRMONT BUTTE'S POPPY RESERVE AREA ALL THE
22 WAY TO PORTAL RIDGE. I AM OPPOSED TO THIS AS YOU CAN TELL. AND
23 I THINK THAT IT WOULD BE -- I THINK THE GENERAL PLAN SEEKS TO
24 PROTECT POPPY RESERVE, STATE PARKS, PROTECTED AREAS. SO I CAN



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1 SEE THE GENERAL PLAN SUPPORTING THE POPPY RESERVE AND NOT THIS
2 PROJECT. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. THIS ITEM I'M GOING
5 TO MOVE TO SECOND BY SUPERVISOR KNABE TO CONTINUE THIS TO
6 JANUARY 24. WITHOUT OBJECTION, SO ORDERED. WE HAVE ONE MORE?

7

8 **MARGARET RHYNE:** I HAVE A MAP, A HANDOUT. MY NAME'S MARGARET
9 RHYNE. I HAVE A HANDOUT THAT ILLUSTRATES THE THREAT TO THE
10 POPPY RESERVE. AND I JUST WANT TO SAY QUICKLY. THE POPPY
11 RESERVE AND NEARBY RIPLEY DESERT WOODLAND ARE THE ONLY
12 PROTECTED SPACES OF ANY SIGNIFICANT SIZE WITHIN THE ANTELOPE
13 VALLEY GLOBALLY IMPORTANT BIRD AREA, AS I STATED BEFORE, ONE
14 OF ONLY 424 WORLDWIDE. CONSTRUCTION OF GUY-WIRED MET TOWERS
15 WITH DOCUMENTED THREATS TO AVIAN LIFE EQUAL TO THAT OF WIND
16 TURBINES IS THE ANTITHESIS OF SO-CALLED GREEN PROJECTS. I AM
17 BOTH AMAZED AND DISMAYED AND HOPE THAT YOU ARE, TOO, THAT SO-
18 CALLED GREEN ENERGY CORPORATIONS WOULD PROPOSE THESE
19 STRUCTURES FOR THIS EXTREMELY SENSITIVE BIOLOGICAL AREA WHEN
20 OTHER ALTERNATIVES ARE CLEARLY AVAILABLE. THANK YOU VERY MUCH
21 FOR LISTENING TO US TODAY.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. THAT'S CONTINUED TO
24 JANUARY 24. THANK YOU.

25



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1 **CLERK SACHI HAMAI:** 13. THIS IS THE DE NOVO COMBINED HERO ON
2 PROJECT TR068400-(5) ON THE LAND USE AND ZONING MATTERS
3 RELATING TO THE PROPERTY LOCATED AT 4241 EAST LIVE OAK AVENUE
4 IN THE UNINCORPORATED COMMUNITY OF SOUTH MONROVIA ISLAND,
5 SOUTH ARCADIA ZONE DISTRICT, PETITIONED BY PRIME ENTERPRISES
6 L.L.C. THERE IS A DEPARTMENT STATEMENT AND NO CORRESPONDENCE
7 WAS RECEIVED ON THIS MATTER. THERE ARE A COUPLE PUBLIC
8 SPEAKERS ON IT.

9

10 **JODIE SACKETT:** YES, GOOD AFTERNOON, HONORABLE MEMBERS OF THE
11 BOARD. MY NAME IS JODIE SACKETT WITH THE DEPARTMENT OF
12 REGIONAL PLANNING. ALSO WITH ME IS STEVE BURGER WITH THE
13 DEPARTMENT OF PUBLIC WORKS. ITEM 13 ON TODAY'S AGENDA IS THE
14 SANTA ANITA VILLAGE SUBDIVISION PROJECT, A PROPOSAL FOR A 318
15 CONDOMINIUM UNITS INCLUDING A SET-ASIDE FOR 75 SENIOR CITIZEN
16 UNITS LOCATED AT 4241 LIVE OAK AVENUE IN THE UNINCORPORATED
17 COMMUNITY OF THE SOUTH MONROVIA ISLANDS FIFTH SUPERVISORIAL
18 DISTRICT. 170 OF THE CONDOMINIUM UNITS ARE PROPOSED AS THREE-
19 STORY TOWNHOMES AND THE REMAINING 148 UNITS ARE PROPOSED IN
20 TWO FOUR-STORY MULTI-FAMILY BUILDINGS, OF WHICH ONE BUILDING
21 WILL BE SET ASIDE FOR THE 75 SENIOR UNITS. THE PROJECT
22 INCLUDES AMENITIES SUCH AS A COMMUNITY CENTER, A CLUBHOUSE, A
23 SWIMMING POOL, A PLAYGROUND, AND A VILLAGE GREEN FOR OUTDOOR
24 RECREATION. CURRENTLY EXISTING ON THE 12-ACRE SITE IS A MOBILE
25 HOME PARK WITH 228 UNITS, OF WHICH 37 REMAIN OCCUPIED. A



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1 MOBILE HOME PARK CLOSURE REPORT HAS BEEN PREPARED FOR THE
2 DEVELOPMENT. WITH A SET ASIDE OF 75 UNITS FOR SENIORS PROJECT
3 IS ELIGIBLE FOR A DENSITY BONUS OF 20 PERCENT, OR 53
4 ADDITIONAL UNITS, WHICH IS ALREADY FACTORED INTO THE 318
5 PROPOSED. A MITIGATED NEGATIVE DECLARATION WAS PREPARED FOR
6 THIS PROJECT AS IT WAS DETERMINED THAT ENVIRONMENTAL IMPACTS
7 WOULD BE REDUCED TO A LEVEL OF LESS THAN SIGNIFICANT OR NOT
8 SIGNIFICANT. ON OCTOBER 20, 2010, THE LOS ANGELES COUNTY
9 REGIONAL PLANNING COMMISSION RECOMMENDED APPROVAL OF THE
10 PROPOSED PROJECT TO YOUR BOARD BY A VOTE OF 5-0. IN ADDITION,
11 BASED ON COMMUNITY FEEDBACK RECEIVED AND FURTHER REVIEW, STAFF
12 IS RECOMMENDING MINOR CHANGES FOR THE DEVELOPMENT AS
13 CONDITIONS OF APPROVAL TO BE MADE PRIOR TO THE CONSTRUCTION OF
14 THE PROJECT. LASTLY, STAFF WOULD LIKE TO INDICATE A CORRECTION
15 TO THE PROPOSED ZONING DESIGNATION LISTED ON THE AGENDA, WHICH
16 WOULD BE MODIFIED TO READ R-3-24U-D.P INSTEAD OF R-3-22U-D.P.
17 BASED ON THE EVIDENCE AND FACTS PRESENTED, STAFF IS
18 RECOMMENDING THAT YOUR BOARD APPROVE THE REQUESTED PLAN
19 AMENDMENT, ZONE CHANGE, CONDITIONAL USE PERMIT, MOBILE HOME
20 PERMIT, HOUSING PERMIT, PARKING PERMIT, TENTATIVE TRACT MAP
21 WITH REVISED CONDITIONS AND MITIGATED NEGATIVE DECLARATION.
22 THIS CONCLUDES STAFF'S PRESENTATION. THANK YOU.
23



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1 **SUP. ANTONOVICH, MAYOR:** THE PROJECT, HAS THAT BEEN REDESIGNED
2 TO ADDRESS THE TRAFFIC CONCERNS RAISED BY THE NEIGHBORS
3 REGARDING THE MAYFLOWER?

4

5 **STEVE BURGER:** YES, MAYOR ANTONOVICH. WE WORKED WITH THE
6 DEVELOPER, AND THEY'VE PROVIDED FULL ACCESS OFF OF LIVE OAK
7 AVENUE NOW. AND IN ADDITION, WE'RE GOING TO CONDITION THE
8 PROJECT TO REQUIRE CONSTRUCTION TRAFFIC TO UTILIZE LIVE OAK
9 AVENUE WHEN FEASIBLE. WE FEEL THIS WILL ALLEVIATE THE
10 CONCERNS.

11

12 **SUP. ANTONOVICH, MAYOR:** AND I UNDERSTAND THERE WERE FIVE
13 COMMUNITY MEETINGS, OF WHICH THE PROJECT WAS REDUCED,
14 REDESIGNED, REMOVING 16 CONDO UNITS AND THEN LOWERING THE
15 BUILDING HEIGHTS ALONG THE REAR OF THE PROPERTY LINE?

16

17 **JODIE SACKETT:** YES, THAT IS CORRECT, MAYOR. THE STRUCTURE
18 HEIGHTS WERE REDUCED TO ONE STORY ON THE NORTH PERIMETER TO
19 PROVIDE THE BETTER TRANSITION TO THE EXISTING HOMES.

20

21 **SUP. ANTONOVICH, MAYOR:** AND AT THE SENIOR CITIZEN HOUSING
22 COMPONENT IS A DESIRABLE FEATURE OF THIS PROJECT. IT'S A 21
23 PERCENT DENSITY BONUS WHEN PROVIDING SENIOR HOUSING?

24



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1 **JODIE SACKETT:** YES, MAYOR. IN FACT, THIS WAS A FEATURE THAT
2 WAS APPROVED BY THE REGIONAL PLANNING COMMISSION. AND YOUR
3 BOARD ALSO APPROVED THE LIONS CANYON RANCH PROJECT IN 2009,
4 WHICH INCLUDED A SENIOR HOUSING BONUS, AS WELL.

5

6 **SUP. ANTONOVICH, MAYOR:** I UNDERSTAND IS THE PROPERTY OF
7 SUFFICIENT SIZE TO ACCOMMODATE THE PROPOSED DEVELOPMENT AND
8 REQUIRED PARKING, YARDS, LANDSCAPING AND INTERIOR VEHICULAR
9 CIRCULATION SYSTEM?

10

11 **JODIE SACKETT:** YES. THE PROJECT INCLUDES A DEVELOPMENT PROGRAM
12 WHICH WILL ENSURE SUFFICIENT SETBACKS, PARKING, LANDSCAPING
13 AND ACCESS.

14

15 **SUP. ANTONOVICH, MAYOR:** MY STAFF WAS AT THE PROJECT A FEW
16 WEEKS AGO AND THEY NOTICED THAT THERE'S A PROBLEM WITH THE
17 WESTBOUND TRAFFIC VISIBILITY AS YOU EXIT ON LIVE OAK, ONTO
18 LIVE OAK. SO COULD YOU PLEASE LOOK AT THAT PART?

19

20 **STEVE BURGER:** YES, MAYOR. WE ACTUALLY NOTICED THE SAME THING
21 UPON OUR REVIEW OF THE PROJECT. THERE'S ACTUALLY GOING TO BE A
22 CONDITION TO MITIGATE THAT.

23



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1 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE FOUR SPEAKERS. PETER
2 WANG. FRED CRANE. DIRK THELEN? ERIC PREVEN. MOVE THE
3 MICROPHONE OVER. THERE YOU GO.

4
5 **FREDERICK CRANE:** MY NAME IS FREDERICK CRANE AND I'VE LIVED IN
6 SOUTH ARCADIA FOR 20 YEARS. AND BASICALLY I'M OPPOSED TO THE
7 REZONING OF THE TRAILER PARK, WHICH IS JUST A FEW SHORT BLOCKS
8 AWAY FROM MY RESIDENCE. AND THE REASONS I'M OPPOSED IS IT IS
9 MY BELIEF THAT IT WILL INCREASE THE TRAFFIC IN THE AREA, WHICH
10 YOU'RE TRYING TO ADDRESS, AND WHICH COULD ALSO HAVE A MAJOR
11 NEGATIVE EFFECT ON THE NEIGHBORHOODS. IT SEEMS TO ME THAT A
12 BETTER FIT WOULD BE TO KEEP THE ZONING AND ONLY ALLOW THE
13 DEVELOPMENT OF A SINGLE-FAMILY HOMES THAT WOULD FIT INTO THE
14 EXISTING NEIGHBORHOOD. THE HOUSING PROJECT APPEARS TO HAVE
15 BEEN IN THE PLANS FOR SOMETIME. I REMEMBER BACK WHEN I FIRST
16 MOVED TO THE AREA, READING IN THE PAPER ABOUT PLANS TO PUT A
17 HOUSING PROJECT THERE. I ALSO REMEMBER A FEW YEARS BACK WHEN
18 THE COUNTY STARTED TO ENFORCE THE FACT THAT THE TRAILER PARK
19 ONLY HAD A PERMIT FOR TRAILERS AND NOT MOTOR HOMES. SO ALL THE
20 MOTOR HOMES HAD TO LEAVE, WHICH WOULD APPEAR TO BE LIKE AN
21 INDIRECT WAY TO FORCE THE ISSUE OF REDEVELOPMENT. AND ALSO THE
22 PERMITS WERE PROBABLY ISSUED IN THE 1950S WHEN THERE WAS NO
23 SUCH THING AS A MOTOR HOME. SO REALLY WHAT WAS THE BIG DEAL
24 ABOUT HAVING MOTOR HOMES? THERE WOULD SEEM THAT IT WAS JUST A
25 WAY TO PUSH THE HOUSING PROJECT BY FORCING THE OWNER OF THE



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1 TRAILER PARK TO LOSE MONEY. THIS AREA IS NOT YET OVERDEVELOPED
2 AND CONGESTED LIKE, LET'S SAY, WEST LOS ANGELES, WHERE YOU
3 CAN'T EVEN PARK IN FRONT OF YOUR OWN HOUSE. I THEREFORE
4 REQUEST THAT YOU CONSIDER AND GRANT MY WISH THAT THE ZONING IN
5 SOUTH ARCADIA AND MONROVIA ISLAND UNINCORPORATED AREA STAY AT
6 LOW DENSITY, RESIDENTIAL 1 TO 6 DWELLING UNITS PER ACRE. THAT
7 IS THE DESIRE I BELIEVE OF MOST OF THE PEOPLE LIVING IN THAT
8 AREA. SO WE CAN CONTINUE TO ENJOY OUR HOMES WITH MINIMUM
9 TRAFFIC AND CONGESTION. THANK YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP STEVE
12 ZUCKERMAN? STEVE ZUCKERMAN?

13

14 **SPEAKER:** MAYOR ANTONOVICH AND MEMBERS OF THE BOARD OF
15 SUPERVISORS, I WANT TO THANK YOU FOR THIS OPPORTUNITY TO
16 DISCUSS THE PROJECT AND TO THANK STAFF FOR ITS HARD WORK AND
17 ITS EXPERTISE. I THINK THE STAFF REPORT WAS COMPREHENSIVE, SO
18 I'LL BE VERY BRIEF, BUT WE DO HAVE OUR PRIMARY CONSULTANTS
19 HERE SHOULD ANY OF YOU HAVE ANY QUESTIONS REGARDING THE
20 PROJECT. WE HAVE HAD SEVERAL MEETINGS WITH THE PUBLIC THAT
21 RESULTED, I THINK, IN SOME SIGNIFICANT PROJECT IMPROVEMENTS.
22 THE PROJECT WILL BE BUILT PER THE MOST RECENT L.A. COUNTY
23 GREEN BUILDING STANDARDS, AND IT'S CLOSE-IN LOCATION IS GOING
24 TO REDUCE COMMUTER TRIPS AND TRIP DISTANCES AND THE ASSOCIATED
25 GREENHOUSE GASES THAT COME WITH THAT. MOST IMPORTANTLY, BY



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1 REDEVELOPING AN EXISTING FUNCTIONALLY OBSOLETE MOBILE HOME
2 PARK, THIS PROJECT WILL BENEFIT LOCAL PROPERTY VALUES AND
3 REVITALIZE THE SURROUNDING COMMUNITY. IT WILL REQUIRE NO
4 EXPENDITURE OF PUBLIC FUNDS, BUT UP FRONT IT WILL REQUIRE THE
5 PAYMENT OF \$1-1/2 MILLION DOLLARS TO THE LOCAL SCHOOL
6 DISTRICT, \$700,000 TO THE PARKS FUND, AND \$700,000 IN PERMIT
7 FEES. ONCE BUILT ON AN ONGOING BASIS, IT WILL GENERATE \$1.8
8 MILLION IN PROPERTY TAX INCREMENT. AGAIN, I WANT TO THANK
9 STAFF, AND I WOULD LIKE TO RESPECTFULLY REQUEST THAT THE
10 SUPERVISORS SUPPORT THE PLANNING COMMISSION DECISION ON THIS
11 MATTER AND ADOPT STAFF RECOMMENDATIONS. THANK YOU VERY MUCH.

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. PREVEN.

14

15 **ERIC PREVEN:** YES, IT'S ERIC PREVEN, THE COUNTY RESIDENT FROM
16 DISTRICT 3. I AM A WRITER BY TRADE. AND I THINK THAT THE
17 SCRIPT WORK BETWEEN YOU AND THE TEAM HERE COULD USE A LITTLE
18 ZETZING UP TO USE A TERM THAT SOME OF YOU MAY BE FAMILIAR
19 WITH. I AM DELIGHTED TO HEAR THE GENTLEMAN TO MY LEFT
20 INTRODUCE THE IDEA THAT THERE WILL BE NO PUBLIC FUNDS
21 COMMITTED. I THINK THAT'S KEY. WHENEVER I SEE THE TERMS "NO-
22 IMPACT TENANT RELOCATION," OF COURSE, MY ANTENNAE GO UP. I CAN
23 SEE CONVERTING A TRAILER PARK INTO A SERIES OF CONDOMINIUMS
24 GIVEN THE APPROPRIATE REAL ESTATE INDICATIONS. BUT AS I'VE
25 ASKED C.E.O. FUJIOKA ON NUMEROUS OCCASIONS, IS IT REALISTIC



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1 THAT THESE KINDS OF CONDOS ARE GOING TO BE FILLED AT THIS TIME
2 GIVEN THE DEEP, WELL, AND UNFORTUNATE PROJECTIONS WE HAVE
3 GOING FORWARD.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH, MR. PREVEN. THIS
6 WAS A 12-ACRE PROJECT WHICH WAS LOCATED HAD 4241 EAST LIVE OAK
7 AVENUE IF THE SOUTH MONROVIA ISLANDS. THIS WAS AN AREA
8 DESIGNATED URBAN REVITALIZATION AND THIS PROPOSAL ALLOWS FOR
9 THE REDEVELOPMENT OF AN AGING, NEARLY VACANT MOBILE HOME PARK.
10 THERE ARE ABOUT 230-PLUS MOBILE PARK SPACES, OF WHICH I
11 BELIEVE 30 OR SO ARE OCCUPIED AT THIS TIME. A MOBILE HOME PARK
12 CLOSURE IMPACT REPORT HAS BEEN PREPARED TO PROPERLY CLOSE DOWN
13 THE PARK WITH RELOCATING THOSE REMAINING TENANTS. THE REGIONAL
14 PLANNING APPROVED THIS ITEM ON OCTOBER 20, 2010 IN A 5-0
15 UNANIMOUS VOTE. I WOULD MOVE THAT THE BOARD CLOSE THE PUBLIC
16 HEARING AND CONSIDER THE MITIGATED NEGATIVE DECLARATION FOR
17 GENERAL PLAN AMENDMENT NO. 200700002 AND ZONE CHANGE NO.
18 20700004 MOBILE HOME PERMIT 2010000003, PERMIT PARKING PERMIT
19 NO. 200800002 AND HOUSING PERMIT NO. 2010000001. C.U.P. NO.
20 200700073. THIS IS LIKE AT A BINGO PARLOR. AND VESTING
21 TENTATIVE TRACT MAP NUMBER 068400, TOGETHER WITH ANY COMMENTS
22 RECEIVED DURING THE PUBLIC REVIEW PROCESS, FINDING ON THE
23 BASIS OF THE WHOLE RECORD BEFORE THE BOARD THAT THERE IS NO
24 SUBSTANTIAL EVIDENCE THE PROJECT AS MITIGATED WOULD HAVE A
25 SIGNIFICANT EFFECT ON THE ENVIRONMENT, FIND THAT THE MITIGATED



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1 NEGATIVE DECLARATION REFLECTS THE INDEPENDENT JUDGMENT
2 ANALYSIS OF THE BOARD AND ADOPT THE MITIGATED NEGATIVE
3 DECLARATION AND ASSOCIATED MITIGATION MONITORING PROGRAM,
4 INITIATE THE BOARD TO INTENT TO APPROVE THE AFOREMENTIONED
5 GENERAL PLAN AMENDMENT ZONE CHANGE MOBILE HOME PARK PERMIT,
6 PARKING PERMIT, HOUSING PERMIT, AND VESTING TENTATIVE TRACT
7 NUMBER 068400, DIRECTING COUNTY COUNSEL TO PREPARE THE
8 NECESSARY DOCUMENTS TO APPROVE THE GENERAL PLAN AND ZONE
9 CHANGE AS RECOMMENDED BY THE L.A. COUNTY REGIONAL PLANNING
10 COMMISSION. FURTHER INSTRUCTING THE COUNSEL TO PREPARE THE
11 NECESSARY FINDINGS AND CONDITIONS TO AFFIRM THE COMMISSION'S
12 APPROVAL OF THE MOBILE HOME PERMIT PARKING PERMIT, HOUSING
13 PERMIT AND C.U.P. INVESTING TENTATIVE TRACT MAP NO. 068400 AND
14 TO BRING THE DOCUMENTS BACK TO THE BOARD OF SUPERVISORS FOR A
15 FUTURE DECISION AND CONSIDERATION. AND THE ADDITION ON THE
16 SAFETY ON THE STREET THAT I MENTIONED YOU WILL CHECK INTO
17 THAT. SECONDED BY SUPERVISOR KNABE. WITHOUT OBJECTION, SO
18 ORDERED. THANK YOU.

19

20 **CLERK SACHI HAMAI:** OKAY. ON ITEM NO. 14, THIS IS A DE NOVO
21 HEARING ON THE LAND USE AND ZONING MATTERS PROPERTY LOCATED
22 5006 NORTH BARTLETT AVENUE IN THE UNINCORPORATED COMMUNITY OF
23 EAST PASADENA, EAST SAN GABRIEL, EAST SAN GABRIEL ZONE
24 DISTRICT APPEAL FROM THE REGIONAL PLANNING COMMISSION'S
25 APPROVAL ON MAY 18, 2011. THERE IS A DEPARTMENT STATEMENT.



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1 CORRESPONDENCE WAS RECEIVED. AND THERE ARE A FEW PUBLIC
2 SPEAKERS.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY.

5

6 **JODIE SACKETT:** YES GOOD AFTERNOON AGAIN HONORABLE MEMBERS OF
7 THE BOARD. JODIE SACKETT WITH THE DEPARTMENT OF REGIONAL
8 PLANNING, AND STILL WITH ME IS STEVE BERGER WITH THE
9 DEPARTMENT OF PUBLIC WORKS. ITEM 14 ON THE AGENDA IS PROJECT
10 T.R. 071234-5, A PROPOSAL FOR 30 DETACHED CONDOMINIUM UNITS
11 INCLUDING A SET ASIDE OF THREE UNITS FOR VERY LOW INCOME
12 HOUSEHOLDS LOCATED AT 5006 NORTH BARTLETT AVENUE IN THE
13 UNINCORPORATED COMMUNITY OF EAST PASADENA, SAN GABRIEL, FIFTH
14 SUPERVISORIAL DISTRICT. ALSO PROPOSED WITH THE PROJECT IS THE
15 PRESERVATION OF ONE HERITAGE OAK TREE AND THE REMOVAL OF ONE
16 NON-HERITAGE OAK TREE. THE PROJECT INCLUDES AMENITIES SUCH AS
17 AN OUTDOOR POOL, POOL HOUSE AND A PLAYGROUND AREA THAT IS
18 ADJACENT TO THE HERITAGE OAK. CURRENTLY EXISTING ON THE FOUR-
19 ACRE PROJECT SITE IS A PLANT NURSERY. WITH A SET ASIDE OF
20 THREE UNITS FOR VERY LOW INCOME HOUSEHOLDS, THE PROJECT IS
21 ELIGIBLE FOR A DENSITY BONUS OF 20 PERCENT OR FIVE ADDITIONAL
22 UNITS, WHICH ARE ALREADY FACTORED INTO THE 30 UNITS CURRENTLY
23 PROPOSED. A MITIGATED NEGATIVE DECLARATION WAS PREPARED FOR
24 THE PROJECT AS IT WAS DETERMINED THAT ENVIRONMENTAL IMPACTS
25 WILL BE REDUCED TO A LEVEL OF LESS THAN SIGNIFICANT OR NOT



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1 SIGNIFICANT. ON MAY 18, 2011, THE LOS ANGELES COUNTY REGIONAL
2 PLANNING COMMISSION APPROVED THE PROPOSED PROJECT BY A VOTE OF
3 4-0, ONE COMMISSION MEMBER ABSENT. THE PROJECT DECISION WAS
4 SUBSEQUENTLY APPEALED TO YOUR BOARD BY NEIGHBORHOOD RESIDENTS
5 ON MAY 31, 2011. BASED ON THE EVIDENCE AND FACTS PRESENTED,
6 STAFF IS RECOMMENDING THAT YOUR BOARD AFFIRM THE DECISION OF
7 THE REGIONAL PLANNING COMMISSION AND APPROVE THE TENTATIVE
8 TRACT MAP, OAK TREE PERMIT, HOUSING PERMIT AND MITIGATED
9 NEGATIVE DECLARATION. THIS CONCLUDES STAFF'S PRESENTATION.
10 THANK YOU.

11

12 **SUP. ANTONOVICH, MAYOR:** MY OFFICE RECEIVED A LETTER FROM THE
13 CITY OF SAN GABRIEL THAT THEY DID NOT HAVE AN OPPORTUNITY TO
14 REVIEW THE PROJECT. SINCE THAT LETTER HAS RECEIVED, HAS THE
15 CITY BEEN ABLE TO REVIEW THE PROJECT?

16

17 **JODIE SACKETT:** YES, MAYOR ANTONOVICH. THE CITY OF SAN GABRIEL
18 REVIEWED THE PROJECT OR WAS SENT MATERIALS ON NOVEMBER 1,
19 2010.

20

21 **SUP. ANTONOVICH, MAYOR:** AND RESIDENTS ALONG BARTLETT AND
22 MUSCATEL HAVE CONCERNS RELATIVE TO POTENTIAL TRAFFIC IMPACTS.
23 HAVE THOSE BEEN MITIGATED?

24



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1 **STEVE BURGER:** MAYOR, WE'RE AWARE OF THE CONCERNS THE RESIDENTS
2 HAVE, SPECIFICALLY ALONG BROADWAY. THERE'S A NUMBER OF SCHOOLS
3 THERE THAT CAUSE CONGESTION DURING PICKUP AND DROP-OFF HOURS.
4 AND WE LOOKED AT THE PROJECT IN THE CONTEXT OF THAT CONGESTION
5 AND WE STILL FELT OR WE STILL BELIEVE THE PROJECT WILL NOT
6 IMPACT THAT SITUATION.

7

8 **SUP. ANTONOVICH, MAYOR:** IS THERE ANY NEED FOR A STOP SIGN OR A
9 TRAFFIC SIGNAL?

10

11 **STEVE BURGER:** WE'RE ACTUALLY IN THE PROCESS OF LOOKING INTO
12 THAT. AND THERE'S GOING TO BE KIND OF A COMPREHENSIVE
13 INVESTIGATION OF THE WHOLE CORRIDOR. AND AS PART OF THAT,
14 WE'LL DETERMINE IF THERE'S ANY STRIPING CHANGES, SIGNAGE
15 CHANGES THAT WOULD IMPROVE THE EXISTING SITUATION OUT THERE.

16

17 **SUP. ANTONOVICH, MAYOR:** AND WHAT IS THE TIME FRAME OF THAT?

18

19 **STEVE BURGER:** I THINK WE'RE BEGINNING OUR INVESTIGATION RIGHT
20 NOW. AND IT'S PROBABLY A NUMBER OF WEEKS, MAYBE A COUPLE OF
21 MONTHS BEFORE WE'D HAVE SOME INFORMATION.

22

23 **SUP. ANTONOVICH, MAYOR:** WOULD THAT DECISION OCCUR AFTER A
24 PROJECT WAS APPROVED IF IT WAS TO BE APPROVED?

25



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1 **STEVE BURGER:** YES. IT WOULD AND IT CAN. LIKE I SAID, THE
2 PROJECT ITSELF WON'T CHANGE ANY OF THE CONCLUSIONS OR ANY OF
3 THE CHANGES WE WOULD MAKE. SO THE PROJECT ITSELF IS ACTUALLY
4 NOT CAUSING ANY DIRECT CHANGES TO WHAT WE'RE EXPERIENCING OUT
5 THERE RIGHT NOW.

6

7 **SUP. ANTONOVICH, MAYOR:** SO YOU COULD HAVE A SITUATION WHERE
8 THE TRAFFIC LIGHT WOULD BE IN PRIOR TO THE PROJECT BEING
9 COMPLETED?

10

11 **STEVE BURGER:** THAT'S POSSIBLE.

12

13 **SUP. ANTONOVICH, MAYOR:** COULD IT BE POSSIBLE THAT THE PROJECT
14 COULD BE COMPLETED PRIOR TO THE TRAFFIC LIGHT?

15

16 **STEVE BURGER:** THAT'S ALSO POSSIBLE.

17

18 **SUP. ANTONOVICH, MAYOR:** BUT WHEN YOU HAVE A SCHOOL NEARBY,
19 THAT'S NOT RESPONSIBLE.

20

21 **STEVE BURGER:** I'M SORRY.

22

23 **SUP. ANTONOVICH, MAYOR:** WHEN YOU HAVE A SCHOOL NEARBY, THAT'S
24 NOT RESPONSIBLE.

25



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The Los Angeles County Board of Supervisors**

1 **STEVE BURGER:** YOU MEAN RESPONSIBLE?

2

3 **SUP. ANTONOVICH, MAYOR:** TO NOT HAVE A TRAFFIC LIGHT.

4

5 **STEVE BURGER:** WELL, AND LIKE I SAID, THAT'S SOMETHING WE'RE
6 LOOKING INTO. THE TRAFFIC LIGHT ITSELF, OR THE CONGESTION
7 ITSELF IS NOT NEAR THE SCHOOL. IT'S ACTUALLY NEARER TO THE
8 NEIGHBORHOOD IN QUESTION HERE. AND ONCE AGAIN WE'RE LOOKING
9 INTO THAT.

10

11 **SUP. ANTONOVICH, MAYOR:** BUT THE KIDS COME FROM THE
12 NEIGHBORHOOD TO GO TO THE SCHOOL.

13

14 **STEVE BURGER:** CORRECT, RIGHT.

15

16 **SUP. ANTONOVICH, MAYOR:** DOES THE PROJECT HAVE SUFFICIENT
17 PARKING? DOES IT HAVE VISITOR PARKING?

18

19 **JODIE SACKETT:** YES. THE PROJECT MEETS ALL THE RESIDENT PARKING
20 REQUIREMENTS. AND IT ACTUALLY EXCEEDS THE COUNTY GUEST PARKING
21 REQUIREMENTS WITH AN ADDITIONAL 16 -- EXCUSE ME, 19 ADDITIONAL
22 GUEST PARKING SPACES. SO IT'S OVER PARKED.

23



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1 **SUP. ANTONOVICH, MAYOR:** AND NEIGHBORS HAD CONCERNS REGARDING
2 THE COMPATIBILITY. ARE THESE CONDOS COMPATIBLE WITH THE
3 EXISTING HOMES ALONG BARTLETT AND MUSCATEL?

4

5 **JODIE SACKETT:** YES, MAYOR. WE FEEL THEY ARE. THEY ARE DETACHED
6 UNITS. THEY'RE ABOUT TWO STORIES IN HEIGHT. THEY HAVE
7 COMPATIBLE YARD SETBACKS. SO WE FEEL THAT THEY ARE COMPATIBLE.

8

9 **SUP. ANTONOVICH, MAYOR:** WHEN PLANNING AND MY STAFF MET WITH
10 THE NEIGHBORS, THERE WERE TWO ISSUES REGARDING A PERIMETER
11 FENCE AND GATES. THE PERIMETER FENCE ISSUE WAS RESOLVED BUT
12 THE GATES ISSUE WAS NOT. WHY WERE THE GATES NOT AGREED UPON?

13

14 **JODIE SACKETT:** SOME OF THE NEIGHBORS WANTED GATES. BUT THE
15 REGIONAL PLANNING COMMISSION DECIDED AGAINST GATES TO BETTER
16 MOVE THE PROJECT INTO THE EXISTING NEIGHBORHOOD SO THAT IT
17 WOULDN'T BECOME AN ISLAND. AND IN ADDITION, THE FIRE
18 DEPARTMENT RECOMMENDED NO GATES ON THE PROJECT FOR FIRE
19 RESPONSE REASONS.

20

21 **SUP. ANTONOVICH, MAYOR:** BUT A LOT OF THE CONDOS THERE HAVE
22 GATES, DO THEY NOT?

23

24 **JODIE SACKETT:** MOST OF THE UNITS ON THOSE STREETS DO NOT HAVE
25 GATES.



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1

2 **SUP. ANTONOVICH, MAYOR:** HOW ABOUT ON ELM? I KNOW THEY DO ON
3 ELM.

4

5 **JODIE SACKETT:** ELM STREET? I'M NOT FAMILIAR WITH THAT ONE.

6

7 **SUP. ANTONOVICH, MAYOR:** ELM IS JUST ONE BLOCK NORTH OF LAS
8 TUNAS, RIGHT NEXT TO THE NURSERY, ACROSS FROM THE NURSERY.

9

10 **JODIE SACKETT:** THE TWO STREETS THAT BIND THE PROJECT DON'T
11 HAVE GATES, MUSCATEL AND NORTH BARTLETT. SO IT WOULD BE A
12 VISUAL CHANGE TO THE COMMUNITY.

13

14 **SUP. ANTONOVICH, MAYOR:** RESIDENTS HAVE ALSO HAD CONCERNS
15 REGARDING EXISTING TRAFFIC CONDITIONS. WOULD PUBLIC WORKS
16 EXPLAIN HOW WE WOULD RESOLVE THAT ISSUE?

17

18 **STEVE BURGER:** YES, MAYOR, AS I MENTIONED, WE'RE DOING A
19 COMPREHENSIVE STUDY OF THE CORRIDOR. WE GOING TO ACTUALLY PLAN
20 TO WORK WITH THE CITY AND THE SHERIFF'S DEPARTMENT AS WELL. WE
21 THINK THERE IS ONCE AGAIN SOME THINGS WE DO TO IMPROVE THE
22 EXISTING SITUATION OUT THERE. THERE WERE SOME PARKING
23 CONCERNS. WE'RE GOING TO WORK WITH THE SHERIFF ON THAT. AND
24 THERE'S GOING TO BE SOME ITEMS THAT WE CAN ADD TO THE PROJECT,



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1 OR ADD RELATIVE TO A PREFERENTIAL PARKING, IF NEEDED, THAT
2 WOULD RESOLVE SOME OF THE CONCERNS.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE A FEW SPEAKERS ON THIS
5 PROJECT, MR. NAM PHU, SAM MASRI, RICHARD WIDRIG AND I KNOW MR.
6 FU HAS AN INTERPRETER.

7

8 **NAM FU:** I'M NAM FU. AS A PARENT, I'M GIVING MY MINUTE TO
9 KENNETH HUANG.

10

11 **KENNETH HUANG:** GOOD DAY, BOARD OF DIRECTORS, SUPERVISOR. I
12 HAPPEN TO BE RESIDENT OF THE BARTLETT STREET, NOT ONLY ON THE
13 BARTLETT STREET BUT I HAPPEN TO BE ONE OF THE SEVERAL CIVIL
14 ENGINEERS LIVING IN THAT AREA, SO THEY'D LIKE ME TO SPOKE FOR
15 THEM A LITTLE MORE. I ALSO HAD ABOUT 50 YEARS OF EXPERIENCE ON
16 THIS KIND OF DEVELOPMENT MYSELF BEFORE. PLUS I WAS A MEMBER OF
17 TEACHING FACULTY OF CIVIL ENGINEER OF CITY UNIVERSITY OF
18 SOUTHERN CALIFORNIA BEFORE. OKAY? WE FOUND OUT THIS
19 DEVELOPMENT HAS BEEN APPROVED REAL QUICKLY AND THERE'S SOME
20 KIND OF FRAUD INVOLVED AND IT SHOULDN'T BE APPROVED SO QUICK
21 LIKE THAT. SO THAT'S WHY WE APPEAL AGAIN. THE MAIN IMPORTANT
22 THINGS ABOUT TRAFFIC THAT WE CAN SEE. THERE IS SOME MAPS TO
23 THE BOARD MEMBERS RIGHT NOW. OUR PROPERTY IS SANDWICHED BY TWO
24 STREETS. ONE IS CALLED BARTLETT. ONE IS MUSCATEL. AND THOSE
25 TWO STREETS INVOLVE A WHOLE BLOCK. THE STREET DOESN'T GO SOUTH



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1 BECAUSE THE RAILROAD TRACK IS BLOCKING THE WHOLE THING FOR THE
2 TRAFFIC AND THE PEDESTRIANS CANNOT GO OVER, EITHER. SO WE ARE
3 ONLY GOING NORTH. THE NORTH WE ARE GOING DOWN TO THE STREET,
4 WE ARE USING TWO STREETS OF THE COUNTY'S ROAD. ONE IS CALLED
5 BARTLETT, ONE IS CALLED MUSCATEL. BUT WE END UP AT THE STREET
6 AT BROADWAY. THE BROADWAY HAS BECOME THE MAIN ARTERY FOR THE
7 PEOPLE TO TRAVEL NORTHEAST, SOUTHEAST AND WEST. AND WE'RE
8 GOING TO THE NORTH AND WE'RE HITTING THE BROADWAY. AND
9 BROADWAY HAPPEN TO BE NOT BELONG TO THE COUNTY ONLY. IT
10 BELONGS TO THE CITY. THE CITY'S JURISDICTION HAS THE RIGHT TO
11 TAKING CARE OF THE BROADWAY. IT'S ALREADY SO CONGESTED THERE
12 ALREADY. PLUS THERE ARE THREE SCHOOLS ADJACENT TO THE
13 BROADWAY. SITUATION'S VERY BAD. AND THEY DON'T EVEN HAVE A
14 TRAFFIC STUDY. THAT'S VERY UNUSUAL. AND WE CHECKED WITH THE
15 COUNTY'S TRAFFIC DEPARTMENT, ENGINEER DEPARTMENT BECAUSE THEY
16 CAME OVER TO THE JOB SITE, TOO. THEY SAY DON'T NEED. THEY SAY
17 WE DON'T HAVE ONE. WE DON'T HAVE A TRAFFIC STUDY. I SAY HOW
18 CAN YOU NOT HAVE A TRAFFIC STUDY? SO THE NEXT DAY I WENT DOWN
19 THERE TO SEE THEM. THEY SAY ACCORDING TO WHAT THEY THINK, IT'S
20 NOT NECESSARY. THE SITUATION IS NOT TOO SERIOUS. BUT THIS WAS
21 VERY SERIOUS. AND THE SITUATION NOW, WE GOT A COPY OF THE
22 STUFF PUBLISHED BY THE COUNTY ITSELF. IT'S CALLED TRAFFIC
23 IMPACT ANALYSIS REPORT GUIDANCE. INSIDE THERE, THE SECOND PAGE
24 ALREADY SAID VERY CLEARLY HERE IT SAYS WE HIGHLIGHT EVERYTHING
25 HERE, TOO. HERE IT SAYS TRAFFIC REPORT. TRAFFIC REPORT IS



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1 GENERALLY NEEDED. TRAFFIC REPORT MUST BE PREPARED BY A
2 REGISTERED CIVIL ENGINEER OR TRAFFIC ENGINEER. BUT THE CITY OR
3 THE COUNTY LOS ANGELES SAID THEY DON'T NEED IT. BUT THE CITY
4 OF SAN GABRIEL DOESN'T AGREE. HE SAID YOU DUMP ALL THE TRAFFIC
5 INTO OUR PROPERTY AND THERE'S NO TRAFFIC STUDY. AND THERE'S
6 THREE SCHOOLS. AND SO DANGEROUS. AND NO TRAFFIC LIGHTS. AS
7 MENTIONED EARLIER TO THE PEOPLE YOU'RE TALKING ABOUT THAT. SO
8 I THINK MY ISSUE IS WITHOUT A TRAFFIC STUDY, YOU CANNOT
9 APPROVE THIS JOB SO QUICKLY LIKE THAT.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

12

13 **KENNETH HUANG:** THEY SENT A NOTICE OF CONSULTATION TO THE
14 SEVERAL CITIES. BUT THEY DIDN'T RECEIVE IT BECAUSE THE COUNTY
15 SENT OVER TO THEM DIDN'T SPECIFY TO WHICH PERSON, LIKE CITY
16 ENGINEER OR THE DIRECTOR?

17

18 **SUP. ANTONOVICH, MAYOR:** YOUR POINTS ARE WELL-TAKEN. WELL MADE.
19 THANK YOU, SIR. THANK YOU. YES, SIR.

20

21 **RICHARD WIDRIG:** MY NAME IS RICHARD WIDRIG. I LIVE DIRECTLY
22 ACROSS THE PROPERTY ON BARTLETT, OR THE CONDO PROJECT ON
23 BARTLETT, AT 5019 NORTH BARTLETT. ON MAY 18, WE PRESENTED TO
24 THE PLANNING COMMISSION 300 SIGNATURES. AND WE HAVE 300 HOMES
25 IN THIS AREA. SO YOU CAN SEE THAT WE'VE GOT SUBSTANTIAL



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1 SUPPORT OF OUR CONCERNS. BUT OUR CONCERNS ARE MOSTLY IGNORED
2 BY THE PLANNING COMMISSION. WE FILED THE APPEAL. AND YOU CAN
3 TELL FROM KENNETH'S CONCERN THAT WE'VE GOT CONCERNS ABOUT
4 TRAFFIC, BOTH VEHICULAR AND ALSO PEOPLE TRAFFIC BECAUSE IT'S
5 TWO STREETS THAT HAVE NO SIDEWALKS. AND SO PEOPLE ARE WALKING
6 UP AND DOWN THE STREET. KIDS WILL BE WALKING UP AND DOWN THE
7 STREET, NOT TO MENTION THE TRAFFIC PROBLEMS CAUSED BY 30 CARS,
8 PERHAPS THREE CARS PER CONDO, 90 CARS GOING IN AND OUT AT
9 LEAST ONCE A DAY. THERE'S A LOT MORE TRAFFIC THAT'S GOING TO
10 BE THERE. SAN GABRIEL HAS CONCERNS, AND THEY'VE REQUESTED THAT
11 YOU DO A TRAFFIC IMPACT STUDY BEFORE DOING THIS. SO WE ALSO
12 HAVE CONCERNS ABOUT THE ECONOMY AND HOME SALES DROPPING AND
13 THAT THE PROJECT MAY BE DIFFICULT TO DEVELOP WITHOUT RENTING
14 OUT A SUBSTANTIAL AMOUNT OF THESE CONDOS. AND OURS IS MOSTLY
15 AN OWNER COMMUNITY, AND WE'RE CONCERNED ABOUT OUR HOME VALUE.
16 SO WE'D LIKE YOU TO DELAY THIS PROJECT UNTIL AFTER THE TRAFFIC
17 IMPACT STUDY IS COMPLETED. THANK YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP SAM.

20

21 **SAM MASRI:** YES.

22

23 **SUP. ANTONOVICH, MAYOR:** AND ALSO CALL UP PETER WONG. PETER
24 WANG? AND ARNOLD SACHS? SO YOU'RE PETER? ONE MORE TIME. YES,
25 SIR.



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1

2 **SAM MASRI:** MY NAME IS SAM MASRI. I THANK YOU FOR YOUR TIME.
3 AND I THANK YOU FOR ALSO I WAS LISTENING TO YOUR COMMENTS
4 ASKING JUDY AND ALL OF THE COMMENTS, THEY WERE EXACTLY OUR
5 CONCERNS. AND ONCE THEY START THIS PROJECT, WE WERE PROMISED
6 THAT THE TRAFFIC STUDY WAS GOING TO BE DONE, IMPROVEMENT ON
7 MUSCATEL AND BARTLETT AS FAR AS SIDEWALKS WERE GOING TO BE
8 TAKEN CARE OF, THE ELECTRIC GATES PRIOR TO A MEETING THAT I
9 HAD WITH THE ADELE AT YOUR OFFICE THAT THEY SAID THEY WERE
10 GOING TO INSTALL THESE ELECTRIC GATES. ALSO THEY WERE GOING TO
11 BE A REDESIGN OF THE EXISTING PROJECT ON THE INSIDE TO ALLOW
12 FOR TWO ADDITIONAL PARKING SPACES WHICH THEY'RE GOING TO
13 RELOCATE THE GARAGES TO THE BACK. SO THIS WILL ALLOW THE
14 PARKING TO MOVE TO THE BACK AND TO HAVE THE PARKING SPACES. SO
15 I DON'T KNOW WHAT HAPPENED TO THAT. WE'RE STILL TALKING ABOUT
16 THE ELECTRIC GATES NOT BEING APPROVED. I THOUGHT THIS WAS AN
17 ISSUE THAT WAS TAKEN CARE OF. I DON'T KNOW WHAT HAPPENED TO
18 THE PARKING SITUATION INSIDE. AND ALSO I DON'T SEE HOW WE'RE
19 RUSHING INTO APPROVING A PROJECT WITHOUT EVEN HAVING A TRAFFIC
20 STUDY SIMPLY BECAUSE OF THE THREE SCHOOLS THAT ARE IMMEDIATELY
21 IN THE AREA. THE SAFETY AND ALSO THE DEPTH OF THE STREETS, THE
22 WIDTH OF THE STREETS ON MUSCATEL IT'S SPECIFICALLY, ON THE MAP
23 IT SAYS THAT IT'S 50 FEET WIDE, WHILE IN REALITY CURB TO CURB
24 IT'S ONLY 40 FEET.

25



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1 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU.

2

3 **SAM MASRI:** SO THIS IS A BIG CONCERN TO US. THANK YOU FOR YOUR
4 TIME.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YES, SIR.

7

8 **PETER WANG:** GOOD MORNING, MR. MAYOR AND BOARD OF SUPERVISORS.
9 I THANK YOU FOR GIVING ME THIS TIME TO SPEAK IN FRONT OF YOU
10 IN FAVOR OF THE PROJECT. MY NAME'S PETER WANG. I'M AN ENGINEER
11 ARCHITECT FOR THE PROJECT ON BEHALF WITH THE PROPERTY OWNER.
12 WE'D LIKE TO TAKE THIS OPPORTUNITY TO THANK YOU FOR THE HARD
13 WORKING FOR THE REGIONAL PLANNING AND PUBLIC WORKS AND ALL OF
14 YOUR STAFF AND BOARD OF COMMISSION TO WORKING ON THIS PROJECT.
15 WE BELIEVE THIS PROJECT WILL BRING IN THE AREA A NEW ECONOMIC
16 IMPACT AND TO BRING MORE NEW JOBS. ALSO BY PROVIDING 30 UNIT
17 OF CONDOMINIUM MAINLY THAT IS OWNER OCCUPIED, SO THEY WILL NOT
18 BE APARTMENT AND RENTERS. AND ALSO LONG-TERM WISE, THEY WILL
19 BRING IN 20 TO 50 NEW JOBS. AND ALSO INTERNAL OF THE PROPERTY
20 MANAGEMENT AND PROPERTY MAINTENANCE. AND THIS SIZE OF
21 BUILDINGS ALONG WITH ALL THE AFFORDABLE HOUSING, WE ALL KNOW
22 THEY MAKE THE BUILDINGS AND THE NEW HOUSE BECOME AFFORDABLE
23 AND TO SOLVING THE SHORTAGE OF RESIDENT PROBLEM. AND ALSO THIS
24 IS ALSO ONLY PROPERTY AROUND THE AREA WITHOUT VERMIN, BY



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1 IMPROVE THAT PROPERTY WILL BRING IN THE NEW LOOK AND IMPROVE
2 THE PROPERTY VALUE. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. WANG. ERIC PREVEN.

5

6 **ARNOLD SACHS:** THANK YOU, GOOD AFTERNOON. ARNOLD SACHS. I'M NOT
7 FAMILIAR WITH THE PROPERTY, SO I WILL NOT SPEAK ON THAT, BUT I
8 WILL SPEAK REGARDING THE ADMINISTRATIVE HOUSING PERMIT TO
9 ALLOW A DENSITY BONUS OF FIVE DWELLING UNITS WITH THREE
10 DWELLING UNITS SET ASIDE FOR VERY LOW INCOME HOUSEHOLDS. AND
11 THE REASON I SPEAK ON THAT IS I BELIEVE THERE WAS A SITUATION
12 IN THE CITY OF LOS ANGELES, MAYBE, DEFINITELY WITHIN THE
13 COUNTY, WHERE THERE WAS A VERY LOW INCOME HOUSEHOLDS ALLOWED
14 ON THE PROJECT AND IT TURNED OUT THAT THOSE HOUSES, TWO OF
15 THEM WENT TO THE CHILDREN OF SOMEBODY ASSOCIATED WITH THE
16 PROJECT. IMAGINE THAT. SO MY QUESTION WOULD BE, IN ALLOCATING
17 THESE LOW INCOME HOUSEHOLDS, OR HOUSING FOR LOW INCOME
18 HOUSEHOLDS, HOW THE DECISION, HOW THE CHOICE WILL BE MADE.
19 BECAUSE WE CERTAINLY KNOW THERE IS NO NEPOTISM WITHIN THE
20 COUNTY BOARD. AND THERE SHOULD BE NO NEPOTISM ALLOWED TO TAKE
21 PLACE EITHER WITH THE PROJECT OR THE PEOPLE THAT ARE INVOLVED
22 IN THE PROJECT. THE LOW INCOME HOUSING, IT SHOULD BE OPEN TO
23 THE PUBLIC.

24



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1 **ERIC PREVEN:** YES, IT'S ERIC PREVEN, THE COUNTY RESIDENT FROM
2 DISTRICT 3. MY BIGGEST CONCERN, OF COURSE, IS THAT THE CITY OF
3 SAN GABRIEL REQUESTED OF THIS BOARD THAT THERE BE A TRAFFIC
4 STUDY OR A PUBLIC WORKS. AND THESE GUYS KNOW THAT. AND IT'S
5 GOT TO HAPPEN. I MEAN, WE CANNOT JUST LOOK THE OTHER WAY. ITEM
6 17 TODAY IS A SEPARATE ITEM THAT DEALS WITH PUTTING A TRAFFIC
7 SIGNAL IN PLACE. AND I'M SO PLEASED THAT THAT'S BEING DONE.
8 MAYOR ANTONOVICH HAS TAKEN LEADERSHIP ON THAT BECAUSE THERE
9 WAS AN ACCIDENT. BUT IT'S NOT ONE. IT'S BEEN A NUMBER OF
10 ACCIDENTS THAT HAVE OCCURRED IN THAT AREA. SO I JUST URGE YOU
11 ALL ON THIS WONDERFUL DAY BEFORE THANKSGIVING, SUPERVISOR
12 RIDLEY-THOMAS AND I HAD A LITTLE SORT OF PRIVATE INVOCATION
13 ABOUT THANKSGIVING. AND I WOULD URGE YOU TO ACT APPROPRIATELY
14 NOW AND LET'S ALL GIVE THANKS THAT THIS DEVELOPMENT COULD COME
15 TO FRUITION DOWN THE ROAD ONCE THE TRAFFIC STUDY IS FINALLY
16 PUT IN PLACE AND WE CAN PROCEED WITH THE KNOWLEDGE THAT SAFETY
17 AND -- THANKS. [APPLAUSE.]

18

19 **SUP. ANTONOVICH, MAYOR:** THE CITY OF SAN GABRIEL SENT US THIS
20 LETTER ON NOVEMBER 18, AND THEY ARE REQUESTING THAT A TRAFFIC
21 IMPACT ANALYSIS, INCLUDING THE TWO INTERSECTIONS, BE CONDUCTED
22 AND APPROPRIATE MITIGATION BE PROVIDED FOR THE PROJECT. HAVE
23 YOU HAD DIRECT CONTACT WITH THE CITY? YOU SAID YOU MAILED
24 SOMETHING TO THEM. BUT YOU DON'T KNOW IF IT WAS RECEIVED? OR
25 HOW SOON THEY ACTED UPON IT?



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1

2 **JODIE SACKETT:** THE CONTACT WE HAD WITH THE CITY OF SAN
3 GABRIEL, MAYOR, WAS THROUGH THE ENVIRONMENTAL REVIEW PROCESS.
4 AND DURING THE ENVIRONMENTAL REVIEW ON NOVEMBER 1, 2010, WE
5 SENT THEM PROJECT MATERIALS REQUESTING COMMENT AND WE RECEIVED
6 NO COMMENT FROM THE CITY.

7

8 **SUP. ANTONOVICH, MAYOR:** DO YOU KNOW IF THEY RECEIVED IT?

9

10 **JODIE SACKETT:** I DO NOT.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY, THAT MAY BE A FACTOR. I'M GOING
13 TO CONTINUE THIS ITEM TO JANUARY 24. AND THE ISSUE OF -- THEIR
14 SENIOR ENGINEER WAS, I GUESS, MARISIKA. I WOULD CONTACT THE
15 GENTLEMAN WHO SENT US THIS LETTER ON NOVEMBER 18 AND RESOLVE
16 THE TRAFFIC IMPACT ANALYSIS THAT THEY HAVE THAT INFORMATION
17 WITH THEIR INPUT. THE TRAFFIC SIGNAL, AGAIN, IS A COMPONENT
18 THAT HAS TO BE ADDRESSED, AS WELL. AND THEN HAVE THAT COME
19 BACK ON JANUARY 24. SECONDED BY SUPERVISOR YAROSLAVSKY WITHOUT
20 OBJECTION, SO ORDERED. THANK YOU.

21

22 **CLERK SACHI HAMAI:** MR. MAYOR, IF WE COULD GO BACK TO AGENDA
23 ITEM NO. 3. AFTER TABULATING THE BALLOTS, A DETERMINATION HAS
24 BEEN MADE THAT NO MAJORITY PROTEST EXISTS AGAINST THE PROPOSED
25 ANNEXATION AND LEVYING OF ANNUAL ASSESSMENTS FOR COUNTY



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1 LIGHTING MAINTENANCE DISTRICT 1687, 1697 AND COUNTY LIGHTING
2 DISTRICT L.L.A.-1, UNINCORPORATED CARSON ZONE AND THE
3 FORMATION OF IMPROVEMENT ZONE 548 PETITION 107-707. FOR
4 PETITIONS 30-307, VALINDA, AND 182-1107, DIAMOND BAR, AFTER
5 TABULATING THE BALLOTS A DETERMINATION HAS BEEN MADE THAT A
6 MAJORITY PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION AND
7 LEVYING OF ANNUAL ASSESSMENTS TO COUNTY LIGHTING MAINTENANCE
8 DISTRICT 1687 AND 10006, UNINCORPORATED DIAMOND BAR ZONE AND
9 COUNTY LIGHTING DISTRICT L.L.A.-1. AS A RESULT, IT WOULD BE
10 APPROPRIATE FOR THE BOARD TO ADOPT THE RESOLUTION APPROVING
11 THE ANNEXATION LEVYING OF ASSESSMENTS AND THE JOINT RESOLUTION
12 ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
13 RESULTING FROM THE ANNEXATION OF PETITIONS 6-107, 23-307, 25-
14 307, 27-307, 28-307, 130-907, 111-1108, 113-1108, 14-309, 62-
15 608, THE FORMATION OF IMPROVEMENT ZONES 548, PETITION 107-707,
16 AND TO TERMINATE THE PROCEEDINGS FOR THE PETITIONS 30-37,
17 VALINDA, AND 182-1107, DIAMOND BAR AND REFER BACK TO THE
18 DEPARTMENT OF PUBLIC WORKS.

19
20 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR MOLINA.
21 SECONDED WITHOUT OBJECTION, SO ORDERED. ITEM NO. 8, SUPERVISOR
22 MARK RIDLEY-THOMAS IS GOING TO MOVE IT. SECONDED BY SUPERVISOR
23 YAROSLAVSKY WITH SUPERVISOR DON KNABE VOTING NO. SO ORDERED.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** THAT COMPLETES THE PUBLIC HEARING ITEMS FOR
2 TODAY.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR DON KNABE?

5

6 **SUP. KNABE:** THANK YOU, MR. MAYOR. I DO HAVE A FEW
7 ADJOURNMENTS, BUT BEFORE I DO THAT, I WOULD LIKE TO INTRODUCE
8 A MOTION FOR ACTION, A SENSE OF URGENCY. IT HAS COME TO OUR
9 ATTENTION SINCE THE POSTING. AND I'LL HAVE MY STAFF PASS IT
10 OUT. THIS PAST SUNDAY AFTERNOON, APPROXIMATELY 600 FEET OF
11 PASEO DEL MAR ROADSIDE IN PAN PEDRO SLIPPED INTO THE OCEAN.
12 THE AREA WAS SECURE BEFOREHAND AND THANKFULLY NO ONE WAS HURT.
13 WE SHOULD ASK THAT THE STATE OF CALIFORNIA DECLARE THIS
14 INCIDENT AN EMERGENCY. I THEREFORE MOVE THAT THE BOARD DIRECT
15 THE EXECUTIVE OFFICER OF THE BOARD TO SEND A FIVE SIGNATURE
16 LETTER TO GOVERNOR BROWN IN SUPPORT OF A DECLARATION OF
17 EMERGENCY FOR THE LANDSLIDE OCCURRING IN THE CITY OF LOS
18 ANGELES ON PASEO DEL MAR. SO FIRST OF ALL I WOULD MOVE
19 URGENCY.

20

21 **SPEAKER:** SECOND.

22

23 **SUP. ANTONOVICH, MAYOR:** SECONDED WITHOUT OBJECTION, SO
24 ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** THANK YOU. MY ADJOURNMENTS, FIRST OF ALL, THAT WE
2 ADJOURN IN MEMORY OF LUPE DODGE, BELOVED AUNT OF MY CHIEF OF
3 STAFF RICK VELASQUEZ, WHO PASSED AWAY THIS PAST THURSDAY OF
4 PNEUMONIA. SHE IS SURVIVED BY HER FOUR DAUGHTERS, ELAINE,
5 EDNA, EMILY AND ALANA; AND BROTHER, RICHARD. SHE WILL BE
6 DEEPLY MISSED BY HER FAMILY AND FRIENDS AND WE WANT TO EXTEND
7 OUR CONDOLENCES TO RICK AND HIS FAMILY DURING THIS VERY
8 DIFFICULT TIME. ALSO THAT WE ADJOURN IN MEMORY OF NORA
9 SANCHEZ, L.A.S.D. LAW- ENFORCEMENT TECHNICIAN IN OUR INDUSTRY
10 STATION. SHE IS THE SISTER OF RICHARD SANCHEZ, OUR C.I.O., AND
11 SISTER OF ANNA, A LOS ANGELES COUNTY SHERIFF, PASSED AWAY
12 AFTER A LONG BATTLE WITH CANCER NOVEMBER 21ST. SHE WAS ONLY 49
13 YEARS OLD AND WILL BE DEEPLY MISSED BY FAMILY AND FRIENDS. AND
14 I WOULD ASK ALL MEMBERS. SHE IS SURVIVED BY HER SIBLINGS, TWIN
15 SISTER NORMA; A SISTER, ANNA; AND BROTHERS, RICHARD, JOHN AND
16 DANNY. OUR THOUGHTS AND PRAYERS ARE WITH RICHARD AND HIS
17 FAMILY DURING THIS TOUGH TIME. ALSO WE ADJOURN IN MEMORY OF
18 DARREN ROCKETT, FIRE ENGINEER WITH THE LONG BEACH FIRE
19 DEPARTMENT WHO PASSED AWAY NOVEMBER 6 AT THE AGE OF 47. HE WAS
20 APPOINTED TO THE LONG BEACH FIRE DEPARTMENT ON SEPTEMBER 22 OF
21 1997 AND SERVED AS A FIREFIGHTER AND ENGINEER. HIS MOST RECENT
22 ASSIGNMENT WAS WITH THE FIRE PREVENTION BUREAU. HE WAS AWARDED
23 MANY AWARDS, INCLUDING NINE LONG BEACH FIRE DEPARTMENT
24 COMMENDATIONS, TWO UNIT CITATIONS, TWO LOS ANGELES COUNTY UNIT
25 CITATIONS, ONE LOS ANGELES COUNTY MERITORIOUS AWARD AND WAS



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1 NAMED FIREFIGHTER OF THE YEAR IN 2005. HE WAS AN INCREDIBLE
2 GUY, HE EXHIBITED AN ADMIRABLE WORK ETHIC AND WAS VERY, VERY
3 POPULAR WITH HIS COWORKERS. HE WILL BE DEEPLY MISSED BY HIS
4 FELLOW FIREFIGHTERS, FAMILY AND FRIENDS. HE'S SURVIVED BY HIS
5 WIFE, JEANNIE; FOUR DAUGHTERS, TIFFANY, ALYSE, SYDNEY, AND
6 DARREN; AND HIS FATHER VICTOR. AND THEN ALSO THAT WE ADJOURN
7 IN MEMORY OF JERRY SALATICH, KNOWN AS "BIG J.", WHO PASSED
8 AWAY NOVEMBER 16. HE OWNED AND OPERATED A VERY SUCCESSFUL
9 MACHINE SHOP HERE IN SOUTHERN CALIFORNIA FOR YEARS. HE WAS A
10 GREAT GUY. FINE, FUNNY, THOUGHTFUL. HE WILL BE MISSED BY HIS
11 FAMILY AND FRIENDS. HE IS SURVIVED BY HIS FIVE CHILDREN.

12

13 **SUP. ANTONOVICH, MAYOR:** AND ME, TOO.

14

15 **SUP. KNABE:** 16 GRANDCHILDREN AND FIVE GREAT GRANDCHILDREN.
16 THOSE ARE MY ADJOURNMENTS.

17

18 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.
19 SUPERVISOR MOLINA, DO YOU HAVE ANY ADJOURNMENT MOTIONS? ANY
20 ADJOURNMENT MOTIONS?

21

22 **SUP. MOLINA:** I'D LIKE TO ADJOURN IN THE MEMORY OF MANUEL P.
23 RODRIGUEZ. HE'S THE BELOVED FATHER OF MY FORMER STAFF MEMBER,
24 ROSE ANNE RODRIGUEZ. WE WANT TO SEND OUR HEARTFELT CONDOLENCES
25 TO THE RODRIGUEZ FAMILY. I WOULD ALSO LIKE TO ADJOURN IN THE



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1 MEMORY OF SAM PEDROZA, SR. HE IS THE TREASURED FATHER OF
2 CLAREMONT MAYOR, SAM PEDROZA. WE WANT TO EXTEND OUR DEEPEST
3 CONDOLENCES TO SAM AND HIS ENTIRE FAMILY. WOULD YOU LIKE TO
4 JOIN AS WELL?

5

6 **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION SO ORDERED. AND ALL
7 OF US, ALL MEMBERS.

8

9 **SUP. MOLINA:** AND FINALLY, I'D LIKE TO ADJOURN IN THE MEMORY OF
10 JOHN QUINN, THE BELOVED HUSBAND OF MY DEAR FRIEND RENEE QUINN.
11 JOHN WAS AN ADVERTISING EXECUTIVE AND HE AND RENEE HAVE BEEN
12 MARRIED FOR A NUMBER OF YEARS, AND UNFORTUNATELY HE SUCCUMBED
13 TO CANCER YESTERDAY. SO JOIN ME IN SENDING THOUGHTS AND
14 PRAYERS TO RENEE DURING THIS VERY DIFFICULT TIME.

15

16 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.
17 DO YOU HAVE ANY ADJOURNMENT MOTIONS, MARK?

18

19 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR. I SADLY ADJOURN
20 MEMORY OF CHRISTOPHER ROBINSON, BORN FEBRUARY 28, 1996, IN LOS
21 ANGELES. HE PASSED AWAY ON NOVEMBER 9 AT THE AGE OF 15. HE
22 ATTENDED CATHEDRAL CHAPEL CATHOLIC SCHOOL FROM GRADES ONE
23 THROUGH EIGHT AND WAS ACCEPTED AT HARVARD-WESTLAKE SCHOOL
24 WHERE HE WAS PROUD TO ATTEND FOR JUST A FEW SHORT MONTHS. HE
25 WAS AN HONOR STUDENT AND AN AVID SPORTS FAN. HE PLAYED



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1 BASEBALL, COACHED T-BALL AND SERVED AS THE JUNIOR BOARD
2 PRESIDENT AT THE LADERA LITTLE LEAGUE. HE WAS A MEMBER OF
3 MOUNTAIN OF HOPE APOSTOLIC CHURCH AND A DEDICATED FAN OF THE
4 NEW YORK YANKEES, THE NEW ENGLAND PATRIOTS AND THE LOS ANGELES
5 LAKERS. HE IS SURVIVED BY HIS FATHER, QUINCY; HIS MOTHER,
6 CHERIE; AND HIS BROTHER, NICHOLAS; HIS GRANDPARENTS, UNCLES
7 AND AUNTS, COUSINS, AND A HOST OF OTHER RELATIVES AND FRIENDS.
8 HE FOUGHT VALIANTLY AGAINST WHAT WAS ESSENTIALLY A TERMINAL
9 DISEASE. HE LOST THAT FIGHT, BUT HE WILL BE REMEMBERED AS
10 SOMEONE WHO SET A WORTHY EXAMPLE FOR THE OTHER PLAYERS AND
11 REMAINED AS CONSTRUCTIVE AND AS ACTIVE AS HE COULD EVEN UNTIL
12 THE END OF HIS LIFE. CHRISTOPHER ROBINSON, MR. MAYOR. SECOND.

13

14 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.
15 SUPERVISOR YAROSLAVSKY, ADJOURNMENT MOTIONS?

16

17 **SUP. YAROSLAVSKY:** FIRST I'D LIKE TO ASK THAT WE ADJOURN IN THE
18 MEMORY OF WALT HAZZARD, FORMER U.C.L.A. BASKETBALL GREAT WHO
19 HELPED LEAD U.C.L.A. COACH JOHN WOODEN TO HIS FIRST NATIONAL
20 CHAMPIONSHIP BACK IN 1964 PASSED AWAY AT THE AGE OF 69
21 FOLLOWING A LONG ILLNESS. AFTER HE ATTENDED U.C.L.A., WALT
22 HAZZARD WENT INTO PROFESSIONAL BASKETBALL AND PLAYED FOR TEN
23 SEASONS IN THE N.B.A., INCLUDING THREE FOR THE LAKERS. DURING
24 THAT TIME, HE CONVERTED TO ISLAM AND TOOK THE NAME MADHI
25 ABDUL-RAHMAN. REVERTED TO HIS NAME WHEN HE ENCOUNTERED ANTI-



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1 MUSLIM PREJUDICE THAT HE FELT WAS HAMPERING HIS CAREER. LATER
2 HE REJOINED THE BRUINS AS A COACH HIMSELF FROM 1984 TO 1988,
3 FOLLOWING IN HIS MENTORS' FOOTSTEPS. LATER HE BECAME A SCOUT
4 FOR THE LAKERS BUT SUFFERED A STROKE IN 1996 AND UNDERWENT
5 OPEN HEART SURGERY SOME YEARS LATER. YEARS OF CONVALESCENCE
6 FOLLOWED, MOST RECENTLY HE HAD BEEN SERVING AS A SPECIAL
7 CONSULTANT TO THE LAKERS. HE WAS A FRIEND OF MINE. I GOT TO
8 KNOW HIM IN THE 1980S. HE WAS A WONDERFUL HUMAN BEING. AND HE
9 WILL BE MISSED BY U.C.L.A. FAMILY, THE L.A. COMMUNITY AND
10 BEYOND. HE IS SURVIVED BY HIS WIFE, JALEESA; THEIR FOUR SONS,
11 YAKUB, JALAL, KHALIL, AND RASHEED. YAKUB WAS A LAWYER WHO
12 REPRESENTED THE COLISEUM COMMISSION ON SOME MATTERS A COUPLE
13 THREE, FOUR YEARS AGO. AND ALL MEMBERS ON THAT.

14

15 **SUP. RIDLEY-THOMAS:** ALL MEMBERS.

16

17 **SUP. ANTONOVICH, MAYOR:** SECOND.

18

19 **SUP. YAROSLAVSKY:** MY OTHER ADJOURNING MOTION, MR. MAYOR, IS I
20 ASK THAT WE ADJOURN IN MEMORY OF TED CANTER. TED WAS THE PAST
21 EXECUTIVE VICE PRESIDENT OF THE JEWISH FEDERATION COUNCIL OF
22 GREATER LOS ANGELES WHO PASSED AWAY AFTER MANY YEARS OF
23 PAINFUL RECUPERATION FOLLOWING A 1991 AUTOMOBILE ACCIDENT IN
24 SOUTH AMERICA. HE SERVED FROM 1973 TO 1978 AS THE FEDERATION'S
25 ASSOCIATE EXECUTIVE DIRECTOR AND THEN ASSUMED THE POSITION OF



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1 EXECUTIVE VICE PRESIDENT, A JOB HE HELD UNTIL 1986. AMONG HIS
2 NOTABLE ESTABLISHMENTS WAS ESTABLISHING THE COUNCIL ON JEWISH
3 LIFE AND SERVING AS AN INTERIM DIRECTOR OF THE SCHOOL OF
4 COMMUNAL SERVICE AT THE HEBREW UNION COLLEGE JEWISH INSTITUTE
5 OF RELIGION. A FREQUENT TOPIC OF HIS WRITINGS AND PUBLIC
6 SPEAKING ENGAGEMENTS. HE IS SURVIVED BY HIS WIFE, ANNETTE; TWO
7 SONS, ALLEN AND MARTIN; FIVE GRANDCHILDREN, MAX, SADIE, ARI,
8 JENNA, AND RAFAEL; AND OTHER FAMILY MEMBERS. HE WAS A
9 CONSTITUENT OF MINE FOR MANY YEARS AND HE HAD A PROFOUND
10 IMPACT ON THE ORGANIZED JEWISH COMMUNITY. AND THOSE ARE MY
11 ADJOURNING MOTIONS.

12
13 **SUP. ANTONOVICH, MAYOR:** OKAY. SECOND WITHOUT OBJECTION, SO
14 ORDERED. I WOULD LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF
15 EDUARDO MENDOZA, WHO PASSED AWAY AT THE AGE OF 40. HE WAS A
16 RETIRED DEPUTY AT LOS ANGELES COUNTY SHERIFF'S DEPARTMENT.
17 HARVEY MORRIS, PASSED AWAY AT THE AGE OF 82. HE WAS A RETIRED
18 LIEUTENANT WITH THE L.A. COUNTY SHERIFF'S DEPARTMENT. YOSHIO
19 TAKAGAKI, WAS ACTUALLY KNOWN AS "YO," PASSED AWAY AT THE AGE
20 OF 94 ON NOVEMBER 14. YO WAS A PERSONAL FRIEND. KNOWN HIM OVER
21 40 PLUS YEARS. HE WAS A CO-OWNER AND DEVELOPER OF THE CRENSHAW
22 SQUARE AND FOUNDER OF THE NIKEI FOUNDATION OF AMERICA. HE
23 HELPED ESTABLISH THE CHARTER FOR THE JAPANESE-AMERICAN
24 REPUBLICANS OF SOUTHERN CALIFORNIA. HE WAS INVOLVED IN THE
25 ESTABLISHMENT WHEN RONALD REAGAN RAN FOR GOVERNOR OF THE STATE



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1 OF CALIFORNIA, HELPING HIM A GREAT DEAL TO ACHIEVE THAT. AND
2 LATER THE PRESIDENCY FOR THE PRESIDENT. HE WAS A COMMUNITY
3 LEADER WHO WORKED TIRELESSLY FOR OUR YOUTH. HIS PASSING
4 REPRESENTS A REALLY GREAT LOSS TO OUR COMMUNITY. AND HE IS
5 SURVIVED BY HIS DAUGHTERS, CATHY AND JUDI AND HIS SON,
6 RICHARD. AND OUR PRAYERS ARE WITH HIM. DAVID RALPH SINCLAIR,
7 PASSED AWAY NOVEMBER 2 AND HIS WIFE IS BONNIE, AND THEIR
8 CHILDREN. DAVID SISEMORE, WHO WAS THE FOUNDER OF ALL-AMERICAN
9 ASPHALT. HE PASSED AWAY ON NOVEMBER 11. MARY HAMPARIAN. SHE
10 PASSED AWAY OCTOBER 30. SHE WAS THE MOTHER OF RAFFI, WHO WAS
11 THE DIRECTOR OF FEDERAL AFFAIRS WITH THE M.T.A. I PUT ALL
12 MEMBERS ON THAT. MARGARET ELLEN CHAISSON WITH QUARTZ HILL,
13 PASSED AWAY AT THE AGE OF 77. RUBY VELMA CROFUTT, A 40 YEAR
14 RESIDENT OF LITTLEROCK. SHE WAS A SHIPYARD STEELWORKER DURING
15 WORLD WAR II AND A TRUCK DRIVER FOLLOWING THAT WAR. SHE LEAVES
16 HER HUSBAND OF 49 YEARS AND SHE HAS NINE GRANDCHILDREN, 18
17 GREAT GRANDCHILDREN AND TWO GREAT GREAT GRANDCHILDREN. HAROLD
18 "JEFF" JEFFRIES, LONGTIME RESIDENT OF ANTELOPE VALLEY AND A
19 KOREAN WAR VETERAN WITH THE ARMY CORPS OF ENGINEERS. ROBERT
20 BAILEY LEISY, NAVAL OFFICER DURING WORLD WAR II. VENTURE
21 CAPITAL AND MARKET RESEARCH COMPANY INDUSTRIAL MARKET RESEARCH
22 IS WHAT HE HAD OWNED AND HE IS SURVIVED BY HIS WIFE AND THEIR
23 CHILDREN. MARGARET ELLEN AS I MENTIONED AND SECONDED WITH
24 SUPERVISOR MOLINA WITHOUT OBJECTION, SO ORDERED. THE BOARD OF
25 SUPERVISORS -- I SWORE IN THE JAIL COMMISSION LAST FRIDAY, I



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1 BELIEVE IT WAS LAST THURSDAY, WE HAD THE JAIL COMMITTEE AND
2 ALL MEMBERS WERE VERY PLEASED TO BE ABLE TO SERVE. BUT THE
3 ISSUE THEY HAD RAISED WAS THEY WANT TO BE SURE THEY HAVE ALL
4 CONFIDENTIAL INFORMATION. AND I TOLD THEM THAT WE HAD ALREADY
5 APPROVED THAT, BOTH PUBLICLY AND IN EXECUTIVE SESSION. BUT
6 THEN I WAS TOLD IT WAS NOT ON THE -- WE HAD TO PUT IT BACK ON
7 THE AGENDA EVEN THOUGH -- LET ME ASK THE EXECUTIVE OFFICER. WE
8 APPROVED IT IN EXECUTIVE SESSION. WHY DO WE HAVE TO DO IT IN
9 PUBLIC SESSION?

10

11 **ANDREA ORDIN, COUNSEL:** THE COMMISSION DESIRES TO CONSIDER WHAT
12 INFORMATION IT WISHES TO HAVE. AND SO WE DECIDED THAT THEY
13 WOULD -- I WOULD BE WORKING WITH THE CHAIR AND THE VICE CHAIR
14 TO DEVELOP THE TYPES OF INFORMATION THAT THEY NEED THAT IS
15 CONFIDENTIAL AND ATTORNEY-CLIENT. AND THEN WE WILL BE ABLE TO
16 GIVE YOU A MORE SPECIFIC ORDER FOR YOUR CONSIDERATION.

17

18 **SUP. ANTONOVICH, MAYOR:** WE GAVE THEM A BLANKET. THEY COULD
19 HAVE ACCESS TO ALL THE INFORMATION SO THEY COULD MAKE A STUDY
20 AND REPORT BACK TO US.

21

22 **SUP. YAROSLAVSKY:** MY RECOLLECTION IS WE DID NOT DO THAT
23 BECAUSE WE WERE ADVISED THAT WE COULD NOT DO THAT IN CLOSED
24 SESSION, WE HAVE TO DO THAT IN OPEN SESSION. AND I BELIEVE THE
25 COUNTY COUNSEL WAS THEN TASKED WITH THE RESPONSIBILITY OF



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1 FORMULATING THE MOTION THAT YOU WERE GOING TO BE INTRODUCING
2 TO ACCOMPLISH THAT. BUT IT WAS PART OF A WIDE- RANGING
3 CONVERSATION ABOUT WHAT NEEDED TO BE DONE IN PUBLIC AND WHAT
4 NEEDED TO BE DONE IN CLOSED SESSION. THIS ONE WAS AN OPEN
5 SESSION. SO I DON'T THINK WE EVER TOOK AN ACTION TO DO THAT.

6

7 **ANDREA ORDIN:** THAT'S MY RECOLLECTION. AND IT WILL COME BEFORE
8 YOU. AND THERE WILL BE NO PROBLEM. I MEAN WE WILL BE MAKING
9 THE ORDER FROM YOU EXPLICIT THAT YOU WANT ALL INFORMATION TO
10 BE AVAILABLE THAT IS LEGALLY POSSIBLE TO BE AVAILABLE. AND
11 THAT WILL BE DRAFTED IN A WAY THAT EVEN IF THERE IS SOME
12 POTENTIAL OF LITIGATION BY OUTSIDE OR THIRD PARTIES, YOU WILL
13 BE ABSOLUTELY -- IT WILL BE ABSOLUTELY CLEAR.

14

15 **SUP. KNABE:** WHY DOES IT TAKE SO LONG?

16

17 **ANDREA ORDIN:** IT TAKES SO LONG BECAUSE OF BEING SURE THAT WE
18 HAVE ADEQUATELY DESCRIBED THE DOCUMENTS OR THE INFORMATION.
19 AND THE GROUP DOES NOT WISH TO PROCEED TOO QUICKLY IN TERMS OF
20 GETTING THE INFORMATION. THEY WANT TO CONSIDER IT THEMSELVES.
21 SO AS SOON AS THEY HAVE WORKED WITH US, WHICH WILL BE THIS
22 WEEK, WE WILL BE ABLE TO HAVE THAT LIST FOR YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** APPROVAL FROM THE BOARD TO GIVE THEM
25 THE INFORMATION. THEY HAVE ACCESS TO THE INFORMATION AND IT



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1 SHOULDN'T COME BACK PIECEMEAL, PIECEMEAL. AND JUST A
2 COMPREHENSIVE, THEY HAVE ACCESS. THEY HAVE THE ABILITY TO MAKE
3 THAT DECISION WHAT THEY NEED? WE'RE TALKING ABOUT SUPREME
4 COURT JUSTICE, TWO FEDERAL JUDGES, CHIEF OF POLICE AND A
5 DISTINGUISHED COMMUNITY LEADER. THESE ARE FIVE INDIVIDUALS WHO
6 KNOW THE LAW AND NEED TO HAVE ACCESS IF THEY'RE GOING TO DO A
7 THOROUGH JOB. SO I WOULD LIKE TO HAVE IT ON THE AGENDA FOR
8 NEXT WEEK SO THEY CAN MOVE FORWARD.

9

10 **ANDREA ORDIN:** I THINK THAT WILL BE PERFECT. JUDGE BAIRD AND I
11 ARE SPEAKING LATER TODAY.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY GOOD. AND ALSO, I WOULD LIKE TO
14 ADD JUDGE ELWOOD LUI TO BE CONSIDERED. THAT COULD BE ON FOR
15 NEXT WEEK'S AGENDA, AS WELL, OR THE COMMISSION. >SUP.

16 YAROSLAVSKY: FOR WHAT?

17

18 **SUP. ANTONOVICH, MAYOR:** FOR ONE OF THE TWO PUBLIC MEMBERS. WE
19 CAN'T DO THAT TODAY. WE HAVE TO DO THAT NEXT WEEK. AND THEN ON
20 THE -- DO WE HAVE SOMEBODY HERE FROM THE SHERIFF'S DEPARTMENT?
21 OR FROM PROBATION? WE HAD AN OFFICER WHO HAD HIS EAR BITTEN
22 OFF LAST NIGHT OR A NIGHT AGO LAST BY A SUSPECT WHO WAS ON
23 PAROLE. AND THEY COULD NOT RE-ATTACH HIS EAR BECAUSE OF
24 INFECTION. SO THE DEPUTY WHO APPREHENDED THIS PERSON DID GREAT
25 RESTRAINT BECAUSE THE MAN ALSO WAS TRYING TO TAKE HIS GUN.



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1 HE'S LUCKY HE DIDN'T -- THE SUSPECT WASN'T SHOT. ALTHOUGH IF I
2 WAS THE DEPUTY, I WOULD HAVE SHOT HIM. BUT I WOULD LIKE TO
3 KNOW IF THIS WAS A PERSON UNDER STATE PAROLE, UNDER COUNTY
4 PAROLE? OR WAS HE FROM RE-ALIGNMENT, OR WHAT? NOBODY'S THERE?
5 COUNTY PROBATION? IS CAL COMING? SOMEBODY FROM THE SHERIFF'S
6 DEPARTMENT HERE?

7

8 **C.E.O. FUJIOKA:** THEY'RE MAKING THE CALL RIGHT NOW TO FIND OUT
9 IF HE'S HERE.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. AND THEN ON -- IS RYAN HERE? I
12 WANT TO ASK A QUESTION.

13

14 **C.E.O. FUJIOKA:** WE COULD ASK HIM TO COME DOWN.

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY. ASK HIM TO COME DOWN.

17

18 **C.E.O. FUJIOKA:** THE CALL'S BEING MADE.

19

20 **SUP. ANTONOVICH, MAYOR:** HE WAS A REGULAR PROBATIONER, NOT PART
21 OF RE-ALIGNMENT. AND THE QUESTION THAT I WANT TO ASK FROM THE
22 PROBATION DEPARTMENT, DOES HE HAVE -- WILL THIS ACTION RESULT
23 IN HIM GOING BEFORE A JUDGE WHO COULD FURTHER SENTENCE HIM TO
24 AN ADDITIONAL TIME IN A STATE PENITENTIARY? OR IS THIS A



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1 PERSON WHO WOULD BE SENTENCED TO SERVE 1 TO 10 YEARS OR
2 WHATEVER IT IS IN A COUNTY, IN OUR COUNTY JAIL?

3

4 **C.E.O. FUJIOKA:** WE HAVE TO CHECK ON THAT, SIR. I WOULD IMAGINE
5 THE TERMS OF HIS PROBATION, BUT GIVEN THE SEVERITY OF HIS
6 ACTIONS AGAINST OUR DEPUTY, THAT'S A NEW ASSAULT, AND A VERY
7 SERIOUS ASSAULT. HE CAUSED SIGNIFICANT BODILY HARM TO THE
8 INDIVIDUAL. YEAH, THAT'S A VERY SERIOUS FELONY CHARGE. BUT WE
9 CAN FOLLOW-UP FOR YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. I APPRECIATE THAT. THANK YOU.

12

13 **SUP. YAROSLAVSKY:** WE'RE GETTING, AS YOU'RE GETTING, WE'RE
14 GETTING DRIBS AND DRABS OF INCIDENTS THAT ARE HAPPENING. I
15 LEARNED OF AN INCIDENT THE OTHER DAY ON FRIDAY WITH THE
16 DEPARTMENT OF MENTAL HEALTH WHERE AN A.B.109 NON-NON-NON
17 INDIVIDUAL ABSCONDED. AND I THINK THIS WAS A 51-50 HOLD ON A
18 MENTAL HEALTH CLIENT WHO WAS AN A.B.109 PERSON WHO ABSCONDED.
19 I DON'T KNOW ALL THE DETAILS. BUT I'M JUST TRYING TO
20 UNDERSTAND. I THOUGHT THE MEETING WITH THE GOVERNOR AND HIS
21 FOLKS WHEN WE HAD THAT MEETING WAS DESIGNED TO ADDRESS THESE
22 KINDS OF ISSUES, PUBLIC SAFETY ISSUES THAT WERE REPRESENTED BY
23 THESE KINDS OF ABSCONDERS TO ENSURE THAT WE WERE GETTING
24 NONVIOLENT NONSEX RELATED, WHATEVER THE THREE NONS ARE,
25 NONSERIOUS PERSONS, AND HERE WE GO. SO I'M JUST TRYING TO



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1 UNDERSTAND WHAT THE HELL'S GOING ON. AND WHAT IS THE CHAIN OF
2 COMMUNICATION BACK FROM THE COUNTY TO THE STATE ABOUT THIS?
3 WHO IS ACTUALLY RESPONSIBLE FOR COMMUNICATING THESE KINDS OF
4 ERRORS, IF THEY ARE ERRORS, TO THE STATE AND TO THE HEAD OF
5 CORRECTIONS AND THE GOVERNOR'S PEOPLE?

6

7 **C.E.O. FUJIOKA:** OUR PROBATION STAFF, THROUGH THE INITIAL
8 ASSESSMENT PROCESS ARE IDENTIFYING THOSE INDIVIDUALS WHO DO
9 NOT OR APPEAR TO NOT MEET THE CRITERIA FOR THE N3 POPULATION.
10 AND ONE OF THE PROBLEMS, THEY'RE COMMUNICATING DIRECTLY WITH
11 C.D.C.R. THE LAST REPORT WE HAD, I BELIEVE LAST WEEK,
12 IDENTIFIED A SMALL NUMBER OF ISSUES LIKE THAT WHERE THEY IN
13 FACT DO NOT MEET THE N3 POPULATION. THERE'S ALSO THE
14 DISCUSSION ABOUT THAT INDIVIDUAL WHO WAS REFERRED TO OLIVE
15 VIEW MEDICAL CENTER PSYCHIATRIC PROGRAM WHO ALSO APPEARED TO
16 NOT MEET THE N3 POPULATION CRITERIA. SO THEY ARE COMMUNICATING
17 DIRECTLY.

18

19 **SUP. YAROSLAVSKY:** I THINK THIS ONE IS DIFFERENT THAN THE OLIVE
20 VIEW ONE. WHAT DOES D.R.C. STAND FOR?

21

22 **C.E.O. FUJIOKA:** D.R.C.? I DON'T HAVE THE ANSWER TO THAT.

23

24 **SUP. YAROSLAVSKY:** IT'S A D.R.C. HUB? SOMETHING RECEPTION
25 CENTER?



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1

2 **C.E.O. FUJIOKA:** WE HAVE FOUR HUBS IN THE COUNTY--

3

4 **SUP. YAROSLAVSKY:** OR REPORTING CENTER.

5

6 **C.E.O. FUJIOKA:** OF LOS ANGELES WHERE THE INDIVIDUALS GO TO.

7 BUT WE ALSO HAVE INDIVIDUALS IN THE PROBATION DEPARTMENT DOING

8 THE ASSESSMENT.

9

10 **SUP. YAROSLAVSKY:** OKAY. YEAH. I THINK THIS IS DIFFERENT THAN

11 THE OLIVE VIEW ONE. GO AHEAD.

12

13 **C.E.O. FUJIOKA:** WE ARE COLLECTING THIS INFORMATION. AND AS I

14 MENTIONED TO YOU EARLIER THAT WE HAD AN AGREEMENT WITH THE

15 STATE OFFICIALS, INCLUDING THE GOVERNOR THAT WE WOULD BE GOING

16 UP TO MEET WITH THE DEPARTMENT OF FINANCE, C.D.C.R., OTHER

17 REPRESENTATIVES TO PRESENT SOME OF THE ISSUES WE'VE IDENTIFIED

18 AS A PROBLEM. THAT MEETING IS GOING TO TAKE PLACE ON DECEMBER

19 7 AND I'LL BE ASKING OUR PROBATION STAFF TO ACCOMPANY MYSELF

20 AND PROBABLY SHERIFF PERSONNEL TO GO MEET WITH THEM TO BRING

21 SOME OF THE PROBLEMS WE'VE HAD IN THE FIRST TWO MONTHS OF THIS

22 PLAN'S OPERATION.

23

24 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU. RYAN?

25



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1 **RYAN ALSOP:** YES, SIR.

2

3 **SUP. ANTONOVICH, MAYOR:** SINCE 1995, WE'VE HAD A CONTRACT IN
4 PLACE TO TELEVISION OUR BOARD MEETINGS. AND I'VE BEEN ADVISED
5 THAT WE WERE GOING TO HAVE AN R.F.P. ON THAT CONTRACT. BUT WE
6 CONTINUE TO GIVE EXTENSIONS TO THAT INDIVIDUAL. AND YOUR
7 DEPARTMENT CONTINUES TO STUDY AN R.F.P. I DON'T KNOW HOW LONG
8 IT TAKES YOU TO STUDY FOR AN R.F.P. IT'S NOT THAT COMPLICATED.
9 DO YOU KNOW HOW LONG YOU'VE BEEN WORKING ON -- OR YOUR
10 DEPARTMENT HAS BEEN WORKING ON THE R.F.P. FOR THE TELEVISIONED
11 BOARD MEETINGS?

12

13 **RYAN ALSOP:** I DON'T.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY. YOU SHOULD. BECAUSE THIS HAS
16 BEEN ON THE TABLE. AND YOUR DEPARTMENT HAS BASICALLY
17 STONEWALLED THE R.F.P. PROCESS FOR THIS. HOW MUCH LONGER IT
18 TAKES TO DO THIS? WE'RE TOLD ANOTHER TWO YEARS. THIS DAMNED
19 CONTRACT WAS AWARDED IN 1995 AND HAS CONTINUED EVERY TWO
20 YEARS. THEY EXTEND IT, THEY EXTEND IT. AND I'VE BEEN ADVISED
21 NOW THERE'S A PROVISION THAT ALLOWS THE COUNTY TO OPT OUT OF
22 THE CONTRACT. I WOULD LIKE TO SEE A REPORT BACK IN 30 DAYS ON
23 HOW THE COUNTY CHANNEL COULD BE INCORPORATED INTO THE OVERALL
24 EFFORTS OF BROADCASTING OUR BOARD MEETINGS AND OTHER IMPORTANT
25 COUNTY ACTIVITIES AS ONE. AND, TWO, AN R.F.P. PROCESS THAT



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1 WOULD GO OUT SO THAT WE COULD SEE OTHERS THAT WE COULD COMBINE
2 THE TWO, THE COUNTY CHANNEL WITH THE BOARD MEETINGS. BUT HAVE
3 THAT -- STUDY THOSE TWO OPTIONS AND COME BACK WITH A REPORT
4 FROM THE C.E.O.

5

6 **C.E.O. FUJIOKA:** YES, SIR, WE'D BE HAPPY TO DO THAT. JUST ONE
7 POINT. RIGHT NOW WE HAVE TWO SEPARATE CONTRACTS. BUT YOU WOULD
8 LIKE US TO DO LOOK AT THE POTENTIAL --

9

10 **SUP. ANTONOVICH, MAYOR:** MAYBE MERGING THE TWO AS ONE. OR IF
11 YOU HAVE TWO, WHEN WOULD WE DO ANOTHER R.F.P. FOR JUST
12 BROADCASTING THE BOARD?

13

14 **C.E.O. FUJIOKA:** ABSOLUTELY.

15

16 **SUP. ANTONOVICH, MAYOR:** THIS MORNING WE'RE TOLD IT WOULD BE
17 ANOTHER TWO YEARS.

18

19 **SUP. YAROSLAVSKY:** IF I CAN JUST WEIGH IN, I DON'T KNOW
20 ANYTHING ABOUT THIS. SO I'M NOT PREPARED TO --

21

22 **SUP. ANTONOVICH, MAYOR:** REPORT BACK IS WHAT I'M ASKING.

23

24 **SUP. YAROSLAVSKY:** I DON'T WANT THEM TO WALK AWAY ASSUMING WE
25 WANT TO GO IN THAT DIRECTION. WE OUGHT TO KNOW THE WHOLE



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1 LANDSCAPE SO THAT WE CAN HAVE AN INFORMED DISCUSSION. FIRST OF
2 ALL, THE COUNTY CHANNEL, I MAY BE WRONG --

3

4 **SUP. ANTONOVICH, MAYOR:** I'M NOT TALKING ABOUT COUNTY CHANNEL.

5

6 **SUP. YAROSLAVSKY:** YOU STARTED OFF BY SAYING THAT WE'VE BEEN
7 TELEVISIONING SINCE 1995. THE COUNTY CHANNEL IS VERY RECENT.

8

9 **SUP. ANTONOVICH, MAYOR:** I'M NOT TALKING ABOUT THE COUNTY
10 CHANNEL. THIS IS DIFFERENT. I'M TALKING ABOUT JUST TELEVISIONING
11 THIS BOARD MEETING. IT HAS NOTHING TO DO WITH THE COUNTY
12 CHANNEL.

13

14 **SUP. YAROSLAVSKY:** SO YOU'RE TALKING ABOUT AN R.F.P. FOR JUST
15 THE TELEVISIONING THIS BOARD MEETING.

16

17 **SUP. ANTONOVICH, MAYOR:** THIS BOARD MEETING. AND THEN AN
18 OPTION, MAYBE THE COUNTY CHANNEL, IN DOING THE BOARD MEETINGS,
19 COULD BE COMBINED INTO ONE, THE COUNTY CHANNEL COULD TAKE OVER
20 THE BOARD MEETINGS. BUT HAVE THEM DO A REPORT BACK TO US ON
21 THAT.

22

23 **SUP. YAROSLAVSKY:** I THINK A REPORT BACK ABOUT WHAT THE PROS
24 AND CONS AND THE OPTIONS AND EVERYTHING.

25



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1 **SUP. ANTONOVICH, MAYOR:** ABSOLUTELY.

2

3 **SUP. YAROSLAVSKY:** ON THE BROADER ISSUE YOU'VE RAISED. I JUST
4 DON'T WANT THIS TO BE RUN AWAY DECISION.

5

6 **SUP. ANTONOVICH, MAYOR:** I WANT A REPORT BACK SO WE CAN HAVE A
7 THOROUGH DISCUSSION ON IT. THANK YOU, RYAN.

8

9 **C.E.O. FUJIOKA:** I WAS GOING TO SUGGEST JUST THAT. THAT WE WILL
10 BE RESPONSIVE TO YOUR REQUEST TO LOOK AT THOSE OPTIONS. BUT IT
11 WOULD BE -- I THINK WE SHOULD COME BACK TO YOU WITH AS MANY
12 OPTIONS AS POSSIBLE, DO A COMPREHENSIVE REVIEW. THIS IS
13 SOMETHING THAT -- RYAN INHERITED THIS FUNCTION. WE REASSIGNED
14 THIS FUNCTION TO HIM ABOUT A YEAR AND A HALF AGO. AND I DID
15 LOOK AT IT. IT IS A CONTRACT THAT HAS GONE ON FOR CLOSE TO 14
16 YEARS. AND YOU'RE ABSOLUTELY RIGHT. WE SHOULD BE LOOKING AT
17 IT. IT IS VERY COMPLICATED BECAUSE IT'S NOT A STRAIGHT
18 BROADCAST. IT HAS MANY FACTORS. IT HAS THE CLOSED CAPTION. IT
19 HAS TRANSLATION, IT HAS A NUMBER OF THINGS. BUT WE WILL,
20 YOU'RE ABSOLUTELY RIGHT. WE'LL GET BACK TO YOU AS SOON AS
21 POSSIBLE. ESPECIALLY SOUTHERN CALIFORNIA WITH THE WAY
22 TECHNOLOGY IS TODAY, IT IS NOT THAT DIFFICULT TO FIND PEOPLE
23 IN R.F.P. WHO MIGHT DO A BETTER JOB. OR MAYBE THE CURRENT
24 CONTRACTOR IS DOING THE BEST JOB THAT CAN BE DONE, BUT WE
25 DON'T KNOW. BUT I WOULD LIKE TO HAVE THIS BEFORE US SO WE CAN



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1 DISCUSS IT AND ANALYZE IT INSTEAD OF ALWAYS HAVING A CONTRACT
2 CONTINUED, EXTENDED, EXTENDED WITHOUT COMPETITION.

3

4 **C.E.O. FUJIOKA:** WE HEAR YOU LOUD AND CLEAR. WE'LL GET THAT FOR
5 YOU.

6

7 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. LET ME CALL UP ITEM
8 15, 20, 21, 21, 25, 27, CS-1, MR. PREVEN. AND DR. CLAVREUL
9 WITH S-1 AND AND 19 AND 28. AND ARNOLD SACHS WITH S-1, 21, 27,
10 24, 26, 29 AND CS-6.

11

12 **ERIC PREVEN:** MR. ANTONOVICH, IT IS ERIC PREVEN, THE COUNTY
13 RESIDENT FROM DISTRICT 3. MR. FUJIOKA, REGARDING THE
14 ENTERTAINMENT TELEVISION NETWORK QUESTION WHICH CAME UP IN
15 FACT BECAUSE I MADE A PUBLIC RECORD ACT REQUEST A WEEK AGO OR
16 TWO WEEKS AGO WHEN THAT ITEM CAME BEFORE THIS BOARD FOR
17 APPROVAL AND I COULD DISCOVER NOWHERE IN THAT ITEM THE FEE WE
18 ARE PAYING TO THIS OUTFIT THAT WE'RE NOW GOING TO INITIATE AN
19 R.F.P. ONCE WE GET OURSELVES ORGANIZED. I APPRECIATE THAT. AND
20 I WOULD LIKE TO CLARIFY THAT IF YOU'RE LOOKING FOR A HOST FOR
21 THE COUNTY CHANNEL, I COULD CERTAINLY VOLUNTEER MY SERVICES.
22 ITEM 15 IS THE MARINA DEL REY PROJECT.

23



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1 **SUP. ANTONOVICH, MAYOR:** IF WE DID THAT, YOU WOULD DIE OF A
2 HEART ATTACK, SO WE'RE SAVING YOU BECAUSE WE LOVE TO HAVE YOU
3 TALK FOR THE WORLD.

4

5 **ERIC PREVEN:** LET'S RESERVE AD HOMINEM SUGGESTIONS FOR ANOTHER
6 TIME AND PLACE. I'M NOT GOING TO HAVE A HEART ATTACK ANY TIME
7 SOON, AT LEAST NOT BY -- I HOPE. NOW, S-1, WHICH MISS CLAVREUL
8 IS HERE, SIR, I'LL ADDRESS YOU ON THIS DIRECTLY, IS AN
9 IMPORTANT ITEM THAT DEALS WITH HEALTH SERVICES AND OUR
10 GOVERNMENT. IT WAS CALLED FOR 11 A.M. TODAY. AND AS SUPERVISOR
11 YAROSLAVSKY HAS HEARD VIA MR. BELLMAN, SOME OF THE MEMBERS OF
12 THE PUBLIC ARE PUT OFF BY ADJOURNMENTS AND OTHER MATTERS BEING
13 INSERTED PRIOR TO THE HEARING OF ITEMS THAT ARE CALLED FOR A
14 FIXED TIME. ONE OF THE REASONS IS IT'S INCREDIBLY
15 DISRESPECTFUL AND IT PUSHES THEM TO LATE, LATE, LATE IN THE
16 TELECAST. AND THAT MEANS THAT SOMETIMES QUALITY CRITICISM
17 ABOUT PUBLIC HEALTH IS HEARD WHEN EVERYBODY'S GONE TO SLEEP.
18 ITEM 15 IS THE MARINA DEL REY GRANT OF \$20,000 IN PARKING AND
19 \$1600 TO THE STAFF PARKING. I'M FOR IT. I LOVE FREE PARKING.
20 BUT I JUST WONDER WHETHER OR NOT OUR RESOURCES COULDN'T BE
21 BETTER SPENT AND WHETHER OR NOT WE COULDN'T PROVIDE
22 SPONSORSHIP FOR THAT KIND OF PARKING SO THAT WE COULD HAVE
23 THAT IMPORTANT REVENUE. ITEM 21 IS AN ITEM THAT IS FISHY AT
24 BEST. 6.44 IS AN ITEM IN OUR GOVERNMENT CODE THAT GIVES MS.
25 HAMAI THE OPPORTUNITY TO HIRE AND FIRE PEOPLE. AND WE'VE -- I



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1 DON'T UNDERSTAND THIS ITEM TO BE FAIR. WE'RE PHASING OUT THE
2 OFFICE OF AFFIRMATIVE ACTION, MS. MOLINA, BUT WE'RE REPLACING
3 WITH IT TEAMS FROM HUMAN RESOURCES. SO MAYBE THAT'S OKAY. I
4 JUST WANT THE PUBLIC TO KNOW THAT IT'S A SAD DAY WHEN --
5 WHETHER YOU'RE FOR OR AGAINST AFFIRMATIVE ACTION, I THINK
6 WE'VE MADE GOOD EFFORTS. ITEM 27 AND 28 OF LAST WEEK, WHICH I
7 KNOW NOW WERE IN FULL GLAZED OVER MODE IS THE ONE WHERE I WAS
8 POINTING TO THE YOUTH EMPLOYMENT PROGRAM EXPENDITURE OF \$1,000
9 OUT OF 500 AND SOMETHING THOUSAND DOLLARS, AND THEN AN
10 ADJACENT ITEM WAS FOR \$140,000 FOR LANDSCAPING CLEANUP. IT
11 JUST SEEMS TO ME LIKE I DON'T KNOW WHO AT THE C.E.O.'S OFFICE
12 COULD HELP ME FOCUS IN THESE KINDS OF REQUESTS. AND REGARDING
13 ITEM 25, THIS AN ITEM WHERE WE'RE GOING TO BE DEPLOYING
14 SIGNIFICANT MONEY TO THE LOS ANGELES COUNTY OFFICE OF
15 EDUCATION, WHICH I SUPPORT, PROBATION DOLLARS GOING TO ANOTHER
16 COUNTY OPERATION. THE ONLY THING IS LET'S HOLD OFF UNTIL WE
17 GET JERRY POWERS IN HERE BECAUSE IT FEELS LIKE IT'S A PUSH
18 THROUGH. IT FEELS LIKE LET'S GET THIS THING OUT OF THE WAY
19 BEFORE POWERS COMES IN AND SAYS LET'S CUT THE NONSENSE. THANK
20 YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU. DOCTOR DR. CLAVREUL?

23

24 **DR. GENEVIEVE CLAVREUL:** YES. ON S-1, AND I'M VERY UPSET THAT
25 AN ITEM DUE AT 11 O'CLOCK COME AFTER 1 O'CLOCK, ESPECIALLY



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1 WHEN YOU TAKE TIME TO DO YOUR ADJOURNMENTS. ESPECIALLY I THINK
2 IT IS A DISGRACE OF THE PEOPLE WHO HAVE DIED THAT YOU USE THAT
3 TIME TO POSTPONE AN ITEM OF THAT IMPORTANCE OF HEALTH. BUT,
4 ANYWAY, IT'S WHEN YOU LOOK AT THE STATISTIC ON D.H.S., ON S-1,
5 IT IS A PURE YOYO. THEY DO GOOD ONE MONTH, BAD IN ANOTHER,
6 GOOD IN ANOTHER ONE, BAD ANOTHER. WHAT'S GOING ON? I MEAN YOU
7 LOOK SO ERRATIC. YOU LOOKS LIKE THE DRUNK SAILOR WITHOUT A
8 LEADER. SOMETHING IS GOING ON AND SOMETHING NOT VERY GOOD. AND
9 I THINK YOU SHOULD LOOK AT IT VERY, VERY SERIOUSLY. SOMETHING
10 IS VERY BAD GOING ON THERE. ON THE H.I.V. COMMISSION, I HAVE
11 BEEN COMING TO YOUR BOARD FOR A LONG, LONG TIME. TALKING
12 CONTINUOUSLY HOW THE COMMISSIONERS WERE APPOINTING WRONGLY
13 PEOPLE WHO WERE ALL EITHER INFECTED OR AFFECTED BY H.I.V. AND
14 IN ADDITION TO THAT, NOW I THOUGHT YOU CHARTERED AN ORDINANCE
15 WHERE YOU ARE GOING TO REMOVE THE SUNSET REVIEW TO PERPETUITY.
16 SO NOT ONLY THEY ARE DOING BAD FOREVER, BUT NOW THEY WILL DO
17 BAD FOREVER AND EVER. AND YOU'RE GOING TO ADD THREE MORE
18 POSITIONS WHICH WE, AFTER MANY, MANY YEARS OF FIGHTS, WE
19 REMOVED BECAUSE PEOPLE FROM THE D.H.S. SHOULD NOT BE ABLE TO
20 ALLOWED TO VOTE TO ALLOT MORE MONEY TO THE MONIES THEY
21 DISBURSE. SO I GUESS AS WELL AS A GIFT OF THE COUNTY COUNSEL
22 BEFORE DEPARTURE TO HAVE THAT AGAIN. TO ALLOW THEM TO VOTE.
23 THEY SHOULD NEVER BE ALLOWED TO VOTE. WE FINALLY REMOVED THAT
24 AFTER YEARS OF BATTLE, THOSE THREE VOTES. AND IN ADDITION TO



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1 THAT, THEY NOW NEVER GOING TO BE A REVIEW? THAT'S A CRIME. YOU
2 SHOULD BE ASHAMED OF YOURSELVES.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. SACHS?

5

6 **ARNOLD SACHS:** YES, THANK YOU. I'M GLAD TO BE BACK IN REALITY
7 BECAUSE EARLIER WHEN WE GOT TIME TO SPEAK ON THE ITEMS, I
8 THOUGHT I WAS IN AN ALTERNATIVE COUNTY BOARD OF SUPERVISORS.
9 ITEM 21 I HELD THAT JUST BECAUSE I WAS CONCERNED --

10

11 **DR. GENEVIEVE CLAVREUL:** ONE MORE THING. I HAVE AN ARTICLE, YOU
12 MAY LEARN SOMETHING, CHRONIC PAIN.

13

14 **ARNOLD SACHS:** I WAS CONCERNED BECAUSE YOU TOOK SOME OF THE
15 RESPONSIBILITIES AWAY FROM THE C.E.O.'S OFFICE AND NOW YOU'RE
16 GIVING RESPONSIBILITIES BACK TO THE C.E.O.'S OFFICE. SO I'M
17 JUST CURIOUS TO KNOW ABOUT THAT. ITEM 24 I HELD, OH NO. ITEM
18 24 I DID HOLD. REGARDING THE USE OF SCHOOL PROPERTY FOR HEALTH
19 FAIRS, AND I HAVE REALLY NO PROBLEM WITH THAT. BUT MY PROBLEM
20 COMES FROM GOING TO ANOTHER BOARD MEETING I WENT TO ACTUALLY A
21 CITY COUNCIL MEETING. AND THERE WAS DISCUSSION BECAUSE THE
22 CIVIC LIGHT ORCHESTRA -- THE OPERA ORGANIZATION FOR THE CITY
23 OF REDONDO BEACH WANTS TO USE A SCHOOL IN LAWNDALE TO HOLD
24 THEIR PLAYS. AND THE CITY OF REDONDO BEACH THREATENED THEM TO
25 SAY THEY NEED TO DO AN E.I.R. AND I WAS TOLD BECAUSE IT'S A



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1 SCHOOL PROPERTY THAT E.I.R.S FOR SCHOOL PROPERTIES RELATE ONLY
2 TO SCHOOL ACTIVITIES. AND THAT NOW YOU'RE GOING TO BE USING
3 THOSE SCHOOL PROPERTIES TO HOLD COUNTY ACTIVITIES. WELL
4 WOULDN'T THAT MEAN THAT YOU'D HAVE TO DO AN E.I.R. FOR THOSE
5 USES? I'M JUST -- BECAUSE IT'S CONFLICTING REPORTS,
6 CONFLICTING EVIDENCE. I HELD ITEM 26 BECAUSE OF AN ARTICLE
7 THAT WAS IN THE NEWSPAPER FROM NOVEMBER 17 ABOUT A PIPELINE.
8 YOU'D HAVE TO REALLY READ IT. IT'S THE L.A. TIMES, NOVEMBER
9 17. AND I HELD THE ITEM REGARDING THE REALIGNMENT BECAUSE OF
10 THE STORY IN THE NEWSPAPER FROM THE 20TH. SOME OF THE COUNTIES
11 IN THE SOUTH, RIVERSIDE COUNTY, EXPECTS TO BILL INMATES. AND
12 THERE WAS A COUPLE OF OTHER COUNTIES THAT WERE GOING TO BILL
13 THE INMATES FOR RESTITUTION, WHETHER THEY'RE GOING TO GET THE
14 MONEY OR NOT. I WAS JUST WONDERING IF THERE WAS A PROPOSAL
15 THAT THIS COUNTY HAD LOOKED AT.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

18

19 **ARNOLD SACHS:** FINALLY.

20

21 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

22

23 **CLERK SACHI HAMAI:** MR. MAYOR, ON ITEM NO --

24

25 **ARNOLD SACHS:** THANK YOU FOR THE REALITY CHECK.



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1

2 **CLERK SACHI HAMAI:** S-1, IT'S A RECEIVE AND FILE. ITEM NO. 15,
3 ITEM NO. 19 ARE BEFORE YOU, ITEM NO. 20 IS A REQUEST FOR A
4 REFER BACK TO THE CHIEF EXECUTIVE OFFICE. ITEM 21 AND 22 WILL
5 BE BEFORE YOU. ITEM 24 IS BEING CONTINUED ONE WEEK TO NOVEMBER
6 29. ITEM NO. 26, 27, 28 AND 29-A ARE ALSO BEFORE YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MOTION BY SUPERVISOR KNABE.
9 SECOND WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON ITEM NO. 25, SUPERVISOR RIDLEY-THOMAS
12 HAD REQUESTED THAT THIS ITEM BE CONTINUED ONE WEEK. AND ON
13 THIS ITEM, SUPERVISOR KNABE ALSO HAS A HOLD ON THE ITEM.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY.

16

17 **CLERK SACHI HAMAI:** CONTINUE IT ONE WEEK?

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-
20 THOMAS, SECOND IT TO CONTINUE FOR ONE WEEK.

21

22 **CLERK SACHI HAMAI:** THANK YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** PUBLIC SPEAKERS.

25



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1 **CLERK SACHI HAMAI:** ON ITEM NO. 22, I APOLOGIZE, THERE ARE A
2 COUPLE OTHER SPEAKERS, IF I COULD ASK FOR RECONSIDERATION?

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION TO RECONSIDER BY SUPERVISOR
5 YAROSLAVSKY. SECOND WITHOUT OBJECTION, SO, ORDERED. ITEM 22.
6 PATRICK PERRY? SONIA WILDHABER? MARC MYERS? AND ERIC PREVEN.

7

8 **ERIC PREVEN:** IT'S ERIC PREVEN THE COUNTY RESIDENT FROM
9 DISTRICT 3. I'LL BE EXCEPTIONALLY BRIEF ABOUT THIS ITEM. THIS
10 IS AN ITEM THAT IF I'M CORRECT I SUPPORT. IT IS THE DENIAL OF
11 A.T.&T. TO PUT UP A TOWER IN AN AREA FOR ALL THE OBVIOUS
12 REASONS. THE ONE WRINKLE, AND THIS IS REALLY A GRIEVANCE WHICH
13 YOU'LL ALL ENJOY, FOR A.T.&T. IF THEY'RE HERE, IS THAT WE
14 STILL DO HAVE TERRIBLE SERVICE IN LARGE SWATHS OF THIS FINE
15 COUNTY. SO I REALIZE THAT I PUT YOU ALL IN A DAMNED IF YOU DO,
16 DAMNED IF YOU DON'T SITUATION HERE ON THIS ONE. BUT I GUESS
17 THUMBS UP FOR ENCOURAGING THEM TO REPLACE IT SOMEWHERE WHERE
18 IT WILL DO LESS HARM. AND IN CONCLUSION, BECAUSE I DO HAVE TO
19 RUN ON A PERSONAL MATTER, MR. BELL, I WOULD LIKE TO SAY THAT I
20 DO WISH ALL OF YOU PERSONALLY, EVEN THOUGH WE HAVE GREAT
21 DIFFERENCES, THAT WE'RE MAKE SOME PROGRESS RESOLVING, A NICE
22 THANKSGIVING. AND ALL OF THE STAFF WHO ARE HERE WORKING HARD
23 DESERVE TO RELAX A LITTLE BIT BEFORE THEY JUMP BACK IN TO THE
24 BREACH. THIS IS A FINE LAND WE LIVE IN. WE HAVE GREAT
25 RESPONSIBILITY. AND I LOOK FORWARD TO DOING THIS BUSINESS MORE



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1 PRODUCTIVELY AND HOPEFULLY WITH CLARITY AND TRANSPARENCY THAT
2 I KNOW SUPERVISOR YAROSLAVSKY CRAVES. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** YES, SIR.

5

6 **PATRICK PERRY:** GOOD AFTERNOON. MY NAME IS PATRICK PERRY. I'M
7 HERE REPRESENTING A.T.&T. MOBILITY, SO, YES, A.T.&T. DID SHOW
8 UP AND IS HERE. AND THE STATEMENT THAT WAS MADE BY MR. PREVEN
9 REALLY GOES TO THE HEART OF THE ISSUE HERE. THERE IS A GAP IN
10 COVERAGE IN THE ALTADENA COMMUNITY. THERE IS GOING TO HAVE TO
11 BE A TOWER PUT INTO THAT COMMUNITY BY A.T.&T. AND THE QUESTION
12 IS: WHERE? THIS PARTICULAR LOCATION WAS CHOSEN THROUGH YEARS
13 OF CONSULTATION WITH THE ALTADENA TOWN COUNCIL, WITH
14 REPRESENTATIVES OF SUPERVISOR'S OFFICE, WITH REPRESENTATIVES
15 OF THE DEPARTMENT OF REGIONAL PLANNING AND THE DEPARTMENT OF
16 PUBLIC WORKS. AS A RESULT OF THOSE DISCUSSIONS, THIS WAS THE
17 PARTICULAR LOCATION THAT WAS DETERMINED TO BE ACCEPTABLE TO
18 MOST OF THE MEMBERS OF THE COMMUNITY. NOW, THERE ARE FINDINGS
19 BEFORE YOU TODAY FOR DENIAL. AND THOSE FINDINGS STATE THAT
20 A.T.&T. FAILED TO EXAMINE ALL POSSIBLE ALTERNATIVE SITES THAT
21 WOULD BE VISUALLY OR AS AESTHETICALLY MORE ACCEPTABLE. THAT'S
22 SIMPLY NOT TRUE AND IT'S NOT SUPPORTED BY THE EVIDENCE IN THE
23 RECORD. THE EVIDENCE IN THE RECORD ACTUALLY SUPPORTS THE
24 OPPOSITE CONCLUSION. THERE'S ALSO A STATEMENT IN THE FINDINGS
25 THAT A.T.&T. DID NOT CONSIDER PUTTING PARTICULAR FACILITIES ON



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1 UTILITY POLLS WITHIN THE PUBLIC RIGHT OF WAY. AGAIN THAT'S NOT
2 TRUE. A.T.&T. DID CONSIDER THAT. EACH OF THOSE ALTERNATIVES IS
3 GOING TO BE MORE INTRUSIVE THAN WHAT'S BEING PROPOSED HERE.
4 AND I SUBMITTED PHOTOGRAPHS YESTERDAY. I HAVE COPIES OF THE
5 PHOTOGRAPHS HERE TO SHOW WHAT THAT TYPE OF INSTALLATION WILL
6 LOOK LIKE. BECAUSE THOSE FINDINGS ARE NOT SUPPORTED BY THE
7 EVIDENCE, BECAUSE THEY'RE WRONG, THEY CANNOT SUPPORT A FINDING
8 TO OR DECISION TO DENY THIS PROJECT. WHAT I WOULD URGE YOU TO
9 DO IS PLEASE UPHOLD THE DECISION OF THE REGIONAL PLANNING
10 COMMISSION, UNANIMOUS DECISION OF THE REGIONAL PLANNING
11 COMMISSION, OBSERVE THE WISHES OF THE RESIDENTS OF THE
12 COMMUNITY AS REPRESENTED BY THE ALTADENA TOWN COUNCIL AND
13 ALLOW THIS PROJECT TO GO FORWARD AS PROPOSED. THANK YOU.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

16

17 **SONIA WILDHABER:** HELLO MY NAME IS SONIA WILDHABER AND I WORK
18 FOR A.T.&T. WIRELESS AS A MANAGER. PUBLIC SAFETY IS IMPROVED
19 BY THE POWER OF MOBILE COMMUNICATIONS AS A CRITICAL TOOL FOR
20 FIRST RESPONDERS, FOR EMERGENCY SITUATIONS AND CONSUMERS RELY
21 ON WIRELESS, ESPECIALLY DURING AN EMERGENCY. MOBILE PHONES
22 ENABLE QUICK AND ACCURATE EMERGENCY REPORTING AND PROVIDE AN
23 AUTOMATIC ESTIMATE OF CALLER LOCATION. ACCORDING TO THE
24 F.C.C., PUBLIC SAFETY PERSONNEL ESTIMATE THAT ABOUT 50 PERCENT
25 OF THE MILLIONS OF 911 CALLS THEY RECEIVE DAILY ARE PLACED



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1 FROM WIRELESS PHONES. MOBILE PHONES PROVIDE A CRITICAL LINK
2 BETWEEN FIRST RESPONDERS AND THE PUBLIC. 74 PERCENT OF
3 AMERICANS WHO OWN MOBILE PHONES SAY THEY HAVE USED THEIR HAND-
4 HELD DEVICE IN AN EMERGENCY AND GAINED VALUABLE HELP. THIS IS
5 PER THE P.E.W. RESEARCH CENTER. NEARLY 90 PERCENT OF CELL
6 PHONE USERS BELIEVE MOBILE TECHNOLOGY IS IMPORTANT FOR
7 COMMUNICATING DURING AN EMERGENCY OR A CRISIS SUCH AS A
8 NATURAL DISASTER. ACCORDING TO A 2010 STUDY BY HANDMARK, MORE
9 THAN 30 PERCENT OF SMART PHONE USERS SURVEYED FEEL MOBILE IS
10 THE MOST IMPORTANT MEDIUM TO ACCESS BREAKING NEWS COMPARED TO
11 29 PERCENT WHO PREFER THE DESKTOP WEB OR 21 PERCENT WHO PREFER
12 T.V. AND A MERE 3 PERCENT WHO CHOOSE NEWSPAPERS AS THEIR MOST
13 IMPORTANT MEDIUM FOR BREAKING NEWS. PARENTS OFTEN USE THEIR
14 CHILD'S WIRELESS SERVICE TO STAY IN TOUCH AND KNOW WHERE THEY
15 ARE AT ALL TIMES FOR SAFETY REASONS. KEEPING IN MIND THAT THE
16 FUTURE DEMANDS FOR ROBUST COMMUNICATIONS NETWORK, THE
17 INFRASTRUCTURE NECESSARY TO MEET THE DEMAND IS CRITICAL TO
18 BRINGING THE LATEST TECHNOLOGY TO CONSUMERS, INCREASINGLY
19 CUSTOMERS ARE CUTTING THE WIRE LINE CORD AND GOING TOTALLY
20 MOBILE MAKING CELLULAR COVERAGE MORE IMPORTANT THAN EVER. MORE
21 THAN A QUARTER OF ALL AMERICANS ARE WIRELESS ONLY AND EVERY
22 MONTH IN THE U.S., 700,000 TRADITIONAL WIRE LINE CUSTOMERS CUT
23 THE CORD. IT'S IMPORTANT TO REMEMBER THAT ALL CELLULAR
24 COMMUNICATION IS NOT POINT TO POINT AND WIRELESS CARRIERS MUST
25 USE VARIOUS TYPES OF ANTENNAS TO CONNECT YOUR MOBILE DEVICE



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1 WITH THE NETWORK. AS CONSUMERS AND BUSINESSES DEMAND MORE
2 WIRELESS TECHNOLOGY, THEY REQUIRE THE WIRELESS INFRASTRUCTURE
3 TO BE LOCATED CLOSER TO WHERE THEY ARE.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. YES SIR.

6

7 **MARK MYERS:** I'M MARK MYERS REPRESENTING A.T.&T. MOBILITY. THE
8 REGIONAL PLANNING COMMISSION DID UNANIMOUSLY APPROVE THIS
9 PROJECT. HOWEVER, THERE ARE FINDINGS BEFORE US THAT ARE
10 PREMISED ON ASSERTIONS THAT THE FACILITY IS VISUALLY INTRUSIVE
11 OR DOESN'T BLEND IN WITH THE EXISTING TREES THAT ARE THERE IN
12 THE PARTICULAR AREA. THIS PROPOSED WIRELESS FACILITY WAS MORE
13 THAN 100 FEET FROM THE CLOSEST RESIDENTIAL STRUCTURE AND IS
14 AMONGST MORE THAN 26 EXISTING TREES OF COMPARABLE HEIGHT, SIZE
15 AND SCALE. THIS SITE WAS CONSCIENTIOUSLY SELECTED DUE TO THE
16 EXISTENCE OF SEVERAL MATURE EXISTING EVERGREENS AND TREES TO
17 PROVIDE THE SCREENING FOR THE WIRELESS TELECOMMUNICATIONS
18 FACILITY. OF THE MORE THAN 23 SHOWED AN IMMEDIATE PROXIMITY TO
19 THE FACILITY, THERE ARE AT LEAST 4 THAT ARE OVER 100 FEET, 4
20 THAT ARE 80 TO 100 FEET AND 4 TO 7 THAT ARE 60 TO 80 FEET AND
21 5 OR LESS THAN APPROXIMATELY 60 FEET. ALTHOUGH THIS TOWER IS
22 100 FEET IN HEIGHT BUT IS CAMOUFLAGED TO RESEMBLE THE EXISTING
23 PINE TREES ON SITE CONSISTENT WITH THE LOOK FEEL OF THE AREA.
24 WHILE IT DOES STAND SLIGHTLY TALLER FOR SIGNAL PROPAGATION
25 REASONS, ITS HEIGHT IS NOT ON A SCALE WITH THAT OF THE LIVING



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1 PINE TREES ON THE SAME PROPERTY AND IN THE VICINITY. THERE ARE
2 MORE THAN 20 TREES OF COMPARABLE HEIGHT, SIZE AND SCALE THAT
3 PROVIDE A SUBSTANTIAL BUFFER BETWEEN THE FACILITY ON SITE AND
4 ANY NEARBY RESIDENCES OR VIEWS FROM OFFSITE LOCATIONS. AS
5 SHOWN IN THE PHOTO SIMULATIONS, THE FACILITY DOES STAND ABOVE
6 SOME OF THE EXISTING TREES, BUT ONLY SO THEY CAN PROPAGATE THE
7 SIGNAL. AND IT IS ONLY VIEWABLE FROM A FEW LOCATIONS FROM THE
8 WEST. BECAUSE TREES AND/OR FOLIAGE OPERATES AS AN EFFECTIVE
9 FILTER ABSORBING THE RADIO FREQUENCY TRANSMISSIONS, THE HEIGHT
10 OF THE FACILITY CANNOT BE REDUCED TO THE HEIGHTS WITHIN THOSE
11 TREES, THE HEIGHT MUST BE SLIGHTLY ABOVE IT SO WE ARE ABLE TO
12 EFFECTIVELY PROPAGATE THE SIGNAL WITHOUT COMPROMISING
13 EFFECTIVE COVERAGE. LOWERING THE HEIGHT WITHIN THESE TREES
14 WOULD THEREFORE POSSIBLY REQUIRE US TO INSTALL ADDITIONAL
15 FACILITIES IN THE COMMUNITY AT THE SAME OR COMPARABLE LEVEL TO
16 PROVIDE THE SAME COVERAGE THAT WOULD BE ACCEPTABLE.

17
18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. I'LL MOVE THE ITEM.
19 SECONDED BY SUPERVISOR KNABE. WITHOUT OBJECTION, SO ORDERED.
20 THANK YOU. THANK YOU. OKAY. PUBLIC COMMENT. IRENE PANG?
21 JACQUELINE RICHARDSON. BOBBY COOPER. DAVID SERRANO. MISS PANG?

22
23 **IRENE PANG:** GOOD AFTERNOON. I'M IRENE PANG. I HAD A QUESTION
24 IN MY MIND WHO IS THE PRESIDENT IN OUR NATION U.S. OF AMERICA?
25 UNITED STATES OF AMERICA? AND ALSO I BELIEVE THAT ONLY THE



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1 GOOD PRESIDENT CAN HELP TO BUILD THE GOOD NATION IN EVERY
2 CITIZEN AND EVERY CITIZEN DEFENDS ANY STYLE ON THE NAME OF
3 UNITED STATES WHEN THE VIOLATORS ATTACK BY THEIR VIOLATION. DO
4 WE? ALSO I BELIEVE IN THE GOOD PRESIDENTS AND GOOD CITIZENS
5 UNDERSTANDS UNDER THE FAITHFUL AND INCIDENTS THE NEIGHBORS OF
6 THE UNITED STATES GOVERNMENT. THANK YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MISS RICHARDSON? YES.
9 YOU'RE NEXT.

10

11 **JACQUELINE RICHARDSON:** JACQUELINE RICHARDSON. THIS IS A TWO-
12 STEP SUBJECT COMMENT. FIRST CONCERNS A CHURCH THAT IS RAVAGED
13 WITH THE WRONG THING THAT GIVES OUT MALICIOUS TREATMENT. THE
14 NEXT IS ABOUT MARRIAGES. THE ONE STATEMENT ABOUT THIS CHURCH
15 IS THAT THEY ARE OPERATING AN ELECTRONIC WHOREHOUSE. THE NEXT
16 STATEMENT IS ABOUT -- STATEMENTS ARE ABOUT MARRIAGES. SOME
17 JEWISH WOMEN ARE INVOLVED IN PLURAL MARRIAGES THAT INVOLVE ONE
18 MAN AND THREE WIVES AND THEY DON'T LIKE THE SITUATION. MOST OF
19 THE WOMEN, THEY DON'T LIKE THAT WHATSOEVER. THEY DON'T LIKE
20 IT. SOME OF THEIR HUSBANDS ARE POLICE OFFICERS, GOVERNORS OF
21 THE STATE, JUDGES, JANITORS, ANYBODY FROM THE TOP DOWN. THE
22 MEN CURRENTLY IN THE TOP JOB MAY BE DOING SOME THINGS THAT ARE
23 NOT CORRECT, NOT RIGHT RIGHT NOW. THESE WOMEN DO NOT LIKE THE
24 PLURAL MARRIAGES. YOU DON'T HAVE TO BEAT THEM OVER THE HEAD
25 WITH A BROOM. MOST OF THEM DO NOT LIKE THE PLURAL MARRIAGES.



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1 THERE ARE DYNAMICS GOING ON IN THESE MARRIAGES THAT YOU CAN'T
2 SEE FROM THE INSIDE OUT. SOME OF THE DYNAMICS MAY INCLUDE THE
3 HUSBANDS TAKING BRIBES TO GIVE TO THEIR WIVES. SOME OF THE
4 OTHER DYNAMICS ARE WORST CASE SCENARIOS WHERE THE WIFE IS
5 DEAD, THE HUSBAND IS DEAD, TWO OF THE TEENAGE DAUGHTERS ARE
6 DEAD. ANOTHER WORST CASE SCENARIO COULD BE TWO SISTERS ARE
7 DEAD. THE HUSBAND IS DEAD THE LITTLE CHILDREN ARE DEAD. NOBODY
8 KNOWS WHY BECAUSE THE PEOPLE THAT ARE IN SIMILAR CIRCUMSTANCES
9 DON'T TESTIFY AS TO WHAT HAPPENED BECAUSE THEY MAY ALSO BE IN
10 THE SAME CIRCUMSTANCES. MOST OF THE WOMEN, THEY DO NOT WANT
11 THE PLURAL MARRIAGES. THEY DON'T HAVE TO BE BEAT OVER THE
12 HEAD. THEY DON'T LIKE THEM. THEY JUST DON'T LIKE THE PLURAL
13 MARRIAGES.

14

15 **SUP. ANTONOVICH, MAYOR:** SO WHAT'S THE ADDRESS?

16

17 **JACQUELINE RICHARDSON:** I FORGOT TO SAY I DON'T KNOW. I'M
18 SORRY?

19

20 **SUP. ANTONOVICH, MAYOR:** WHAT'S THE ADDRESS?

21

22 **JACQUELINE RICHARDSON TO THE?**

23

24 **>>SUP. ANTONOVICH, MAYOR:** WHERE THIS TAKES PLACE?

25



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1 **JACQUELINE RICHARDSON:** OH, I CAN'T TELL YOU THAT. I CAN'T TELL
2 YOU THAT.

3

4 **SUP. ANTONOVICH, MAYOR:** SO WE JUST LET IT GO ON WITH THE DEAD
5 BODIES THERE?

6

7 **JACQUELINE RICHARDSON:** I'M SURE IT'LL GET SOLVED. I'M PRETTY
8 SURE IT'LL GET SOLVED. IT'S PUT OUT IN THE OPEN.

9

10 **SUP. ANTONOVICH, MAYOR:** IF YOU KEEP IT A SECRET, NOBODY WILL
11 KNOW.

12

13 **JACQUELINE RICHARDSON:** I CAN'T GIVE YOU -- WELL I DON'T KNOW
14 THAT MUCH ABOUT IT.

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU. MR. SERRANO.

17

18 **DAVID SERRANO:** GOD IS THE FATHER AND THE SON AND THE HOLY
19 SPIRIT, ONE GOD, FOREVER AND EVER, AMEN. JESUS CHRIST CREATED
20 HEAVEN AND THE UNIVERSE, AMEN. THE LORD JESUS CHRIST IS GOD,
21 AMEN. JESUS CHRIST IS ETERNAL, AMEN. JESUS CHRIST WAS
22 BEGOTTEN, NOT CREATED, JESUS WAS CONCEIVED BY THE HOLY SPIRIT
23 AND BORN OF THE VIRGIN MARY. THE LORD JESUS CHRIST PREACHED
24 THE WORD OF GOD AND HE DID MANY MIRACLES, INCLUDING RAISING
25 THE DEAD TO LIFE. THE LORD JESUS CHRIST NEVER SINNED. ALL



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1 PEOPLE ARE SINNERS AND THE WAGES OF SIN ARE DEATH AND HELL.
2 THANK GOD THAT THE SINLESS LAMB OF GOD SHED HIS PRECIOUS,
3 SACRED BLOOD AS THE ULTIMATE SACRIFICE OF ATONEMENT FOR THE
4 SINS OF THE WORLD. CHRIST WAS BETRAYED BY A SINNER INTO THE
5 HANDS OF SINNERS. JESUS CHRIST COULD HAVE IMMEDIATELY
6 DESTROYED THE SINNERS WHO HAD HIM CRUCIFIED BUT BECAUSE GOD
7 LOVES ALL PEOPLE, OUR GOOD LORD AND SAVIOR JESUS CHRIST WAS
8 WILLINGLY CRUCIFIED. JESUS BORE THE SINS OF THE WHOLE WORLD,
9 DYING IN OUR PLACE FOR OUR SINS, TAKING THE PUNISHMENT THAT WE
10 DESERVE UPON HIMSELF. THEN HIS HOLY, ALMIGHTY SPIRIT DESCENDED
11 INTO SHEOL AND WAS AMONG THE DEAD THREE CONSECUTIVE DAYS.
12 MEANWHILE HIS FLESH BODY WAS TAKEN DOWN FROM THE CROSS AND IT
13 WAS ENTOMBED THREE CONSECUTIVE DAYS. AND ON THE THIRD DAY
14 JESUS CHRIST RESURRECTED. HALLELUJAH, AMEN. THEN THE LORD
15 JESUS CHRIST APPEARED TO HUNDREDS OF HIS DISCIPLES OVER THE
16 COURSE OF 40 DAYS SHOWING THEM HE IS ALIVE AND THEN HE
17 ASCENDED INTO HEAVEN. THE SON OF GOD IS SEATED AT THE RIGHT
18 HAND OF GOD, THE FATHER ALMIGHTY AND FROM HEAVEN, LORD GOD
19 ALMIGHTY JESUS CHRIST WILL RETURN IN HIS GLORY AND IN THE
20 GLORY OF THE FATHER AND WITH THE HOLY ANGELS TO JUDGE THE
21 LIVING AND THE DEAD ON THE GREAT DAY OF GOD ALMIGHTY AMEN. WE
22 ARE SAVED BY THE GRACE OF GOD THROUGH FAITH. BELIEVE IN JESUS
23 CHRIST AND YOU WILL HAVE LIFE EVERLASTING IN --
24



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1 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
2 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
3 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1, CS-2 AND
4 CS-3, CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING
5 LITIGATION, ITEM NO. CS-4, CONFERENCE WITH LEGAL COUNSEL
6 REGARDING INITIATION OF LITIGATION, ONE CASE, ITEM NO. CS-5,
7 DEPARTMENT HEAD PERFORMANCE EVALUATIONS, AND ITEM NO. CS-6,
8 CONFERENCE WITH LABOR NEGOTIATOR WILLIAM T FUJIOKA AND
9 DESIGNATED STAFF AS INDICATED ON THE POSTED AND SUPPLEMENTAL
10 AGENDAS.

11

12 **SUP. KNABE:** HOW ABOUT WISHING EVERYONE A HAPPY THANKSGIVING?

13

14 **SUP. ANTONOVICH, MAYOR:** WE'RE VERY SORRY THAT MS. RAMIREZ IS
15 NOT HERE TO TALK IN PUBLIC COMMENT SO SHE COULD SEE STEVE IN
16 HIS LAST DAY IN UNIFORM AS A LOS ANGELES COUNTY SHERIFF. BUT
17 I'M SURE STEVE WILL SEND HER A PICTURE. [APPLAUSE.]

18

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1 **REPORT OF ACTION TAKEN IN CLOSED SESSION NOVEMBER 22, 2011**

2

3

4

5 CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

6 (Subdivision (a) Government Code Section 54956.9) Amber

7 Richards v. County of Los Angeles, United States District

8 Court Case No. CV 090-7657 and Tracy Carter, et al. v. County

9 of Los Angeles, United States District Court CV 090 7656.

10

11 These cases arise from allegations of civil rights violations

12 by employees of the Department of Public Works. (11-1083)

13

14 The Board approved settlement of the matters titled Amber

15 Richards v. County of Los Angeles, and Tracy Carter v. County

16 of Los Angeles. The details of the settlements will be made

17 available once finalized by all parties.

18

19 The vote of the Board was unanimous with all Supervisors being

20 present.

21

22 CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

23 (Subdivision (a) of Government Code Section 54956.9) Natural

24 Resources Defense Council, Inc., and Santa Monica Baykeeper v.



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1 County of Los Angeles, et al., U.S. Supreme Court, Case No. CV
2 08-01467.

3

4 This litigation involves complaints for violation of the Clean
5 Water Act. (11-5055)

6

7 The Board approved County Counsel's filing of the petition for
8 writ of certiorari to the U.S. Supreme Court in the matter
9 titled Natural Resources Defense Council, Inc., and Santa
10 Monica Baykeeper v. County of Los Angeles.

11

12 The vote of the Board was unanimous with all Supervisors being
13 present.

14

15 No reportable action was taken on items CS-3, CS-4, CS-5 or
16 CS-6.

17

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors November 22, 2011,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 28th day of November 2011, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22